

## Chase County ~ 4-H Record of Awards

Name \_\_\_\_\_ Club \_\_\_\_\_ Year Joined 4-H \_\_\_\_\_

**Record the 4-H Year that Achievement Pin is received:**

Member Pin \_\_\_\_\_ Bronze Pin \_\_\_\_\_ Clover Pin \_\_\_\_\_  
 Emerald Pin \_\_\_\_\_ Silver Pin \_\_\_\_\_ Silver Guard \_\_\_\_\_  
 Leadership Pin \_\_\_\_\_ Gold Pin \_\_\_\_\_ Gold Guard \_\_\_\_\_  
 Teen Leader Pin (1) \_\_\_\_\_ Teen Leader Pin (2) \_\_\_\_\_ Teen Leader Pin (3) \_\_\_\_\_  
 Leader's Choice Award \_\_\_\_\_ Key Award \_\_\_\_\_

**Attach Champion (Gold), Reserve Champion (Silver), and Blue Award Seals in the spaces below:**

Write in the Project the Award Seal is for and the 4-H Year it is awarded.

4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____
4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____
4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____
4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____	4-H Year _____ Project _____

