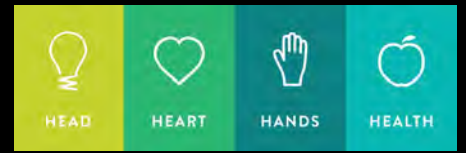


# Flint Hills District 4-H News

**Council Grove Office:** 620-767-5136  
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## AUGUST 2022

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## Record Keeping Zoom Workshop

A Zoom meeting has been planned for August 30, at 7 PM to review upcoming record books. We will review the project report forms, pin application, and check sheets. The meeting will be recorded for those who are unable to join us.

<https://ksu.zoom.us/j/97305584742>

## Kansas State Fair

In lieu of ribbon premiums for building exhibits this year, the State Fair has opted to give each static exhibitor two entry tickets. This will be processed with State Fair entries, no additional form is necessary.

Exhibits for the Kansas State Fair will need to be brought to the Extension Office by Tuesday, September 6. Food and horticulture exhibits may be delivered to the office between 7:00 am - 8:00 am on Wednesday, September 7.

To check out the full Kansas state fair schedule

[https://cdn.saffire.com/files.ashx?t=fg&rid=KansasStateFair&f=DailySchedulebyDay\(4\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=KansasStateFair&f=DailySchedulebyDay(4).pdf)

Complete 4-H schedule

<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/2022%20Kansas%20State%20Fair%20Schedule%20June.pdf>



# 4-H ACTIVITIES & TRAINING

## State Horticulture Judging

The 2022 State 4-H Horticulture Judging Contest is set to be held on Saturday, August 13 on the K-State campus. Please hold this date as more details will be sent as they become available. Please contact Abby if you are interested in participating.

## Livestock Sweepstakes

The 2022 Kansas 4-H Livestock Sweepstakes is scheduled for August 20-21 on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H Livestock judging contest, meat judging contest, livestock Skillathon, and livestock quiz bowl.

## Shutterbug events

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

### 2022 Events:

#### Shutterbugs at Big Creek

- 1 Where: Agricultural Research Center, Hays, KS
- 2 When: Saturday, **October 29**, 2022
- 3 Registration begins at 8:30 AM

#### Shutterbugs at Old Jefferson Town

- 1 Where: Oskaloosa, KS
- 2 When: Saturday, **November 5th**, 2022
- 3 Registration begins at 8:30 AM

For updated information you can visit <https://ksre.k-state.edu/tuesday/announcement/?id=80972>

## Fair Fun



## 4-H Leadership Learning Opportunities

Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall. All Regional Leadership Forums are using the theme Unearthing Possibilities! Be watching for registration information soon

Saturday, **October 8** - Eastern Regional Leadership Forum - Rock Springs Ranch - For Youth 12-18 years of age before January 1, 2023

Saturday, **October 22** - Central Leadership Forum - Kansas State University Aerospace and Technology Campus - Salina - For Youth 12-18 years of age before January 1, 2023

Saturday, **November 5** - Western Leadership Forum - Scott City - For Youth 12-18 years of age before January 1, 2023

Saturday/Sunday, **November 19-20** - Kansas Youth Leadership Forum - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2023

# DISTRICT 4-H DATES

## August

August 8 - State Fair Ticket Orders Due to Extension Office  
August 8 - State Fair Entries Due  
August 13 - State horticulture judging contest  
August 15 - Morris Co. 4-H Council  
August 20-21 - Livestock Sweepstakes  
August 22 - Chase Co. 4-H Council  
August 30 - Record Keeping Workshop 7 PM

## September

September 5 - Extension Office Closed  
September 9-18 - Kansas State Fair  
September 11 - State Photography Judging Contest  
September 17 - State FCS Judging Contest  
September 30- October 2 - Kansas Junior Livestock Show

## Looking Ahead

October 3 - Morris County Record Books Due, Check Sheet, Pin Applications, Cub Summary, Fried of 4-H, and 4-H Alumni Award Nominations  
October 22 - Central Region Leadership Forum  
November 5 - Morris County Achievement Banquet  
November 19-20 - Kansas Youth Leadership Forum (KYLf)



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

# AGENT'S TIP OF THE MONTH

## *Fair Is Over, Now What?*

Congratulations! You all made it through FAIR!! Fair looks different for each 4-H member and each family. Sometimes projects pull together easier than others, sometimes schedules are seamless and other times they are crazy. Give yourselves a pat on the back!! You made it through. Take some time to reflect on the fair... what went well? what can you improve? what suggestions do you have for the fair in general? Please take the time to complete the fair survey. This survey helps the discussion at the fair wrap-up meeting. If it is easier, please send an email in regard to fair feedback. Obviously, changes cannot be back for each piece of feedback, but it can be heard and considered in future discussions.

Your reflection from the fair can be used in your record books and help determine the path for projects next year. Congratulations to those who will be exhibiting at the state fair. Please reach out if you have questions regarding record books. The details for the record-keeping workshop are in this newsletter, be sure to look them over.



*Shandi*

## **Kansas State Fair**

Congratulations to all of you who exhibited at your local county fairs! With the county fairs wrapped up it is time to start thinking about exhibiting at the Kansas State Fair which is September 9th-18th. If you are unsure if your project can go on to the State Fair please reach out to your local Extension Office. Pre-fair activities include the State Fair Dog Show which is held on Saturday, September 3rd this year. All static projects are judged on Sept. 7th & 8th prior to the Fair starting on Friday, Sept. 9th. For a full 2022 Kansas State Fair Schedule and Fairbook please see:

<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

Remember those of you receiving a state fair qualifier at District Club Days are eligible to go onto the State Fair in project talks, junior demo/illustrated talks & senior demo/illustrated talks. If you are attending the State Fair I encourage you to go look at the exhibits in your project area to gain ideas and feedback. Thank you all for my first County Fair as an Extension Agent, it was a success in my books!



*Chelsea*

## **Ribbons, placings, and you**

Congratulations to everyone for the successes that you had at your fair! As I was thinking about what to write about after county fairs, I realized that I wanted to talk about ribbons and placings and you.

Maybe you're stoked with how you did...or not so stoked. Maybe you're feeling disappointed or frustrated. Either way, I want to tell you good job for getting out there.

To be honest, when I did 4-H, I focused on getting the purple rosette. Now that I'm a bit older, what I value more than receiving an award is becoming a certain type of person.

Fair projects give you the opportunity not only to develop practical skills but to build character qualities. Some qualities that come to my mind are consistency, commitment, perseverance, and bravery. Tasks like taking care of animals or growing plants require consistency. It takes commitment to follow-through on finishing any project. We need perseverance to keep going when our supplies get back-ordered or our animal dies before fair or something frustrating happens along the way. Speaking in front of others takes bravery; showing people something that we made takes bravery. Those qualities will benefit you all your life.

So, in the process of working on projects, my hope is that we remember that there is a separate project that is being worked on in the background. In the midst of drawing your picture, aiming for a target, putting beads on a string, working with your animal, or anything else, there is another project that is simultaneously being built, and it's a project of far more value. It's a project that is alive and has potential to be truly meaningful. That living project is you... it's me...it's each one of us.

As we move forward, I hope that your take-away from this year's county fair is that who you are becoming while you work on your projects is more worthwhile than the award itself.



*Abby*

# CHASE COUNTY

## 4-H Council Meeting

The next Council Meeting is scheduled for **August 22nd** at 6:15 p.m. and the Council will finalize plans for the Achievement Banquet at this meeting.



## Fair Survey

Please visit the fair survey to provide your feedback for the 2022 Chase County Fair. This feedback will be reviewed by the Fair Board as they reflect on this years Fair, and begin planning for the 2023 Fair. Surveys are due by **August 15th**. Fair survey link: [https://kstate.qualtrics.com/jfe/form/SV\\_3x615tnbLTOsTMG](https://kstate.qualtrics.com/jfe/form/SV_3x615tnbLTOsTMG)

## Judging Results

### Photography Judging

#### Senior Division

- 1st - Harrison Giger
- 2nd - Sophia Glanville
- 3rd - Karlie Jo Gibb
- 4th - Bethany Peters

#### Intermediate Division

- 1st - Lahna Passmore
- 2nd - Maggie Peters
- 3rd - Archer Hodges
- 4th - Josiah Peters

#### Junior Division

- 1st - Kate Mushrush
- 2nd - Owen Hodges
- 3rd - Hadden Giger
- 4th - Lakin Spain

### FACS Judging

#### Senior Division

- 1st - Sophia Glanville
- 2nd - Karlie Jo Gibb
- 3rd - Kinslea Glanville
- 4th - Bethany Peters

#### Intermediate Division

- 1st - Tie: Tanner Swigert
- 1st - Tie Vonda Danford
- 3rd - Hadlee Litke
- 4th - Lahna Passmore

#### Junior Division

- 1st - Blaze Passmore
- 2nd - Juzzara Slappy
- 3rd - Emily Swigert
- 4th - Hadden Giger

### Livestock Judging

#### Senior Division

- 1st - Lilly Hinkson
- 2nd - Makayla Matile
- 3rd - Lydia Filingar
- 4th - Aidan Eidman

#### Junior Division

- 1st - Vonda Danford
- 2nd - Sadie Mushrush
- 3rd - Bella Mushrush
- 4th - Kailyn Budke



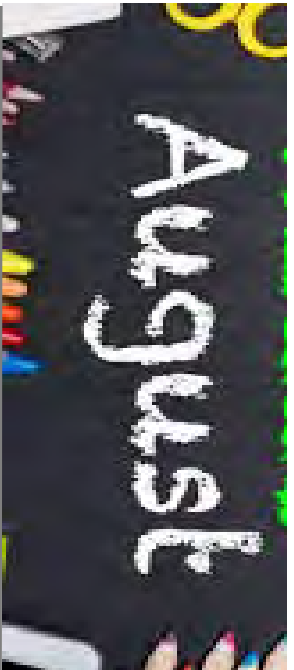
## Fair Wrap Up

A huge thank you to all of the 4-H members, parents, leaders, superintendents, fair board members, and volunteers who worked to help the Fair run smoothly from start to finish. Thank you to each and every one of you who stepped up to fill a hole when asked. Please be sure to get your thank you notes written for merchant prizes and livestock premium buyers. Congratulations to all who participated in the fair! It is always exciting to see each of the projects brought to showcase at the fair!

## Record Books

- ◆ Leaders will collect club record books but will not score them at the club level. Please check for completion and that all signature lines are signed.
- ◆ Record books and club officer books will be due to the Extension Office by September 26th.
- ◆ Books will be swapped with another County for scoring. Look for a date soon for leaders or volunteers to sign up and evaluate record books from another County.





# 2022 CHASE COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LIVESTOCK SWEEPSTAKES REGISTRATION DEADLINE	2	3	4	5	6
7	8 STATE FAIR ENTRIES AND TICKET ORDERS DUE	9	10	11	12	13 STATE HORTICULTURE JUDGING
14	15	16	17	18 USD 284 FIRST DAY OF SCHOOL	19	20 LIVESTOCK SWEEPSTAKES
21 LIVESTOCK SWEEPSTAKES	22 4-H COUNCIL MEETING 6:15 PM	23	24	25	26	27
28	29	30 ZOOM RECORDKEEPING WORKSHOP 7 PM	31			

# HAPPY BIRTHDAY

Kailyn Budke

Carissa Dalquest

Lucas Dold

Norah Effland

Aidan Eidman

Kinslea Glanville

Leyton Olsen

Josiah Peters

Morgan Romme

Kyler Rose

Elijah Schrader

Cooper Schroer

Lexi Todd

Tucker Weber

## A FLASHBACK IN 4-H HISTORY



PATHWAYS TO THE FUTURE

Adapted from posters designed by 4-H'ers Ann Ito, age 13 of Hawaii and Robert Bland, age 13 of Washington.

# MORRIS COUNTY

## Judging Results

### Photography Judging

#### Senior Division

- 1st - Carissa Dalquest
- 2nd - Mark Andres
- 3rd - Samuel Barr
- 4th - Cassidy Dalquest

#### Intermediate Division

- 1st - Josh Lauth
- 2nd - Brayden Jarvis
- 3rd - Jacy Koch
- 4th - Jameson Lauth

#### Junior Division

- 1st - Beatty Mayer
- 2nd - Mariette Thibodeaux
- 3rd - Koltin Baseley
- 4th - Lexi Day

### Livestock Judging

#### Senior Division

- 1st - Cassidy Dalquest
- 2nd - Carissa Dalquest
- 3rd - Lakodah Downes
- 4th - Jayden Patry

### FACS Judging

#### Senior Division

- 1st - Cassidy Dalquest
- 2nd - Samuel Barr
- 3rd - Mark Andres
- 4th - Elkan Spear

#### Intermediate Division

- 1st : Attalie Spear
- 2nd - Tie - Alex Priest
- 2nd - Tie - Nolan Effland
- 3rd - Marcelo Balboa

#### Junior Division

- 1st - Beatty Mayer
- 2nd - Lawon Carson
- 3rd - Koltin Baseley

#### Junior Division

- 1st - Macey Hensley
- 2nd - Haylee Nielsen
- 3rd - Castyn Andres
- 4th - Tayle Black

## Important Dates

### Fair Board Meeting

Tuesday, August 9th 7 PM

### 4- H Council Meeting

Tuesday, August 15th 7PM

## Fair Wrap-up

The Fair Wrap-up meeting with the Fair Board is scheduled for Tuesday, August 9th at 7 pm at the Courthouse meeting room. Superintendents and families are invited to attend the meeting to review the fair 2022 as plans begin for 2023.

## Cloverbuds

We will be having our next Meeting **August 13**, at the Courthouse.

September 10th



## Fair Survey

Please visit the link below for the fair survey. It will be open until Monday at midnight.

[https://kstate.qualtrics.com/jfe/form/SV\\_601hjGVVpLaWW2i](https://kstate.qualtrics.com/jfe/form/SV_601hjGVVpLaWW2i)



## Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, **November 5th** from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!





# August

# 2022 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LAST DAY OF FAIR LIVESTOCK SWEEPSTAKES REGISTRATION DEADLINE	2	3	4	5	6 STATE HORTICULTURE JUDGING CLOVERBUD MEETING 11 AM
7	8 STATE FAIR ENTRIES AND TICKET ORDERS DUE	9	10	11	12	13
14	15 4-H COUNCIL MEETING 7 PM AMPASSADOR MEETING 8 PM	16	17	18 USD 417 & 481 FIRST DAY OF SCHOOL	19	20 LIVESTOCK SWEEPSTAKES
21 LIVESTOCK SWEEPSTAKES	22	23	24	25	26	27
28	29	30 ZOOM RECORDKEEPING WORKSHOP 7 PM	31			

# Flint Hills District 4-H News

## Flint Hills Extension Office

Shandi Andres

Agent, Family & Consumer Sciences/4-H

Chelsea Bartels

Agent, Ag. & Natural Resources/4-H

Abby Gettinger

Agent, Ag. & Natural Resources/4-H

Aleece Priest

Office Professional, CG Office

BettyAnn Yeager

Office Professional, CWF Office

## August 2022 Newsletter

Flint Hills Extension District

**K-STATE**  
Research and Extension



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