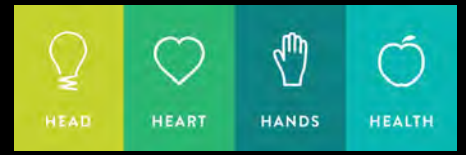


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

Shandi's E-mail: sdandres@ksu.edu
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DECEMBER 2022

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KYLF

The Kansas Youth Leadership Forum (KYLF) took place on November 19-20 at Rock Springs Ranch. The theme for this year's event was "Take Flight With Leadership". Youth were able to participate in various workshops while also getting to listen to a keynote speaker on the first and last day while also having some fun. Three Flint Hills 4-Hers participated at KYLF this year. They were Cassidy Dalquest, Castyn Andres, and Josepha Inlow.



District Club Days

Our 2023 District Club Days has been scheduled on Saturday, **February 25** and will be hosted by Chase County. The event will be held at the Chase County High School, 600 Main St, Cottonwood Falls. We appreciate the school's willingness to allow us to hold our event in their facility. Just a reminder that even years will be hosted in Morris County and odd years will be hosted in Chase County. An entry form has been included with this newsletter to allow clubs and families to begin planning for the day. We encourage families to take the time to complete your registration form and begin work on your entries. All entries will be due by **Friday February 10 by 5 pm** and will be accepted at either Extension Office or electronically. Just a reminder that members in each county will be placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Following the entry deadline, entries will be scheduled and participants will receive an update. NOTE: There have been a few age updates at the Regional level to match with the new state score sheets. These details are reflected on the 2023 Entry Form. Regional Club Days has been scheduled for March 25 and will be held at Madison High School.

A Job Interview event was piloted at regionals in 2022 and has been added for District this year. It is a senior only event and top blue will qualify to compete at regionals. The full rules will be posted on the website when they are finalized.



4-H ACTIVITIES & TRAINING

Horse Project

Howdy Ya'!!!

I would like to kick the new horse project year off by planning a once-a-month meeting. I am hoping having this schedule will help you plan for the coming year and work for most of our kids. We will plan for all of our ride activities to be held at the MCYRA arena, but this could be adjusted based on weather. We will also consider adding some additional meetings to prepare for Panorama and the state horse judging contest. If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132. If you would like to volunteer to help the horse project, please message Lisa as well. I have included other 4-H important horse dates in the list of meetings

2022

December 4th Sunday 3-5 Ride? MCYRA Arena

2023

January 4th Wednesday 7-8 Court house meeting room

January 27-29th Horse Panorama at Rock Springs (tentative)

February 5th Sunday 3-5 Courthouse meeting room

March 5th Sunday 3-5 Courthouse meeting room

March 17-19th Equifest – Volunteer opportunity and Horse judging contest (tentative)

April 5th Wednesday 7-8 Ride MCYRA Arena

May 1st Horse ID papers Due (every year) (if you run out of signature lines, please renew paperwork)

May 3rd Wednesday 7-8 Ride MCYRA Arena

June 1st District Horse show entries due (Must have level 1 testing complete before this date) (tentative)

June 7th Wednesday 7-9 Ride MCYRA Arena

June 29th District Horse Show

July 1st Morris County Fair horse show entries due (tentative)

July 5th Wednesday 7-9 Ride MCYRA Arena

August 1st State Fair horse show entries are due (tentative)

August 6th Sunday 3-5 Ride MCYRA Arena

September 6th Wednesday 7-8 Ride MCYRA Arena

September 14-16 State Fair horse show (tentative)

Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.

Shooting Sports

BB/Air Rifle/Air Pistol practice begins - **Dec 4**

Online sign up will be used again this year. Be sure you are on the Morris County Sharp Shooters Facebook page for updates.

We will have Shooting Sports, Shotgun discipline available this year. Thank you to Terry Andres for completing the training to offer this program.

Those interested in participating in Shotgun, be sure to get enrolled. A tentative schedule is listed below.

Safety Day will be held late March/beginning of April

Practice May - July

State Qualifying Matches - July & Aug

State Match - October

Kansas 4-H Presents: Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents a chance to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the **third Monday** of each month at **7:00 p.m.** Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Participants may submit questions relating to the webinar topic to knordyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email.

After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

Please click the link below to register:

<https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>

YQCA Training

Mark your calendars! The Flint Hills District will be hosting two training sessions for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2023 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The dates are: **February 11th** at 9 AM, and **April 2nd** at 4:30 PM. You only need to attend one training session. Use the following link to register online <https://yacaprogram.org/login/index.php> The cost of the training is \$3 which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

Junior Producer Days

The 2023 KSU Junior Producer Days will be hosted in person this year. Kansas Junior Swine Producer Day will be **March 11**, 2023, with Kansas Junior Meat Goat Producer Day being **March 18**. Flyers are attached. The junior swine day will be \$20 if Registered before February 15 or \$25 after February 15 this year. The junior Meat Goat day will be \$20 before February 22, or \$25 after February 22. All participants will need to register. This includes both youth and adults. Here is the link to register: <https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/>

4-H ACTIVITIES & TRAINING

2023 4-H Horse Project Changes

There will be some changes to the Horse Project this year. A full update was sent to all members that were enrolled in the horse project. Below are the updates on Horse ID's, Level Testing, and Equine Safety

Horse ownership: Each horse should be properly identified with the local Extension Office by June 1 of the current 4-H program year. Horses may be identified by a) completed Horse ID Certificate with all required signatures, or b) breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes: immediate family: parent, stepparent, sibling, stepsibling, grandparent, or legal guardian. A copy of the 4-H Horse ID Certificate or the horse's registration papers must be submitted to the Extension Office by June 1. 4-H'ers exhibiting registered horses must present a copy of the registration papers or the 4-H Horse ID Certificate at check-in to the State Fair. **Level Testing:** Beginning in 2023, the Kansas 4-H Horse Achievement Levels will no longer be required to participate at the State Fair 4-H Horse Show. **Equine Webinar Series- Horse Safety:** All 4-H Horse Project Members are encouraged to participate in the live session or watch the recording of the "4-H Equine Webinar: Horse Safety" episode and quiz. Members who wish to exhibit at the Kansas State Fair 4-H Horse Show are required to watch the session and complete the quiz prior to entering the State Fair 4-H Horse Show .

2023 4-H Camp at Rock Springs Ranch

Families should have a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2023 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open **November 15**, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through **December 31**. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st.

Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 8 options to be offered June 4-July 14. Flint Hills District has targeted Session #2: **June 7-10** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish.

If you have any questions regarding the new process, please let us know.

Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held **June 16-17**, 2023 in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!

Follow up from Record Books

A big thank you to all of the volunteers who came in to evaluate record books. It is helpful as we evaluate books from another county and learn about ideas of dos and don'ts when completing books.

We plan to have a Record Keeping Workshop hybrid style on **January 16th at 6 PM**. Look for details soon.

A few quick tips to help when completing your record books:

*It does help if you intend to leave a section blank to put NA.

*When completing livestock form, list raised instead of leaving it blank. This helps the evaluator to better understand your project.

*If your project record has any gaps on explanation, use the reflection section to help the reader fill in the knowledge about your project.

*If you have not looked over the evaluation rubric, please take the time to do so. This helps give guidance for the level of completion on the document.

*In the expense & income section, be sure to capture everything that is involved in your project. If the supplies cost \$20.19 but Mom paid for that, be sure to include that information. Be sure to include ribbon premium, supplies, gifts, etc.

*If you have information that is relevant for the project, be sure to include it in some way.

*Rate of Gain is only relevant for Market Animals. If you have breeding animals or animals that do not need rate of gain information, then use the other section to capture those feed costs.

Please review your evaluation forms and feedback. Let us know if you have any specific questions that you would like reviewed during the Workshop in January. We will discuss some of the challenges this year from accessing and using the documents.

Horse Panorama

The 2023 4-H Horse Panorama will be held Saturday, **January 28th** at the K-State Salina campus. Registration will open in early December and is due January 10, 2023 and will be completed through 4-H Online. If you have a 4-Her interested please reach out to the Extension Offices and we will get you more information on how to register.

4-H Day With K-State Women's Basketball

Save the date! The annual "4-H Day with the Wildcat Women's Basketball" has been scheduled for Sunday, **January 23rd**, when the Wildcats take on Oklahoma at 1pm! For \$22, each individual will receive a ticket into the game, a game day t-shirt, and a \$10 meal voucher to use at the main concession stands. Registration will once again be online this year with a December 21st deadline. Register at: <https://conta.cc/3cbHDDJ>



2023

K-State Junior Swine Producer Day

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

Register By
February 15

Join us on March 11, 2023 for the biennial K-State Junior Swine Producer Day in Weber Arena on the Kansas State University campus in Manhattan. This educational event will be a fun-filled day in which youth, parents, agents, and swine project leaders can increase their knowledge of youth swine projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Show Pig Guide, t-shirt, and complimentary lunch. Only those who register by February 15 will receive a t-shirt. There will also be door prizes! The registration fee is \$20/person for those who sign up by the February 15 deadline, or \$25/person after that date. This is a family event! Anyone attending must register, including all youth and adults.

Register Online

<https://commerce.cashnet.com/KSUASIND>



Scan Me!



Tentative Schedule:

- 8:00 Registration
- 9:00 Welcome
- 9:15 Project Selection
- 10:00 Breakout Sessions
 - Meat Science
 - Swine Breeds & Ear Notching
 - Equipment & Daily Care
 - Reproduction
- Noon Lunch
- 12:45 Swine Health
- 1:30 Breakout Sessions
 - Nutrition
 - Clipping, Hair Care, Show Day Prep
 - Showmanship
- 3:00 Wrap-up
- 3:30 YQCA Certification & State Nominations (optional)



Registration

- \$20/person by February 15
- \$25/person after February 15
- *Late registrants will not receive a t-shirt
- **To register by mail, contact Lexie for a registration form.
- ***All attendees, including youth and adults, must register.



Questions

Joel DeRouchey jderouch@ksu.edu 785.532.2280
Lexie Hayes adhayes@ksu.edu 785.532.1264



Sponsors

Kansas Pork Association Valley Vet
Essential Show Feeds KSU ASI

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

2023

K-STATE Junior MEAT GOAT PRODUCER DAY

Scan Me



Saturday
MARCH
18

Join us on March 18 for the biennial K-State Junior Meat Goat Producer Day in Weber Arena on the Kansas State University campus in Manhattan. This educational program will be a fun-filled day in which youth, parents, agents, and project leaders can increase their knowledge of youth meat goat projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Meat Goat Show Guide, t-shirt, and complimentary lunch. Only those who register by the deadline on February 22 will receive a t-shirt. The registration fee is \$20/person before February 22 and \$25/person after the deadline. This is a family event! Anyone attending must register, including all youth and adults.



Registration

- \$20/person by February 22
- \$25/person after February 22

*Must register by February 22 to get a t-shirt.

**To register by mail, contact Lexie Hayes for a form.

***All attendees, including youth and adults, must register.

Tentative Schedule

- 8:00 Check-in Opens
- 9:00 Welcome
- 9:15 Project Selection
- 10:00 Morning Breakout Sessions
 - Meat Science
 - Nutrition
 - Facilities & Equipment
- Noon Lunch
- 12:45 Health & Wellness
- 1:30 Afternoon Breakout Sessions
 - Showmanship
 - Reproduction
 - Clipping & Grooming
- 3:00 Wrap-up
- 3:30 Optional Post -Event Sessions: YQCA Certification & State Nominations



Questions

Lexie Hayes
adhayes@ksu.edu
785.532.1264



Register By
FEB
22

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

Register Online
<https://commerce.cashnet.com/KSUASIND>

2023 DISTRICT CLUB DAY ENTRY FORM (ONE PER FAMILY)

Club Day will be held on Saturday, February 25, 2023
at Chase County High School

Entry Form Due to the Extension Office on or before Friday, February 10, 2023
by 5 pm. No late entries will be accepted!



Family Last Name: _____ County (circle one): **Morris** Chase Club: _____

Phone: _____ Email: _____

Complete each member's information below. Check corresponding box for each entry from the event #'s listed below.

First Name	4-H Age	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
<i>Example</i>	9		X				X											X			

Public Presentations

1. Show & Share (cloverbuds, ages 7-10)
2. Project Talk (Ages 7-11)
Project Area: _____
3. Jr. Demonstration/Illustrated Talk (Ages 7-13)
Partner (if applicable) _____
Project Area _____
4. Sr. Demonstration/Illustrated Talk (Ages 14+)
Partner (if applicable) _____
Project Area _____
5. Public Speaking (Ages 14+)
6. Interview (Ages 14+)

Talent Event

7. Reading
8. Novelty Act
If more than 1 person, list participants: _____

9. Dance Routine
If more than 1 person, list participants: _____
10. Skit or One-Act Play
(2 or more members, Can be a club or a mixed group of 4-Hers) Participants: _____

Music Entries

11. Jr. Vocal Solo (Ages 7-13)
12. Sr. Vocal Solo (Ages 14+)
13. Jr. Instrumental Solo (Ages 7-13)
14. Sr. Instrumental Solo (Ages 14+)
15. Vocal Ensemble (2-10 4-Hers, any age)
Participants: _____

16. Instrumental Ensemble (2 or more 4-Hers, any age) Participants: _____
17. Chorus (11 or more 4-Hers, any age)
Participants: _____

Parliamentary Procedures

18. Jr. Gavel Games (team of 4 & 1 alt, ages 7-13)
Participants: _____
Adult Contact: _____
19. Sr. Gavel Games (team of 4 & 1 alt, ages 14+)
Participants: _____
Adult Contact: _____
20. Model Meeting
Club: _____
Adult Contact: _____
Number of participants _____ *Attach list

Flint Hills District Club Day—Entry Guidelines

All score sheets can be found on the Flint Hills District webpage:

<https://www.flinthills.k-state.edu/4-h/district-club-days/districtclubdays.html>

Public Presentations

Show n' Share

- Is a beginning 4-H talk
- Only 3 minutes in length
- The reward is a participation ribbon
- This talk can be about the 4-H'ers projects, a pet, a favorite activity or a 4-H experience
- The purpose is to give the new 4-H'er the experience of talking before an audience

Project Talk

- Jr Division 7- 11 years, 2-7 min
- This is a talk about one of the projects in which you are enrolled in and familiar with. It tells about your project
- No questions are asked at the end of a project talk
- Purpose is to inform
- Visuals are optional

Demonstration

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in.
- A demonstration is simply showing (and telling) how to do something. The purpose is to teach and shows how.
- Most demonstrations incorporate an introduction, a body which is the "show & tell" part, and a summary to stress the important part of your demonstration.

Illustrated Talk

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in
- An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids

Public speaking

- An original presentation, Members may speak on any topic of interest
- Sr. Division: 14 and older
- 15 minutes maximum
- Must give outline to judge, 1-2 notecards are suggested
- No questions are asked at the end of the speech
- Visuals are optional

Interview

- 20 minute interview with questions
- Sr. Division: 14 and older
- See complete rules for details

Talent Events

Reading

- This is an individual activity
- Open to any age
- Not exceed 5 minutes
- Readings should not be memorized. It can be poetry or prose
- A script is required

Novelty

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- An act that is a stunt, pantomime, puppets, marionettes, ventriloquist, juggling, mime, lip sync, etc

Dance

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- Dance routines must be choreographed to music

Skit or One Act Play

- 10 minute limit
- Any number and any age persons
- Skits can be creative drama from a script
- Original script must be presented to the judge

Music Events

- All musical entries must bring the original sheet music (music may **not** be copied, due to copyright laws) for the judge and have the measures numbered
- Instrumental entries will not have to be memorized
- All vocal numbers must be memorized
- Pre-recorded music accompaniment is allowed

Parliamentary Procedures

Gavel Games

- Teams of 4, can designate an alternate
- All participants will take a written test.
- 10-15 minute parliamentary presentation
- Junior teams will choose positions, senior teams will draw for positions

Model Meeting

- All club participation
- 35 minute meeting (includes roll call and recreation)
- Provide agenda, present secretary book notes after meeting
- Must do all 5 types of motions

DISTRICT 4-H DATES

December

December 3 - Livestock Judging In Leavenworth Co.
December 5 - Morris County Welcome to 4-H
December 19 - MR Co. Conservation Scholarship Due
December 23-31 - Extension Office Closed

January

January 2 - Extension Office Closed
January 16 - Morris County 4-H Council
January 16 - Record Keeping Workshop @ MR Co.
 Courthouse Meeting room & Via Zoom
January 23 - Chase County 4-H Council
January 28 - Horse Panorama

Looking Ahead

February 11 - YQCA training 9 AM
February 25 - District Club Days @ Chase County High School
February 26 - Morris County Project Day
March 10-11 - District Lock In
March 11 - K-State Jr Swine Producer Day
March 18 - K-State Jr Meat Goat Producer Day
March 25 - Regional Club Days @ Madison High School
April 2 - YQCA training 4:30 PM
June 16-17 - Insect Spectacular
June 28-29 - District Horse Show
July 20-28 - Chase County Fair
July 22-31 - Morris County Fair



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

Christmas Season!

4-H provides great ideas for Christmas gifts! You might consider thinking about supplies you need for future projects or what animal or livestock supplies you might need. These make great Christmas gifts that have you ready for the 4-H year! Families could consider giving the gift of attending an event as a gift. This could include 4-H camp or state 4-H events for older 4-Hers. These are great learning opportunities and could be a gift of experience during this Christmas season. www.shop4h.org offers all things 4-H available to purchase as another option if you are looking for apparel or accessories.



Shandi

I wish you all a Merry Christmas and many blessings in the New Year!

Why should you participate in District Club Days?

You have the option to participate with set up, as a room monitor, participate on a team event, and even participate in individual events. This benefits you not only with your participation at the event, but allows an opportunity to share about individual projects, grow in public speaking skills, and strengthen par law skills with participation in model meeting and gavel games. All of this is beneficial when it comes time to complete your record book. Look beyond opportunities at the club level throughout the year to consider items on pin applications, county check sheets, and within individual project pages! District Club Days is one of the easiest ways to participate beyond the club level!!



Chelsea

Please come to the New 4-H'er Event!

There are a lot of parts and pieces to 4-H and we want to support new 4-H families in feeling connected with and knowledgeable about the local 4-H program. If you're a new 4-H family, please come to our "Welcome to 4-H" event being held at 6:30 pm December 5th at the Morris County Fair Building. Even if you may not feel like a totally "new" 4-H family, you're still welcome to come! I am hoping that this event will provide some helpful orientation for newcomers and help connect any parts of the 4-H process that might not make sense yet. The event will also be a good opportunity to ask any questions that you might have coming in or that might have arisen over the last year. We look forward to meeting with you soon!



Abby

CHASE COUNTY

4-H Council Meeting

The next Council Meeting is scheduled for January 23rd at 6:15 p.m. at the Community Building in Cottonwood Falls. We will be electing officers, so please make sure to attend!

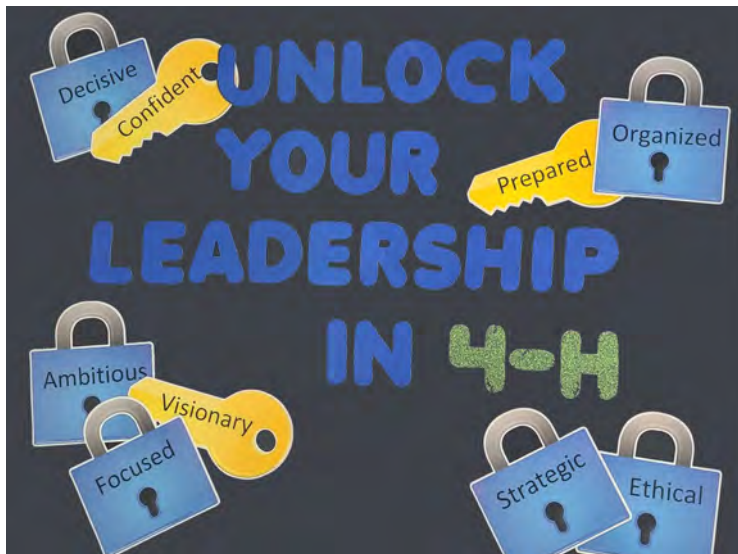


Livestock Tagging Deadlines

We will be using EID tags for all livestock animals in 2023. Each tag will cost \$3.25 each and each 4-H'er will be responsible for paying for their tags. Beef tagging deadline will be March 24th and the small animal and bucket calf weigh-in and tagging will be **April 29th** from 8:30 am-10:30am at the Chase County Fairgrounds. Tags for beef will be available starting **March 1st** for pick up in the Extension Office in Cottonwood Falls.

Record Books For NE Area Screening

County Champions who meet the age requirements are eligible to submit their Project Record Form to the NE Area for Record Screening. If you are eligible you will get an e-mail from the Extension Office by **December 5th** with details for submission.



Exhibited at Chase County Fair by Lydia Filingler

Achievement Banquet

The Chase County Achievement Banquet was held on November 13th. Josepha Inlow gave the welcome as the 2021-2022 4-H Council President. The Leaders Choice award recipient was Cooper Schroer and the two recipients of the Key Award are pictured below: Jake Sollner and Aiden Eidman. Congratulations to all the 4-Her's on a great 4-H Year!



New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New member materials can be printed from the website or let the Extension Office know if you need copies printed.

As a couple of clarifications now listed on the Order of Assembly: *Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year




sending our warmest wishes...





2022 CHASE COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 SHOOTING SPORTS PRACTICE	5	6	7	8	9	10
11 SHOOTING SPORTS PRACTICE	12	13	14	15	16	17
18 SHOOTING SPORTS PRACTICE	19	20	21 USD 284 BREAK BEGINS	22	23 EXTENSION OFFICE CLOSED	24 CHRISTMAS EVE 
25 	26	27	28 OFFICE CLOSED	29	30	31
 NO SCHOOL CHRISTMAS BREAK						



HAPPY BIRTHDAY



Tayle Black
Jack Dold
Trenna Dold
Addie Fink
Karlie Gibb
Macey Hensley

Vincent Hodges
Maxwell Mann
Sadie Mushrush
Aiden Newey
Hezekiah Peters
Andrew Schrader

A FLASHBACK IN 4-H HISTORY



MORRIS COUNTY

Club Program

As Club elections are completed, Community Leaders will need to be sure a Club Program Book is turned in to the Extension Office. Be sure this includes a list of officers, and project leaders.

Morris County Conservation District Scholarship Application

The Morris County Conservation District is offering a Senior High School Scholarship for \$500 again this year. Applicants must be pursuing a degree in a natural resource field. They need to include a 500 word essay, a copy of their school transcript and provide two letters of recommendation that are not relatives. The deadline is **December 19, 2022**. The recipient will be presented the scholarship at the January 28, 2023 annual meeting. The application is attached and is on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

4-H Enrollment

Time is almost up to enroll in 4-H again! It is the same process as last year. You must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. New enrollments and re-enrollments begin October 1 and need to be **completed by November 1**. For the new 4-H families, brochures will be available from the Club Leaders, the Extension Office, and you can also find them on our website at <http://www.flinthills.k-state.edu/4-h/>. Please let us know if you have any questions. You can call our offices. Just a reminder that there is a \$15 enrollment fee. **The Morris County 4-H Foundation will pay the fee for new members and any member who turned in a record book.** Choose payment by **check** at check out and payment will be submitted from our office.

Achievement Banquet

Mark Andres and Mandy Wainwright were the recipients of the Key Award. Carolyn Andres was the recipient of the friend of 4-H Award. Howard and Ann Langvardt Family were the recipients of the 4-H Alumni Award.



Important Dates

Fair Board Meeting
Tuesday January 3, 7 PM

4- H Council Meeting
Tuesday, January 16, 7PM

Cloverbuds

We will be having our next Meeting **December 10th**, at the Courthouse.



Cat and Hand Pet Project

Welcome to the new 4-H year. We will have our first Pet meeting on **December 10th at 10 AM**. It will be held in the Courthouse meeting room. Please bring a donation of pet food for Care and Share and a list of what you would like to learn /talk about through the year. The new Leader Aleece Priest and Jr. Leader Alex Priest are looking forward to a great year.



4-H Foundation Camp support

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2023. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

Record Books For NE Area Screening

4-H members who are eligible to submit their books for screening are listed below by project:



Beef - Samuel Barr
Civic Engagement - Mark Andres
Dairy - Gavin Carson
Foods & Nutrition - Jacob Kasten
Horse - Mandy Wainwright
Leadership - Lakoddah Downes
Meat Goats - Lakoddah Downes
Photography - Alison Bachura
Self-Determined - Joshua Small
Sheep - Lakoddah Downes
Shooting Sports - Elkan Spear
Visual Arts - Hayvin Thornhill





2022 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 SHOOTING SPORTS PRACTICE HORSE MEETING	5 WELCOME TO 4-H 6:30 PM	6	7	8	9	10 PET MEETING 10 AM CLOVERBUD MEETING 11 AM
11 SHOOTING SPORTS PRACTICE	12	13	14	15	16	17
18 SHOOTING SPORTS PRACTICE	19 MORRIS COUNTY CONSERVATION SCHOLARSHIP DUE	20	21 USD 417 EARLY DISMISSAL USD 481 BREAK BEGINS	22	23 EXTENSION OFFICE CLOSED	24 CHRISTMAS EVE 
25 	26	27	28	29	30	31

NO SCHOOL CHRISTMAS BREAK

OFFICE CLOSED

NO SCHOOL CHRISTMAS BREAK

Flint Hills District 4-H News

Flint Hills Extension Office

Shandi Andres

Agent, Family & Consumer Sciences/4-H

Chelsea Bartels

Agent, Ag. & Natural Resources/4-H

Abby Gettinger

Agent, Ag. & Natural Resources/4-H

Aleece Priest

Office Professional, CG Office

BettyAnn Yeager

Office Professional, CWF Office

December 2022 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



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