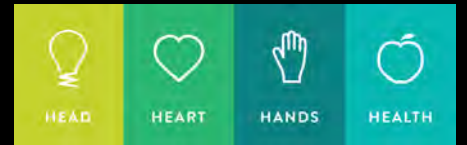


# Flint Hills District 4-H News

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Cottonwood Falls Office: 620-273-6491  
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## Horse Panorama Back at Rock Springs

Horse Panorama will move back to Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials. Registration is open December 13th 2021 - January 9th, 2022. Check the <https://www.kansas4-h.org/events-activities/conferences-events/horse-panorama.html> as they update it with schedules, contest rules, and registration information.

For those youth that would like to submit photography, logo design, ad layout, poster, Power Point, or model horse online (and not bring it to Rock Springs), entries will be accepted through January 23. More information about the hybrid contest can be found on the Panorama event webpage above.

## 4-H Day With K-State Women's Basketball

Save the date! The annual "4-H Day with Wildcat Women's Basketball" is coming back this year. This year's game will take place on Sunday, January 23, at 1 p.m. as the Wildcats take on OU. Each game package purchased through KAE4-HA for this event will include: A game ticket, \$10 concession voucher, t-shirt, and an awesome day at Bramlage, all for just \$22! Register at: <https://conta.cc/3cbHDDI>

## Women In Ag.

The Flint Hills District will serve as a host site for the 2022 Women In Ag event! The program will be held in the Morris County Courthouse Meeting Room. Sessions will begin with dinner at 5:30 pm and conclude by 8:30 pm. \$50 registration fee will cover all meals and program materials if registered before December 31st. Women in Ag program is scheduled for Jan. 12, Jan. 19, Jan. 26, and Feb. 2nd. There is an optional 5th session on Feb. 23 for an additional \$10 registration. This statewide program is to teach skills of determining cost of production, utilizing crop insurance, crop marketing plans, and government farm programs. Contact Shannon to register for the event.



# 4-H Activities & Training

## District Record Keeping Workshop

The District Record Keeping Workshop is scheduled for Monday, January 17 at 6 PM. This will be offered as a hybrid style meeting. If you wish to join in person, it will be held in the Morris County Courthouse meeting room.

If you wish to join on Zoom, the link is:

<https://ksu.zoom.us/j/94028325496>

This session will focus on the importance of keeping records, the different approaches to keeping records, pin applications, project report forms, and County forms. We will also discuss the online platform for keeping records if members wish to use it.

## Kansas 4-H Dog Judges' Certification Training

The 2022 Kansas 4-H Dog Judges' Certification training will be held January 28-30, 2022, in Wichita, Kansas. Beginning the training on Friday evening has allowed participants in one weekend to be trained in and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. New judges can be certified and returning judges can get a refresher and be recertified. This is also a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Participants must be 16-years-old and up to attend this certification and training.

## Junior Producer Days

Junior Beef Producer Day will be held Saturday, March 5th. The registration deadline is February 11th to receive a t-shirt. The cost is \$15/person by Feb. 11th (\$20/person after February 11) Online Registration :

<https://commerce.cashnet.com/KSUASIND>

Junior Sheep Producer Day will be Saturday, March 19th. The registration deadline is February 25th. The cost is \$15/person by February 25 (\$20/person after February 25)

\*Registration must be RECEIVED by February 25 to receive a t-shirt. Online Registration:

<https://commerce.cashnet.com/KSUASIND>

K-State COVID-19 policies in effect at the time of these events will be followed.

## YQCA Training

Mark your calendars! There will be two training sessions for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2022 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The dates are: February 6th and April 3rd. Each session will begin at 2:00 PM and you only must attend one training session. Use the following link to register online <https://yqca.learn-grow.io/Account/Login>. The cost of the training is \$3 which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

## 2022 4-H Camp at Rock Springs

Families should have a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link:

<https://www.rockspringsranch4hcamp.org/>. This website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st.

Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 10 options to be offered June 8-July 23. Flint Hills District has targeted Session #4: June 19-22 for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish.

If you have any questions regarding the new process, please let us know.

# 4-H Activities & Training

## Scholarships

The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the website:

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

The application link has all materials submitted online. Youth who are in their senior year or older are encouraged to apply. All applications and corresponding requested materials must be submitted by March 1st, 2022. If you have any questions about the scholarship application process, please contact dsratlif@ksu.edu

## Citizenship In Action (CIA)

Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

Citizenship in Action (CIA) will be in person for 2022. Plans are being made for programming on February 20 and 21. Youth 13-18 years old by January 1 of the current year. It will be \$200.00 for registration. Registration is open and the registration deadline is Tuesday, February 1, 2022.

For more information or to register go to:

<https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>

## Project Add/ Drop deadline

Remember that you can add and/or drop projects in 4-H Online until May 1st. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2022 Fairs.



## District Club Days

Our 2022 District Club Days has been scheduled on Saturday, March 5 and will be hosted by Morris County. The event will be held at the Council Grove Elementary School. 706 E Main St, Council Grove. For the day of the event, we will use the doors on the West side of the building for entry. We appreciate the school's willingness to allow us to hold our event in their facility.

Just a reminder that even years will be hosted in Morris County and odd years will be hosted in Chase County.

An entry form has been included with this newsletter to allow clubs and families to begin planning for the day. We encourage families to take the time to complete your registration form and begin work on your entries. All entries will be due by February \_\_ by 5 pm and will be accepted at either Extension Office or electronically.

Just a reminder that members in each county will be placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Following the entry deadline, entries will be scheduled and participants will receive an update.

NOTE: There have been a few age updates at the Regional level to match with the new state score sheets. These details are reflected on the 2022 Entry Form.

Regional Club Days has been scheduled for March 26 and will be held at Madison High School.

## Wool Fabric

We had some wool fabric donated to the Extension Office in Council Grove. If any Flint Hills District 4-H member would like to use wool in one of your projects please feel free to stop by and take a look, or visit with the office for more information.

## 4-H Newsletter

As we begin a new calendar year, please take a moment to consider how you are receiving the 4-H Newsletter. It is available in print, emailed, and is posted on the website. If you would like to change the methods you are receiving it, please email Aleece to change your preferences.

If project leaders or club leaders would like anything published in the newsletter, please let the office know by the 20th of each month.

# DISTRICT 4-H DATES

## January

January 17- Record Keeping Workshop @ Morris Co. Courthouse (Zoom Link available for hybrid attendance)

January 17 - Morris Co. 4-H Council Meeting

January 24 - Chase Co. 4-H Council Meeting

January 28-30 - Horse Panorama

## February

February 4-5 - Ambassador Training at Rock Springs

February 6 -YQCA training

February 20- 21 -Citizenship In Action (CIA)

February 21 - Morris Co. 4-H Council Meeting

February 27 - Morris Co. Project Day

## Looking Ahead

March 1 - Chase Co. Beef Tags Available

March 4 - KSU Cattleman's Day

March 5 - District Club Day, Morris County Host

March 5 - Jr. Beef Producer Day at KSU

March 15 - Morris Co. Beef Weigh In

March 18-20 - Equifest

March 19 - Jr. Sheep Producer Day at KSU

March 26 - Regional Club Days @ Maddison

March 28 - Chase Co. 4-H Council Meeting

March 30 - Chase Co. Beef Tagging Deadline

April 3 -YQCA training

April 18 - Morris Co. 4-H Council Meeting

April 23 - Chase Co. Small Animal Weigh In (9 AM - Noon)

May 1 - Morris Co. Small Animal Weigh In

June 1-3 - Discovery Days

June 3-12 - Citizenship Washington Focus (CWF)

June 19-22, 2022 - Rock Springs 4-H Camp session #4

July 8-10 - Tri-County Fair

July 21-29, 2022 - Chase Co. Fair

July 23- Aug 1, 2022 - Morris Co. Fair

## Livestock Shows

A complete list of shows available can be found here:

<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

**2022 DISTRICT CLUB DAY ENTRY FORM (ONE PER FAMILY)**



Flint Hills  
District

Club Day will be held on Saturday, March 5, 2022

Entry Form Due to the Extension Office on or before Friday, February 18, 2022  
by 5 pm. No late entries will be accepted!

Family Last Name: \_\_\_\_\_ County (circle one): Morris Chase Club: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Complete each member's information below. Check corresponding box for each entry from the event #'s listed below.

First Name	4-H Age	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
<i>Example</i>	<i>9</i>		X				X												X	

**Public Presentations**

- Show & Share (cloverbuds, ages 7-10)
- Project Talk (Ages 7-11)  
Project Area: \_\_\_\_\_
- Jr. Demonstration/Illustrated Talk (Ages 7-13)  
Partner (if applicable) \_\_\_\_\_  
Project Area \_\_\_\_\_
- Sr. Demonstration/Illustrated Talk (Ages 14+)  
Partner (if applicable) \_\_\_\_\_  
Project Area \_\_\_\_\_
- Public Speaking (Ages 14+)

- Dance Routine  
If more than 1 person, list participants:  
\_\_\_\_\_
- Skit or One-Act Play  
(2 or more members, Can be a club or a mixed group of 4-Hers) Participants:  
\_\_\_\_\_

- Instrumental Ensemble (2 or more 4-Hers, any age) Participants: \_\_\_\_\_
- Chorus (11 or more 4-Hers, any age)  
Participants: \_\_\_\_\_

**Talent Event**

- Reading
- Novelty Act  
If more than 1 person, list participants:  
\_\_\_\_\_

**Music Entries**

- Jr. Vocal Solo (Ages 7-13)
- Sr. Vocal Solo (Ages 14+)
- Jr. Instrumental Solo (Ages 7-13)
- Sr. Instrumental Solo (Ages 14+)
- Vocal Ensemble (2-10 4-Hers, any age)  
Participants: \_\_\_\_\_

**Parliamentary Procedures**

- Jr. Gavel Games (team of 4 & 1 alt, ages 7-13)  
Participants: \_\_\_\_\_  
Adult Contact: \_\_\_\_\_
- Sr. Gavel Games (team of 4 & 1 alt, ages 14+)  
Participants: \_\_\_\_\_  
Adult Contact: \_\_\_\_\_
- Model Meeting  
Club: \_\_\_\_\_  
Adult Contact: \_\_\_\_\_  
Number of participants \_\_\_\_\_ \*Attach list

## Flint Hills District Club Day—Entry Guidelines

All score sheets can be found on the Flint Hills District webpage:

<https://www.flinthills.k-state.edu/4-h/district-club-days/districtclubdays.html>

### Public Presentations

#### Show n' Share

- Is a beginning 4-H talk
- Only 3 minutes in length
- The reward is a participation ribbon
- This talk can be about the 4-H'ers projects, a pet, a favorite activity or a 4-H experience
- The purpose is to give the new 4-H'er the experience of talking before an audience

#### Project Talk

- Jr Division 7- 11 years, 2-7 min
- This is a talk about one of the projects in which you are enrolled in and familiar with. It tells about your project
- No questions are asked at the end of a project talk
- Purpose is to inform
- Visuals are optional

#### Demonstration

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in.
- A demonstration is simply showing (and telling) how to do something. The purpose is to teach and shows how.
- Most demonstrations incorporate an introduction, a body which is the "show & tell" part, and a summary to stress the important part of your demonstration.

#### Illustrated Talk

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in
- An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids

#### Public speaking

- An original presentation, Members may speak on any topic of interest
- Sr. Division: 14 and older
- 15 minutes maximum
- Must give outline to judge, 1-2 notecards are suggested
- No questions are asked at the end of the speech
- Visuals are optional

### Talent Events

#### Reading

- This is an individual activity
- Open to any age
- Not exceed 5 minutes
- Readings should not be memorized. It can be poetry or prose
- A script is required

#### Novelty

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- An act that is a stunt, pantomime, puppets, marionettes, ventriloquist, juggling, mime, lip sync, etc

#### Dance

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- Dance routines must be choreographed to music

#### Skit or One Act Play

- 10 minute limit
- Any number and any age persons
- Skits can be creative drama from a script
- Original script must be presented to the judge

### Music Events

- All musical entries must bring the original sheet music (music may **not** be copied, due to copyright laws) for the judge and have the measures numbered
- Instrumental entries will not have to be memorized
- All vocal numbers must be memorized
- Pre-recorded music accompaniment is allowed

### Parliamentary Procedures

#### Gavel Games

- Teams of 4, can designate an alternate
- All participants will take a written test.
- 10-15 minute parliamentary presentation
- Junior teams will choose positions, senior teams will draw for positions

#### Model Meeting

- All club participation
- 35 minute meeting (includes roll call and recreation)
- Provide agenda, present secretary book notes after meeting
- Must do all 5 types of motions

# Agent's Tip of the Month

## Levels of 4-H involvement

I hope you all were able to relax a little over the holiday season and spend some time with family and friends. As we move in to the new calendar year, I want to take the time to encourage you to expand your involvement for the year ahead.

In 4-H, we have involvement opportunities at the Club, County, District, Regional, State, and National level. The easiest is the Club level—you attend monthly club meetings, participate in community service opportunities, gain leadership skills, and give talks. At the county level, you might participate in Club Days and the County Fair. We have a wide array of opportunities across each level. I would encourage you to try something new within 4-H this year! Looking ahead, this newsletter outlines events that you could participate in—Club Days, Junior Producer Days, Citizenship in Action, 4-H Camp at Rock Springs, and many others. What are you going to try this year?



Shandi

## Think about attending Junior Producer Days

Are you wanting to gain more knowledge and experience within your livestock project? Consider attending a Kansas 4-H Junior Producer Day held on K-State campus. The Junior Producer Days are held between February and March each year with Sheep and Beef in the even years, and Swine and Goat in the odd years. If you have questions regarding producer days or need guidance on registration, feel free to contact the office and we will point you in the right direction.

This year, Junior Beef Producer Day will be held on Saturday, March 5th. Topics for the day will include: Beef Project Selection and Management, Nutrition, Beef Across the World, Heifers, and Fitting and Showing. Attending this program would be a great learning experience for those that are new to the beef project, or those experienced 4-Hers that would like to continue gaining knowledge about the beef industry.

The Junior Sheep Producer day will be held on Saturday, March 19th. Topics for the day will include: Project Selection, Nutrition, Facilities and Care, Reproduction, Sheep Health, Fitting, Meat Science, and Wool. Like the Beef Producer Day, this program is a wonderful opportunity to gain more knowledge regarding the sheep industry and can help every 4-Her learn more about their Sheep Project.



Shannon

## Welcome to 2022!

I hope you all had a wonderful Christmas and are looking forward to the new year ahead of us. As we begin the New Year it's time to start thinking about your 4-H projects. Fair isn't until July, but it will be here before we know it and there are a lot of things to get prepared and to start working on.

Swine Project 4-Hers when you start to think about your project and what breed of hog you want remember to keep in mind what the judges are looking for. Hogs need to be at least 220lbs by fair weigh in day in order to be sold at the livestock auction. Two factors that go into an appropriate weight are breed and the amount and type of feed you provide your hog. When you are selecting a breed make sure to select a hog that will stay within their frame size and skeletal design when they reach their proper finishing weight or the hog could become unsound and it will affect their overall performance. The other factor is feeding your hog and getting them to the desired weight. Healthy hogs gain 1.5-2.0 pounds per day if fed properly. One thing to consider is the feed efficiency value. This measures the amount of feed a pig requires to gain 1 pound.

If you have any questions, please contact the Extension Office for more information.



Chelsea





# CHASE COUNTY 2022

## Record Books for NE Area Screening

4-Hers who were named a County Project Award winner and meet the age requirements are eligible to submit their Project Record Form to the NE Area for Record Screening. You are encouraged to make revisions or improvements based on the feedback you received at the County level. All Project Records for NE Area Screening are due to the Extension Office by January 13 at 5 PM.

ASSEMBLING THE 4-H PROJECT AWARD Complete details can be found on the project report forms webpage. <https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html>

Be sure to review the Guide to Kansas 4-H Project Recognition for details on preparing the cover letter and resume. The following items must be turned in for a complete Regional Project Award submission:

1. Check Sheet
2. Personal Information Page
3. Project Report Form
4. Cover Letter
5. Resume

Do not include:

- 4-H Permanent Records
- dividers
- plastic cover sheets

## New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:

\*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

\*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

## 4-H Council Meeting

It was decided at the November Meeting to hold 4-H council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for Jan 24th at 6:15 PM and will meet at the community building.

## Congratulations!

2021-2022 Chase County 4-H Council officers:

President - Josepha Inlow

Vice President - Kinslea Glanville

Secretary/Treasurer - Lydia Filingner

## Tagging and Weigh In

We will be using EID tags for all livestock animals in 2022 again. This year each 4-Her will be responsible for paying for their tags and they will cost \$3.25 each. Beef tagging deadline will be March 30th and the small animal weigh-in and tagging will be from 9am-12pm on April 23rd at the Chase County Fairgrounds. Tags for beef will be available starting March 1st for pick up in the Extension Office in Cottonwood Falls.

## Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H eID tag by the 4-H tagging deadlines.

## Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year's fair book



# 2022 CHASE COUNTY



Sun      Mon      Tue      Wed      Thu      Fri      Sat

							1 NEW YEARS DAY
2	3 USD 284 NO SCHOOL	4 USD 284 NO SCHOOL	5	6	7	8	
9	10	11	12	13 RECORD BOOKS DUE FOR NE AREA SCREENING	14	15	
16	17 MILK DAY - USD 284 NO SCHOOL -RECORD KEEPING WORKSHOP HYBRID OR @ MORRIS CO. 6 PM	18	19	20 NE AREA RECORD BOOK SCREENING	21	22	
23	24 4-H COUNCIL MTG. 6:15 PM	25	26	27	28	29	
30 HORSE PANORAMA	31						





# HAPPY BIRTHDAY



Olivia Bell  
Webb Burton  
Irie Carson  
Maesea Dold  
Lakoddah Downes  
Nolan Effland  
Hadden Giger  
Harrison Giger

Mason Goeckel  
Wyatt Haddox  
Clark Miller  
Cindy Prince  
Julianna Senne  
Lilliana Stilwell  
Paul Weber  
Evelyn White

## A Flashback in 4-H History



# MORRIS COUNTY 2022

**F&N Cookbook Cover Design Con-**  
Got cooking skills? How about graphic art or design skills? Have we got a contest for you! The Morris County Foods and Nutrition Project is gathering recipes for a Morris County 4-H Cookbook of Family Favorites and need a cover. What is needed is your original artwork or photograph or graphic design for the cookbook cover. It needs to be submitted as a high resolution jpeg to [dandres2@tctelco.net](mailto:dandres2@tctelco.net) by January 3rd, 2022. Winner's artwork will be used in the cookbook cover design and the winner will also receive a copy of the completed Cookbook. Any questions, contact Deb Andres at [dandres2@tctelco.net](mailto:dandres2@tctelco.net) or you can call Rachael Barr at (785)497-2912 or check the Morris County 4-H Foods and Nutrition Project Facebook page. We will post all photo and artwork guidelines on the Facebook page. Thanks and we look forward to seeing your submissions! The cookbook recipe submission form and directions were attached to the December newsletter.



## **DANCE, DANCE, DANCE**

4-Hers, come join us for swing dance and 2 step lessons at Morris County fair building. Sunday January 16th from 4-6 pm. Tracy Schmitz and Morgan Poole will be teaching dance etiquette, basic two-step, and a variety of swing dance moves! Parents are welcome to join in.

Please sign up at the extension office so we know how many to expect.

There will not be a fee but donations for their time and travel will be accepted.

## **4-H Foundation Camp support**

The Morris County 4-H Foundation voted to pay \$236 toward registration fees for Morris County 4-H members to attend camp in 2022. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

## **Important Dates**

### **Fair Board Meeting**

**Tuesday, Jan. 4, 7 PM**

### **4- H Council Meeting**

**Monday, Jan. 17th, 7 PM**

## **Dairy Goats**

There will be a dairy goat meeting on Sunday, January 9th at 4 pm before the Dwight Sunflower 4-H club meeting. It will be a club/county wide meeting held at the Dwight Methodist Church.

## **4-H Lock-In**

Save the date! The annual 4-H Lock-In is scheduled for Friday, Feb 5th at 7pm until 7 am on Feb. 6th. If lock-in switches to a virtual format it will be held 7-10 pm on the 5th.

## **Cloverbuds**

We will be having our next Meeting January 8th at 11AM. Please bring a donation for the food pantry and wear something that can get messy.

March 12th

July 30th at fair

April 9th

August 13th

May 14th

September 10th

June 11th

## **Club Leadership Roster**

As Club elections are completed, Community Leaders will need to be sure the Club Leadership Roster is turned in to the Extension Office. These will be e-mailed to the Club Community Leaders.

## **2022 Morris County Fair**

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!



# 2022 MORRIS COUNTY



Sun      Mon      Tue      Wed      Thu      Fri      Sat

						1 NEW YEARS DAY
2 SHOOTING SPORTS PRACTICE DAIRY GOAT 4 PM	3 USD 417 & 481 NO SCHOOL	4 MORRIS CO. FAIRBOARD MEETING	5	6	7	8 CLOVERBUDDS 11 AM
9 SHOOTING SPORTS PRACTICE	10	11	12	13 RECORD BOOKS DUE FOR NE ARLEA SCREENING	14	15
16 SHOOTING SPORTS PRACTICE DANCE LESSONS 4-6 PM	17 MLKJ DAY USD 417 NO SCHOOL RECORD KEEPING WORKSHOP 6PM 4-H COUNCIL MTG. 7 PM	18	19	20 NE ARLEA RECORD BOOK SCREENING	21	22
23 SHOOTING SPORTS PRACTICE	24	25	26	27	28	29
30 HORSE PANORAMA SHOOTING SPORTS PRACTICE	31 USD 417 NO SCHOOL					



# Flint Hills District 4-H News

## Flint Hills Extension Office

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## January 2022 Newsletter

Flint Hills Extension District

**K-STATE**  
Research and Extension



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