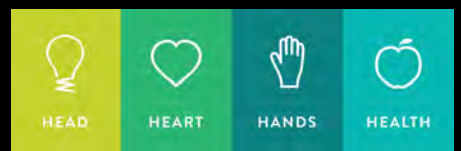


# FLINT HILLS DISTRICT 4-H NEWS

**Council Grove Office:** 620-767-5136  
**Cottonwood Falls Office:** 620-273-6491  
**Website:** [www.flinthills.k-state.edu/4-h](http://www.flinthills.k-state.edu/4-h)  
**Facebook:** flinthillsdistrictksre

**Shandi's E-mail:** [sdandres@ksu.edu](mailto:sdandres@ksu.edu)  
**Shannon's E-mail:** [sp Spencer@ksu.edu](mailto:sp Spencer@ksu.edu)  
**Erica's E-mail:** [esmith5050@ksu.edu](mailto:esmith5050@ksu.edu)  
**BettyAnn's Email:** [byeager@ksu.edu](mailto:byeager@ksu.edu)



## JULY 2021

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**Extension Offices  
will be Closed:  
Monday, July 5**

## Sunny Hills Camp

The Flint Hills District had 16 members and 1 counselor attend 4-H Camp at Rock Springs this summer. The campers arrived on Tuesday, June 15 and returned home on the 18th.



# 4-H ACTIVITIES & TRAINING

## State Horticulture Judging

The 2021 State 4-H Horticulture Judging Contest is set to be held on Saturday, August 14 on the K-State campus. Please hold this date as more details will be sent as they become available. Please contact Shannon if you are interested in participating.

## Livestock Sweepstakes

The 2021 Kansas 4-H Livestock Sweepstakes is scheduled for August 21-22 on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. We have been approved to host the event in-person, on campus! Rules and information will be released later this month. The deadline to enter will be August 1. All entries must be made through the Extension Unit office. Please contact Shannon if you are interested in participating.

## KS Dog Conference Logo Design Contest

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9's. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15. Questions may be directed to Aliah Mestrovich Seay at [aliah@ksu.edu](mailto:aliah@ksu.edu).

## Kansas State Fair Update

In lieu of ribbon premiums for building exhibits this year, the State Fair has opted to give each static exhibitor two entry tickets. This will be processed with State Fair entries, no additional form is necessary. 4-H members and families have the opportunity to purchase tickets for the Kansas State Fair through the Extension Office. Adult tickets are \$7 and youth tickets are \$3. The ticket order form is on page 4 of the newsletter and is due to the Extension Office by August 6th at 5pm.

The Kansas State Fair has elected to no longer offer the dormitory housing in the encampment building.

Exhibitors of dairy cattle and dairy goat can request wristbands when submitting their State Fair entries.

## Camp

This year marked 75 years of 4-H camp at Rock Springs Ranch, let's talk about Camp 2022 and beyond. The Kansas 4-H Camp Taskforce has met over the past two years to address changes in modern camp standards and the goals of accessibility, consistency, and camper care and safety to create a new camp model.

The new camp model will provide a camp experience for all 4-H young people, ages 8-18. There won't be "gap years," and now older 4-H youth who don't want to be a counselor but do want to have a camp experience will have options as well. Teens will have the opportunity to participate in camp, LEAD program and Counselor-In-Training (CIT) program. The CIT program will build on and enhance the traditional teen counselor model. Youth will be able to provide leadership to younger campers while also having their own community and camp experiences, all with the mentorship and supervision of 18-25 year old youth development staff.

Registration for Camp 2022 will start September 1, 2021, 4-H youth and their families will be able to choose from a menu of camp sessions spread out over 7-8 weeks for which their age of youth is eligible. The options will include 3-night and 6-night "traditional camp" options, family camp, and specialty camps all of various lengths. From September 1- October 31, registration for camp will be open to current 4-H members with a 10% discount. Registration will have a deposit with payment dates to spread out the cost of committing to camp. Starting November 1, registration will be opened to all youth.

Camp prices will increase. Rock Springs knows that families have different abilities to pay and maintaining access to Kansas 4-H Camp is vital. Families will have a tiered pricing model that allows for selecting the rates that their family can afford.

What does this mean for the Flint Hills District 4-H?

In the August newsletter, you will find the dates and cost of next year's camp options. A session will be chosen that Flint Hills District members can sign up to go to camp as a group. If that set of dates doesn't work in your schedule, families are welcome to choose another section from the menu of dates. Campers are not limited to only the time slot we have been given. Please be patient as we work through this adjustment to the new model. If you have questions, please ask so we can get them addressed.

# DISTRICT 4-H DATES

## July

- 1 - North Central District Horse Show
- 1 - 3 - Morris County Sharp Shooters participate at Nationals.
- 3 - Morris Co Fair pre-entries due on [www.fairentry.com](http://www.fairentry.com)
- 5 - Extension Offices closed
- 8 - Chase Co Fair entries due to extension office
- 9 - 11 - Tri-County Fair for Morris County 4-Her's
- 14 - Chase Co 4-H Council meeting
- 22 - Morris County entries due for building exhibits on [fairentry.com](http://fairentry.com)
- 17 - 26 - Morris County Fair
- 21 - Morris Co 4-H Council meeting
- 25 - 29 - Chase County Fair

## August

- August 1 - Livestock Sweepstakes registration deadline
- August 5 - CWF Meeting
- August 6 - State Fair ticket orders due to the Ext. Office
- August 6 - State Fair entries due
- August 11 - Morris Co Fair wrap-up meeting with Fair Board
- August 12 - Morris County carcass dinner
- August 14 - State Horticulture Judging
- August 21 - 22 - Livestock Sweepstakes

## Looking Ahead

- September 6 - Extension Offices closed
- September 10 - 19 - Kansas State Fair
- September 12 - State Photography Judging contest
- September 18 - State Family and Consumer Science Judging contest
- October 1 - 3 - Kansas Junior Livestock Show

## Livestock Shows

A complete list of shows available can be found here: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

## Dr. Bob Hines

### Kansas Swine Classic

This two-day event will be held on July 9-10 at the Riley County Fairgrounds in Manhattan. This year's Classic includes swine showmanship, swine skillathon, and photography contest. Online entries are due by June 15 and can be located at the following link: [bit.ly/21swineclassicentry](http://bit.ly/21swineclassicentry).

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.



# 2021 STATE FAIR TICKET ORDER FORM

Form must be received in the Extension Office by August 6th at 5 PM.

Make checks payable to your County 4-H Council:

Morris County 4-H Council      OR      Chase County 4-H Council

PUBLIC PARKING LOTS ARE FREE AND DO NOT REQUIRE A HANGTAG

Youth Gate Tickets	Quantity:	\$3.00 each	\$
Adult Gate Tickets	Quantity:	\$7.00 each	\$

Total due \_\_\_\_\_

\*\*\*Note Exhibitors with building exhibits will each receive 2 Kansas State Fair tickets, in lieu of ribbon premium this year. \*\*\* DO NOT include this with your ticket order.

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ (to let you know when tickets are in)

Date ordered \_\_\_\_\_

Payment method (circle one):      CASH      CHECK

# AGENT'S TIP OF THE MONTH



## Reminder about preparing foods for Fair

### Foods NOT Safe or Recommended for Fairs

Icings and frosting made with raw eggs  
Cream cheese frosting, chocolate ganache, heavy cream frosting, lemon curd  
Fresh fruit or vegetable as garnish  
Dairy based fillings such as cream cheese, sour cream or ricotta cheese  
Certain pies: custard pie, cream/meringue pie, fresh strawberry pie, chiffon pie  
Bread or cake baked in a canning jar  
Contains hard liquor, beer, wine  
Baked in clay flower pots, not food grade  
Friendship bread (Unless shown the starter was refrigerated)  
Bacon or meat  
Flavored oils, not acidified left at room temperature

### Foods Safe for the Fair

Dairy products incorporated into the entire batter  
Eggs mixed into the entire batter  
Egg glazes on top of baked goods then baked  
Egg white powder (Meringue powder)  
Eggs in pie crusts  
Fruit baked into a product  
Baked fruit pie  
Pecan or any nut pie  
Frostings: high sugar content, small amount of liquid, flavorings (cream cheese, fruit flavor), shortening holds up to heat better, German Chocolate cake frosting is like pecan pie, commercially made frosting  
Cheese mixed into entire batter: hard cheese, cottage cheese, ricotta cheese, cream cheese  
An updated document summarizing research on frosting and fillings can be read here:

<https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>



Shandi

## Preparing to Bring Animals to the County Fair



As you are preparing the trailers and getting animals "fair ready", be sure to follow these tips from Amanda Marney to ensure your family and livestock have a successful fair week.

- Don't bring any visibly sick animals to a show or fair.
- Keep unused equipment and feed bagged or covered to reduce the risk of contamination.
- During the fair, keep animals as comfortable as possible to help reduce stress. Provide adequate bedding and plenty of air movement. Also, make sure clean water is always available and that your animals get the same feed as they do at home.
- Keep wheelbarrow tires, pitchforks and feeding equipment clean and free of manure.
- Clean and disinfect all items at the end of the fair before taking them home.
- Properly dispose of unused bedding, hay and feed after the fair. Do not bring them home.

Shannon



# CHASE COUNTY

## Fair Schedule

### PRE-FAIR

#### THURSDAY, JULY 22

4-H Clothing & Fashion Revue Judging .....4:30 pm

#### SATURDAY, JULY 24

Clean Up & Set Up of Fair Buildings & Grounds....6:30 am

Breakfast provided by Toledo 4-H Club

100th Fair Kick Off Celebration

• Food Trucks Open .....6:30 pm

• Schmitz Blitz Band.....7:30 - 9:30 pm

### FAIR WEEK BEGINS

#### SUNDAY, JULY 25

4-H & Open Horse Show .....5:00 pm

#### MONDAY, JULY 26

4-H Dog Show .....8:30 am

Food Sale begins .....2:00 pm

Youth Dance for 2020-21 6th-12th Grade.....8:00-10:00 pm

Sponsored by Gladstone Leadership Members

#### TUESDAY, JULY 27

4-H & Open Class Swine & Sheep Show .....8:30 am

Children's Hands-on Workshop.....1:00 pm

Ice Cream Social.....6:30 pm

4-H & Youth Carnival.....6:30 pm

#### WEDNESDAY, JULY 28

4-H & Open Class Beef & Dairy Show .....8:30 am

4-H & Open Class Rabbit & Poultry Shows.....8:30 am

4-H Showmanship Finals .....2:00 pm

Fun Night, Races, Pet Parade. (See Inside Back Cover) 6:00 pm

Free Watermelon Courtesy of Chase Co. Farm Bureau .....8:00 pm

4-H Olympics .....following Fun Night

#### THURSDAY, JULY 29

Livestock Judging Contest .....8:30 am

Exhibits Released .....11:00 am

Stanley Stout Memorial 4-H Livestock Auction....4:30 pm

Ice Cream Social Hosted by Citizens State Bank.....<sup>following</sup> Livestock Auction

BBQ .....5:30 pm

BBQ Meat Auction.....6:30 pm

(4-H Gift Basket winners announced)

Public 4-H Fashion Revue .....7:00 pm

#### FRIDAY, JULY 30

After Fair Clean Up .....6:30 am

Breakfast provided by Bazaar 4-H Club

 Follow us on Facebook on the Chase County Fair pg. for updates



## 4-H Council

It was decided at the May meeting that 4-H Council would meet in the odd months of the year moving forward. The next meeting is scheduled for July 14th at 4:30 at the Community Building. Please bring your schedules so we can set the date for the September meeting at that time.

## Raffle Tickets

Raffle tickets are ready for club leaders to pick up if you haven't done so already. The basket themes this year are:

Bazaar - \$100 Cash or Gift Card

Diamond - Outdoor Fun

Gladstone - Fire Up the Grill

Toledo - Celebration

## Fair Entries and Fair Books

Fair Books and Entry Forms are being printed and will be mailed to families as soon as possible. Entries are due to the Extension Office by July 8 at 5 PM.

### Holder Achievement Award



Created by the Chase County Fair Board in 2021 to honor the service and commitment of Mike Holder and his family to the Chase County 4-H Program.

This monetary award will be given to all 4-Hers who do not participate in the Livestock Premium Auction.

2021 Awards will be funded by the Chase County Fair Board. If you are interested in donating toward this Award for future use, see a Fair Board Member.

## Welcome back BettyAnn!

We are excited that BettyAnn has rejoined our District staff. She is back in the office full time beginning June 28. We will resume normal office hours of 8-12 and 1-5 Monday thru Friday.



# 100<sup>th</sup> Anniversary Chase County Fair T-Shirt



NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

**T-SHIRTS- Canvas Brand**

Color - Heather Grey

YOUTH S-XL--\$20

ADULT S-XL--\$20 2X-3X--\$22

**CREWNECK SWEATSHIRTS ONLY -Gildan Brand**

Color- Heather Grey

YOUTH S-XL---\$25

ADULT S-XL---\$25 2X-3X --\$27

**TANK TOPS**

COLOR: HEATHER GREY

YOUTH S-XL --\$15

ADULT S-XL --\$15

Orders along with payment can be dropped off at the Extension office w/ Betty Ann, Citizens State Bank w/ Becky Hinkson or mailed to Shannon Monihen @ 2780 Diamond Creek Road Elmdale, Ks 66850.

**\*\*MAKE CHECKS PAYABLE TO GLADSTONE 4-H CLUB\*\***

**\*\*ALL ORDERS ARE DUE ON JULY 19, 2021\*\***

SIZE	YOUTH OR ADULT	T-SHIRT	Crew	Tank	
S					
M					
L					
XL					
2X					
3X					
				TOTAL	



Zach Andres  
Annabelle Balboa  
Dustin Carson  
Kimberly Davis  
Kaylee Ehrlich  
Heath Giger  
Sophia Glanville  
Avery Hastings  
Connor Jahnke  
Brayden Jarvis  
Atley Johnson



Colter Johnson  
Jacob Kasten  
Colton Kewley  
Hailey Line  
Makayla Matile  
Reed Romme  
Red Schechter  
Lakin Spain  
Mason Wilkens  
Tenley Wilkens

# A FLASHBACK IN 4-H HISTORY



## Cloverbuds

We are in search of a volunteer willing to lead our County Cloverbud group. Amber Davis plans to step down from this position following the August Cloverbud activities. If you are interested in this volunteer role please let Shandi know.

## Project Day

2021 Project Day was held Sunday, June 13. Photos below:



## 2nd Chance for Fair Shirts

We have had many people ask about fair shirts. We will be placing a second order! If you didn't get a Fair Shirt and would like to order one, please contact the office to place your order. Deadline to order is Friday, July 9.

Youth sizes-Adult XL are \$7

2XL are \$8

3XL are \$9



## 2022 Morris County Fair

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!

## Important Dates

### Fair Board Meeting

Wednesday, July 14

### 4-H Council Meeting

Monday, July 21

## TCFF

The schedule has been posted on our Facebook page. Pre-entries links are listed below. Pre-entries are recommended by July 1. Animal exhibits will be a come and go style show and will not be required to stay through the Fair.

Pre-entry link for non-animals: <http://bit.ly/tcffnonanimalentries>

Pre-entry link for animal exhibits: <http://bit.ly/tcffanimalentries>

## Snack Shack Donations

We are asking for donations to help us out with Snack Shack again this year. We can always use ground beef. The youth in horticulture can contribute such things as tomatoes and onions. Foods project kids are welcome to donate baked goods if they wish. Please contact Susan Lewis at 620-767-3542 if you have questions on what you may bring.

## Dog Project Meetings

Hi, my name is Michelle Poole, the County Dog Leader. For those enrolled in this project, please add these dates to your 4-H Calendar. I am looking forward to another successful year. My email address is michellerp1965@hotmail.com.

For July, our meeting dates are as follows: July 1, 6, 8 and 12.

Note: For summer meetings, please come as much as you can.

## Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, November 13th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!

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# BARN LIGHTS & COUNTRY NIGHTS

## County Fair - July 17-26, 2021

Flint Hills District - Morris County Website:  
[www.flinthills.k-state.edu/4-h/morris-county/fair/](http://www.flinthills.k-state.edu/4-h/morris-county/fair/)

### Fair Book

A great deal of time goes into the creation of the Fair Book. Please read all of the rules carefully as you prepare for Fair. If you have any questions, please ask so they may be addressed as soon as possible. Leaders will be notified when Fair Books are available for pickup.

### Fair Survey

Once again, there will be a Fair survey for 4-H families to complete as an opportunity to give their feedback and suggestions for the Fair. Look for the link that will be posted at the Fair.

### Fair Superintendents Meeting

The Fair Superintendents meeting has been **moved to a new night**. If you are a superintendent, please plan to attend the meeting Monday, July 19th at 6:30 pm in the Fair Building. Please note: In the Fair book it is printed for both Monday and Wednesday, but will only meet on Monday.

### Fair Pre-Entry

Pre-entry deadline this year is July 3rd. Pre-entry for all animal exhibits and showmanship entries will be completed using the Fair Entry system. Carcass contest has been added as a class for pre-entry. Look for details in the Fair Book. There will still be pre-entry required for clothing, performing arts, and talent showcase with additional documents. These documents have been emailed out, if you missed them let us know.

### Snack Shack

Once again the shifts will be beginning 30 minutes before the snack shack is scheduled to open. Club assignments are listed in the Fair Book like usual. It is recommended that the snack shack have 6 people available to work to allow for sales, food prep, table cleaning, and trash and bathroom care. Please look for a food stand guide to be emailed out soon.

### Check-In and Check-Out

Entries will not be accepted on Wednesday night following clean-up and set-up. For building exhibits, sign-up for judging times will be completed using sign-up genius again. An email will be sent with these links following the pre-entry deadline.

Saturday, July 24th- The ONLY exhibits allowed to be checked in at this time are foods and plant science (horticulture, floriculture, and field crops) because they are perishable.

The livestock premium sale will be offered as a hybrid model. Photos will be taken following specie shows of any livestock exhibit with a possibility of going through the premium sale. Grand Champion and Reserve Grand Champion animals will show in the sale ring. All other animals will be sold with only the 4-H member standing in the ring. A slideshow will be utilized for all other animals.

Release of exhibits will be at 8pm this year. If exhibits are taken early the Fair Board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8pm time, do not assume it was approved. Please let a Fair Board member or Extension Agent know!

### Sponsors

The Fair Board works year round to gain sponsors of awards and trophies. Each year, Extension Agents and Fair Board are reminded how many thank you notes are not being sent. There will once again be a 'Thank You Note' booth at the fair to help 4-Hers get their thank you notes sent! If we want supporters of 4-H to continue to sponsor awards and trophies, please make sure you are doing your part. If you know someone who is interested in sponsoring for the Fair, please have them contact Laci by e-mail [laci.lou.25@gmail.com](mailto:laci.lou.25@gmail.com).

### Youth Led Church Service

We will once again have a Youth Led Church Service at the Fairgrounds during the Fair! This will be held at 9:30 am on Sunday, July 25th. If your youth is interested in participating in the service by leading a song, reading a verse, etc. please email Shandi so she can add you to the list.

### Livestock

- The Morris County Born nomination forms will be submitted in paper form to the Extension office.
- Swine: There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so that when community members call, we will know who to direct them to.
- Carcass Contest animals will go to First Choice Meats this year. Participants in the carcass contest are invited to the carcass dinner on August 12 at 6:30 pm.

# 2021 Morris County Fair Judges

<b>Beef &amp; Bucket Calf</b>	Dean Klar	<b>Displays, Notebooks, Poster, Club Record Books, Misc.</b>	Susan Mueller
<b>Dogs</b>	Susan Keller	<b>Electricity, Entomology, Forestry, Geology, Shooting Sports, Wildlife, Woodworking</b>	Shawn Turner
<b>Cat &amp; Hand Pet</b>	Becky Dillon	<b>Clothing Construction Fashion Revue</b>	Helen Ramsey
<b>Hogs</b>	Taylor Frank	<b>Fashion Revue</b>	Janet Sylvester
<b>Horse</b>	Jacob Grinstead	<b>Fiber Arts, Open Class Clothing, FCS</b>	Michele Hennes
<b>Sheep &amp; Meat Goats</b>	Rocky Swearingen	<b>Foods</b>	Sue Laubhan Helen Ramsey Karen Erichsen
<b>Poultry &amp; Rabbits</b>	Randy Dickerson	<b>Open Class Foods, Home Environment, Banners, Duct Tape</b>	Brook Witty
<b>Dairy</b>	Darren Mueller	<b>Photography</b>	Susan Mueller Russ Feldhausen
<b>Round Robin-Horse</b>	Beth Hecht	<b>Plant Science</b>	Linda Peters
<b>Round Robin-Swine &amp; Beef</b>	Reid Shipman	<b>Visual Arts</b>	Rosie Bosse Shawn Turner
<b>Round Robin-Sheep &amp; Goats</b>	Allison Forsyth	<b>Space Tech</b>	Carl Garten
<b>Round Robin-Dairy</b>	Amy Schmitz		
<b>Livestock Judging</b>	Hadley Schotte		
<b>Herdsmanship</b>	TBD		
<b>Carcass Contest-Hogs</b>	Keayla Harr		
<b>Carcass Contest-Beef</b>	Keayla Harr		

# JULY 2021



# MORRIS COUNTY



Sun      Mon      Tue      Wed      Thu      Fri      Sat

				1 DOG PROJECT MEETING	2	3 PRE-ENTRIES DUE
4 	5 OFFICE CLOSED	6 DOG PROJECT MEETING	7 DOG PROJECT MEETING	8 DOG PROJECT MEETING	9 TCF	10 TCF
11 TCF	12 DOG PROJECT MEETING	13	14 FAIR BOARD MEETING	15	16	17 FAIR BEGINS DOG SHOW @ 9AM
18	19 SUPERINTENDENTS MEETING 6:30 PM	20 CLOTHING JUDGING FASHION REVUE	21 CAT/HAND PET SHOW FAIR SET UP 4-H COUNCIL MTG	22 HORSE SHOW @ 9AM BLDG EXHIBITS ENTERED ON FAIRENTRY BY MIDNIGHT	23 FAIR CHECK-IN 5-8 PM (NON-PERISHABLE AND LIVESTOCK)	24 CHECK-IN (FOOD & PLANT SCIENCE ONLY SEE FULL FAIR SCHED.
25 SEE FULL FAIR SCHEDULE	26 LAST DAY OF FAIR LIVESTOCK SALE 7:30PM	27	28	29 CARCASS CONTEST 10 AM HOGS	30 CARCASS CONTEST 10 AM BEEF	31

# FLINT HILLS DISTRICT 4-H NEWS

## Flint Hills Extension Office

Shandi Andres  
Agent, Family & Consumer Sciences/4-H

Shannon Spencer  
Agent, Agriculture &  
Natural Resources/4-H

Erica Smith  
Office Professional

BettyAnn Yeager  
Office Professional

## July 2021 Newsletter

Flint Hills Extension District

**K-STATE**  
Research and Extension



**K-STATE**  
Research and Extension



501 West Main St - Courthouse  
Council Grove, KS 66846  
620-767-5136