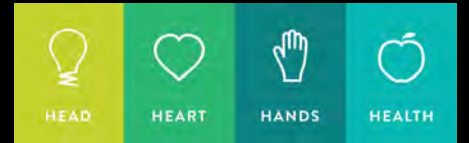


Flint Hills District 4-H News

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Cottonwood Falls Office: 620-273-6491
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MAY 2022

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Project Add/ Drop deadline

Remember that you can add and/or drop projects in 4-H Online until **May 1st**. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2022 Fairs. Projects still entered in 4-H Online as of May 2nd should have an exhibit at the fair.

State 4-H Horse Judging & KSU Horse Judging Camp

The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for **June 9th**, it will be directly following the KSU Horse Judging Camp that will be held **June 7-8th**. The Advanced session will be 7-8th, with a beginner session on the 8th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the contest. The Kansas 4-H State Horse Judging Contest registration will be available beginning Tuesday, **April 12th and close May 13th**. Information for the Horse Judging Contest will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>. Registration for the camp is expected to be released in April. Information regarding the Horse Judging Camp can be found here <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

Kansas 4-H Discovery Days Registration Now Open

Registration is now open through **May 1**, for the 2022 Kansas 4-H Discovery Days. We will be back in-person on Kansas State University campus from June 1-3. Youth ages 13-18 can register. Check out our website for all the information <https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>.

4-H ACTIVITIES & TRAINING

2022 State Livestock Nomination Information

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed.

The new process includes four (4) primary steps:

- 1) Purchasing Official DNA Envelopes in Advance through ShoWorks
- 2) Submitting Animal & Exhibitor Information Online
- 3) Mailing DNA Envelopes with Submission Receipt
- 4) Extension Agents & FFA Advisors Approving Nominations Online

Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be **June 8** for small livestock and commercial heifers. Old envelopes will not be accepted.

Exhibitors will be prompted to upload their family's 2022 Declaration Form and current YQCA certificate during the online submission process. A child's certificate needs to be good through 10/2/2022 to be valid.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is June 15. These dates include submitting the information online through ShoWorks and postmarking the appropriate DNA sample(s). Late nominations will not be accepted.

Information and resources regarding the state livestock nomination process maybe found here: <http://bit.ly/ksunominations>. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available in 2022!

Pullorum Testing

Pullorum Testing has been scheduled for **June 23rd** from 2pm-4pm at the Morris County Fairgrounds. All poultry that will be entered at the County Fair will need to have a pullorum test done. The testing is good for 90 days and the date was set in order for poultry that qualify for State Fair will not need another test done. If birds are tested through KDA then the test is free. The Extension Office will need to know how many birds each 4-Her will bring the day of the testing by June 1st. Please mark this on your calendars and if you are unable to attend this date please reach out the Extension Office.

Shutterbug events

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2022 Events:

Shutterbugs at the Zoo

Please note: \$5 registration fee for each of the first five members of a family. Children 5 and under are free.

- 1 Where: Lee Richardson Zoo, Garden City, KS
- 2 When: May 7, 2022
- 3 Registration begins 8:30 AM

Shutterbugs at Big Creek

- 1 Where: Agricultural Research Center, Hays, KS
- 2 When: Saturday, October 29, 2022
- 3 Registration begins at 8:30 AM

Shutterbugs at Old Jefferson Town

- 1 Where: Oskaloosa, KS
- 2 When: Saturday, November 5th, 2022
- 3 Registration begins at 8:30 AM

For updated information you can visit <https://ksre.k-state.edu/tuesday/announcement/?id=80972>

2022 Kansas 4-H Insect Spectacular

Beetles, bugs, dragonflies and more! It's time to get registered for the 30th Insect Spectacular. The State Entomology Workshop will be held Friday and Saturday, **June 17th and 18th**, 2022. We will be hosted by Arnold's Greenhouse on Friday morning, located at 1430 Hwy 58 near LeRoy, Kansas. Then we will travel to the Chanute High School as the center for other activities. The event is open to all youth and adult volunteers interested in 4-H entomology! One parent/adult guardian from each family must register and attend with children.

The \$70 registration fee includes Friday supper, lunch and snack Saturday, bottled water, class materials, t-shirt and handouts. Younger siblings under 4-H age, spouses, etc. that may be coming along, but not participating in the classes will need to pay a fee of \$25.00. This will pay for the meal and snack Saturday, but does not include a shirt. For more event details and to register, please visit: <http://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>

4-H ACTIVITIES & TRAINING

Open Horse Show Sponsored by Tri-County Free Fair Board

Saturday, **June 18, 2022** – 8:30 a.m. Tri-County Fairgrounds – 700 S Broadway, Herington, KS. Registration is open from 7:00 to 8:00 a.m. only.

The show committee has the right to combine or split classes. Show bill is subject to change. No cash refunds. Compete at your own risk. TCFF is not responsible for accidents or theft. All proceeds will be utilized by the Tri-County Free Fair Board for improvements to the fair. Contact Lindy Trapp for any questions or additional details at 785-466-1711 or lindy.trapp@gmail.com.

75th Anniversary Tri-County Free Fair

This event is open to all 4-H and FFA members in Kansas. Morris and Chase County 4-H members are encouraged to participate in this event. The link for entering exhibits will be open beginning June 1 and will be included in the June newsletter. Updates can be found on the facebook page: <https://www.facebook.com/tcff.mariondickinsonmorris>

Gary Fuller Spring Classic

May 7-8 2022, Lyon County Fairgrounds, Emporia, KS Pre-Entries due April 22 • \$15 per head \$25 per head after April 22

Open to 4-H/FFA youth ages 7 to 18 (4-H age) exhibiting sheep, meat goats, market steers and heifers, breeding heifers, bucket calves and swine Entry forms available online at www.lyon.ksu.edu



Cookbook

The cookbook recipe collection was a success. The foods and nutrition leaders and our Ambassadors From Morris County have collected over 290 recipes! If you are wanting to order a cookbook(s), you can call or come in to the Extension office or contact Deb Andres at dandres2@tctelco.net Cookbooks are priced at \$18 and need to be ordered by April 29.

2022 4-H Camp at Rock Springs Ranch

Families should have received a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. This website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. At the time of registration, campers will be required to make a 10% deposit, with the rest **paid in full by May 1**. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into **3rd-12th grade** for the school year following the camp season. The menu of sessions will include 10 options to be offered **June 8-July 23**. Flint Hills District has targeted Session #4: **June 19-22** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know. Families are encouraged to register by **April 1**.

Champions Livestock Judging Camp

A three day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level.

Chris Mullinix, KSU livestock judging team coach, will conduct the training for each camp. The camp will focus primarily on the proper format, terminology, and presentation of oral reasons. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision making process.

2022 Camps

Camp A - June 6-8 (Monday-Wednesday)

Camp B - June 13-15 (Monday-Wednesday)

Camp C - June 16-18 (Thursday-Saturday)

<https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

75TH ANNIVERSARY TRI-COUNTY FREE FAIR

Herington, KS

July 8, 9 & 10 2022

Friday, July 8th

- | | |
|---|---|
| 8 a.m. Buildings and Barns check-in | 3-9 p.m. Community Building Opens to Public |
| 8:30 a.m. Judging: Food, Arts & Crafts, Misc, Banners | 3-9 p.m. Herington Museum Opens |
| 10 a.m. Foods Sale | 5 p.m. Community Carnival & Bouncy Houses |
| 10 a.m. Pickle Power (Ends at Noon) | 5:45 p.m. Fair Parade (Line up at 5:15PM) |
| 11:30 a.m. Deadline to Register Static Events | 6:30-8 p.m. Meal following parade at the Community Building |
| 11:30 a.m. Rabbit and Poultry Check-In | 6-8 p.m. Sheep & Meat Goat Check-In |
| 12 p.m. Judging: Rabbit, Poultry | 7 p.m. Kids Pedal Power Pull, following parade, in front of Herington Museum, free. |
| 12 p.m. Judging: Horticulture, Floriculture, Crops, Clothing, Home Environment, Fiber Arts, Photography, Woodworking, Electrical, Entomology, Geology, STEM | 7:30 p.m. American Freedom Riders (Rodeo) |
| | 7:30 p.m. Kraft Rodeo |
| | 9 p.m. Following the Rodeo LAZY WAYNE BAND |

Saturday, July 9th

- 8 a.m. Dog Check-In
- 9 a.m. Dog Show
- 9 a.m. Sheep Show
- 10:30 a.m. Meat Goat Show
- 11:30 a.m.-9 p.m. Community Building Open to Public
- 3-9 p.m. Herington Museum Opens
- 3-4 p.m. Dairy Cattle and Dairy Goats Check-In
- 5 p.m. Dairy Show (Cattle then Goats)
- 5-9 p.m. Bouncy Houses (Fair Grounds)
- 6-8 p.m. Swine & Beef Check-In
- 6 p.m. Car Smashing (Demo area)
- 7 p.m. Demolition Derby (Pay up Suckers)
- 7 p.m. 4H Static Exhibits Released

Sunday, July 10th

- 7-8 a.m. Horse Show Check-In
- 8:30 a.m. Horse Show(4H and FFA ONLY)
- 9 a.m. Swine Show
- 11 a.m. Beef Show then Bucket Calf Show
- 1 p.m. Round Robin Fitting and Showing Championship following Beef Show

DISTRICT 4-H DATES

May 1st Deadline

Last day to add or drop projects from the enrollment list.

Horse ID's are due to the Extension Office.

Market beef and market heifer nominations and DNA due for state shows.

May

May 1 - State Beef Nomination Deadline

May 1 - Morris Co. Small Animal Weigh In (2-4 PM)

May 10 - Konley Harding Scholarship Due for Morris Co.

May 25 - Chase Co. Project Day

May 25 - Chase Co. 4-H Council (11AM)

May 30 - Extension Office Closed

June

June 1-3 - Discovery Days

June 3-12 - Citizenship Washington Focus (CWF)

June 7-8 - KSU Horse Judging Camp

June 9 - State 4-H Horse Judging

June 15 - State Small animal & Commercial Heifers
Nomination Deadline

June 18 - Open Horse Show (Tri- County Free Fair Board)

June 19-22, 2022 - Rock Springs 4-H Camp session #4

June 22 - NC District Horse Show

Looking Ahead

July 4 - Extension Office Closed

July 8-10 - Tri-County Fair

July 21-29, 2022 - Chase Co. Fair

July 23- Aug 1, 2022 - Morris Co. Fair

July 27 - Morris Co. 4-H Council (After fair setup)

August 15 - Morris Co. 4-H Council

August 20-21 - Livestock Sweepstakes

September 9-18 - Kansas State Fair

September 30- October 2 - Kansas Junior Livestock Show

November 5 - Morris County Achievement Banquet

Livestock Shows

A complete list of shows available can be found here:

<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

Additional District Horse Show Dates

<https://www.kansas4-h.org/events-activities/conferences-events/horse/districthorseshows.html>

Dog Qualifiers

<https://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-events/index.html>

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

Summer in 4-H

I hope your Spring has gone well as the beautiful weather has moved in. Like every other year, I hear people asking "Where did the time go?" I know families are busy with multiple activities. School will be out this month and it is time to get a plan together for 4-H projects for the summer. Before school is out for summer, take time to get a plan:

- *determine what you want to learn for each project
- *have you set your goals for your project?
- *what plans do you have for your exhibit for the fair
- *review the fair book when it is available
- *ask questions if you need clarification
- *be sure to enter fair entries on time

As always, if you have any questions as you are preparing projects for the fair, please let us know.



Shandi

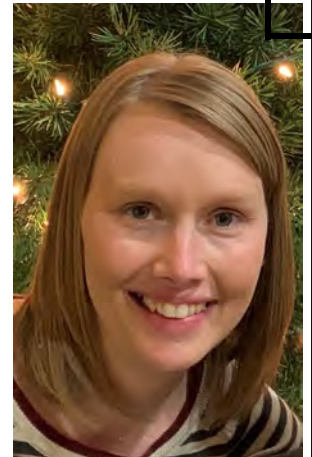
Discovery Days

It's that time of year again....Discovery Days! If you have never gone and experienced what Discovery Days has to offer then you should. Youth ages 13-18 are invited to register to attend in Manhattan, KS at the KSU Campus June 1st-3rd, 2022.

New in 2022 is a special recognition event honoring the State Project Award Winners and will include an evening social and entertainment.

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult



Chelsea

CHASE COUNTY

Chase Co. Graduates

Our 2021-2022 4-H members graduating High School this year are: Rhett Reyer, Trenna Dold, Sophia Glanville and Laura Koch. Congratulations to all!



4-H Council Meeting

It was decided at the November Meeting to hold 4-H Council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for **May 25th** after Project Day Meetings at 11AM

Livestock Ownership

Dates for 2022 are as follows

Rabbits and Poultry - Owned by May 31



County Meeting Attendance Policies

To complete the 4-H year, be classified as a legitimate 4-H member, and be eligible to exhibit at the fair, a member must attend at least one half (1/2) of the regularly scheduled club meetings.

Project Day

Project Day in Chase County has been set for **May 25th**. Please put this date on your calendar and plan to attend. Family and Consumer Sciences Judging Contest and Photography Judging Contest are planned prior to the project meetings. The schedule for the day is listed below:

9-11:30-Judging contest will be set up for participation

10-10:30-Rotation 1 Project Meetings

10:30-11:00-Rotation 2 Project Meetings

11:00am-4-H Council Meeting

Projects offering a project meeting for both rotations are: Beef, Swine, Sheep/Goat, Foods, Leadership, Photography, Visual Arts, Ag Mechanics (Welding).

Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H tag by the 4-H tagging deadlines.

The fair board voted at the February meeting to set the minimum weight at 40 lb. for market goats.

Make note that the Fair weigh-in for Swine, Sheep & Goats will be Monday, July 25th between 5-8 pm.

New Member Packet

New Member materials can be found on the Chase County page of the District website. <https://www.flinthills.k-state.edu/4-h/chase-county/index.html>

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:

*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year's fair book



CHASE COUNTY



Sun Mon Tue Wed Thu Fri Sat

1	2	3	4	5	6	7
STATE DEER NOMINATION DEADLINE						
8 	9	10	11	12	13	14
CHHS GRADUATION						
15 CWF MEETING 5:30	16	17 USD 284 LAST DAY OF SCHOOL 	18	19	20	21
22	23	24	25 PROJECT DAY 4-H COUNCIL MEETING 11 AM	26	27	28
29	30 OFFICE CLOSED MEMORIAL DAY	31				

HAPPY BIRTHDAY

Joseph Andres
Ellena Bell
Wren Burton
Lydia Flinger
Addison Hansford

Jhet Johnson
Jacy Koch
Laura Koch
Hadlee Litke
Henry McIver
Daylen Nielsen

Naomi Peters
Carson Schroer
Jacob Sollner
Emily Swigert
Lithé Thibodeaux

A FLASHBACK IN 4-H HISTORY



1987 KSU Discovery Days: Back Left to Right: Chris Baker, Ag Agent, Derek Schrader, Jennie Buchman, Christopher Ohm. Front Row Left to Right: Monique Sevans, Lisa Landgren, Jennifer Morgan, Lyndel Landgren, Matchew Nelson

MORRIS COUNTY

Konley Harding Memorial Scholarship

Applications are now being accepted for a \$1,000 academic scholarship in memory of Konley Harding. Applications are due **May 10** and are available in the Extension Office or on the website at: <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

Morris Co. Graduation

Our 2021-2022 4-H members graduating high school this year are: Mark Andres, Samuel Barr, Carissa Dalquest, Ella Kirk, Sierra Meade, and Riley Powell. Congratulations to you all!!



Dog Meeting

Dog meetings will be held at the Morris County Fair Building on the following dates:

Sunday, May 15th at 4:30 pm

*June and July meeting dates and times will be established by May 15th. Members can expect to have one meeting a week during June (4) and July (3).

Cloverbuds

We will be having our next Meeting **May 14th at 11AM**. Meet at the Neosho river walk park pavilion. Watch for email if rough weather is expected.

June 11th

August 13th

July 30th Meet at fair

September 10th

2022 Morris County Fair

The dates for the 2022 Morris County Fair have been set for **July 23 - August 1**. Mark your calendars and we hope to see you then!

Important Dates

Fair Board Meeting

Tuesday, May 3rd, 7 PM

4- H Council Meeting

Tuesday, June 14th, 7 PM

State Shooting Sports Results

State Shooting Sports was held Saturday, April 23 at Great Bend. Congratulations to those representing Morris County at the State Match: Castyn Andres, Cooper Andres, Zach Andres, Wyatt Haddox, Laramie Mayer, Lexi Todd, Cole Wilson, and Kasey Wilson! Congratulations to Kasey Wilson on receiving 1st Place in the Junior Division (ages 9-11) for the sitting position!

Congratulations to the team of Castyn, Cooper, Zach, Laramie, Lexi, Cole, and Kasey who have received an invite to participate at Nationals in Rogers, Arkansas this summer!!!





MORRIS COUNTY 2022



Sun Mon Tue Wed Thu Fri Sat

1	2	3	4	5	6	7
SMALL ANIMAL WEIGH IN STATE DEER NOMINATION DEADLINE			FAIRBOARD MEETING 7 PM			
8	9	10	11	12	13	14
Happy Mother's Day		KONLEY HARDING SCHOLARSHIP DUE				WGHS GRADUATION CLOVERBUDS MEETING 11AM
15	16	17	18	19	20	21
DOG MEETING 4:30 CWE MEETING 5:30				USD 481 LAST DAY OF SCHOOL 		
22	23	24	25	26	27	28
CGHS GRADUATION		USD 417 LAST DAY OF SCHOOL 				
29	30	31				
	OFFICE CLOSED MEMORIAL DAY					

Flint Hills District 4-H News

Flint Hills Extension Office

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Agent, Family & Consumer Sciences/4-H

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Aleece Priest
Office Professional, CG Office

BettyAnn Yeager
Office Professional, CWF Office

May 2022 Newsletter

Flint Hills Extension District

K-STATE
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