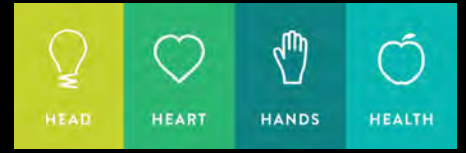


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

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May 2023

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Project Add / Drop Deadline



Remember that you can add and/or drop projects in 4-H Online until **May 1st**. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2023 Fairs.

State Shooting Sports

Congratulations to our State Shooting Sports participants on representing the Flint Hills District!

Those who participated in the BB discipline were Castyn Andres, Cooper Andres, Ellena Bell, Kimberly Davis, Logan Hickey, Khloe Lif, Laramie Mayer, Ronnie Mayer, Macelyn Taylor, Lexi Todd, Mallory Wells, Cole Wilson, and Kasey Wilson. Congratulations to Castyn Andres who placed 2nd in the Senior Sitting Division. Thanks to coaches Clark Carroll, Clifford Carroll, and Dana Mayer for their time invested in this project.

Cole Wilson participated in the Air Pistol discipline! Thanks to Mike Wells who serves as the coach for that discipline.

Foods Rule Change for Fair

Please note that there is a *NEW* 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. The new rule is as follows:

For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frostings and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.

This rule will be adopted for both the Chase and Morris County Fairs. If you have questions, please ask.

4-H Discovery Days - 2023

When: June 7th - 9th, 2023

Who: Youth ages 13-18 before January 1, 2023 are invited to register

Cost: \$210 - Some class sessions may have additional fees associated

Registration: https://kstate.qualtrics.com/jfe/form/SV_cA4MujK6Z6yCVca - Open **April 1st - May 15th**

Discovery Days participants will be included in a special recognition event honoring the State Project Award Winners. This event will be held in the K-State Student Union on the evening of Thursday, **June 8th** and will include an evening social and entertainment. More details to follow!

4-H Activities & Training

Shooting Sports – Shotgun

There has been a change! Practices will begin Saturday, May 13 at 3:30 pm at the Trap Range. It is important for all members planning to participate in this project to attend the first practice as they review the safety protocols. Look for an email with specific details to be sent out this week.

VetMed Rocks Summer Camp

Kansas State University's College of Veterinary Medicine is giving elementary, middle school, high school and college students an opportunity to experience "A Day in the Life of a Veterinary Student" at the 2023 Vet Med ROCKS summer camps.

Vet Med ROCKS camp will consist of daylong activities at Kansas State University College of Veterinary Medicine!

July 30: Virtual day for high school/college

July 31 in-person day for high school/college

August 1: in-person day for middle school

August 2: in-person day for grade school

For the schedule and registrations please follow the link: <https://www.vet.k-state.edu/asp/rocks/>

If you have any questions please let us know!

Horse Project

Howdy Ya'll!

If you are a part of the Kansas 4-H Horse Project and would like to stay up to date on any last-minute changes, please message Lisa Wainwright on Facebook or 785-466-3132. If you would like to volunteer to help the horse project, please message Lisa as well. I have included other 4-H important horse dates in the list of meetings

2023

May 3rd Wednesday 7-8 Ride MCYRA Arena

June 1st Horse ID papers Due (every year) (if you run out of signature lines, please renew paperwork)

June 1st District Horse show entries due (Must have level 1 testing complete before this date)

June 7th Wednesday 7-9 Ride MCYRA Arena

June 28th District Horse Show

July 1st Morris County Fair horse show entries due (tentative)

July 5th Wednesday 7-9 Ride MCYRA Arena

August 1st State Fair horse show entries are due (tentative)

August 6th Sunday 3-5 Ride MCYRA Arena

September 6th Wednesday 7-8 Ride MCYRA Arena

September 14-16 State Fair horse show (tentative)

Any 4-H member in the Flint Hills District enrolled in the horse project is welcome to attend these meetings.

State Livestock Nomination Information Available

The 2023 information for state livestock nominations has been released. Families will purchase DNA envelopes in advance, submit their animal and exhibitor information online, then mail their completed and signed DNA samples by the deadline. Extension Agents and FFA Advisors will approve nominations online. Exhibitors who nominated animals last year (in 2022) need to use their existing ShoWorks account. Those who need help accessing their account may request a password reset through ShoWorks or contact the Youth Livestock Program for assistance. Returning exhibitors should not create a new account. All market animals and commercial females youth would like to be eligible for the Kansas State Fair Grand Drive and/or KJLS must be nominated. Market Beef nominations will be due **May 1**, with Small Animal due by **June 15**. The deadline to order DNA envelopes has been moved up to 10 days prior to the deadline, which is **April 20** and **June 5**, respectively. Information may be found under the "Nomination Information" tab on the youth livestock website: <http://bit.ly/ksunominations>. Families are highly encouraged to use the resources available, especially the Rookie Guide

2023 Dr. Bob Hines Swine Classic

The 38th annual Dr. Bob Hines Kansas Swine Classic will be held at CiCo Park in Manhattan, Kansas on **June 30 -July 1**, 2023. A brochure is attached containing pertinent information regarding the event. Please encourage interested youth to attend. Brochures are also available on our website at www.KSUswine.org or www.youthlivestock.ksu.edu, under the "Spring Show" tab. New this year we have a dedicated page with information for the Dr. Bob Hines Kansas Swine Classic at www.asi.ksu.edu/swineclassic.

To enter https://kstate.qualtrics.com/jfe/form/SV_bw2um6xiuu9Degm

Save the Date: Champions Livestock Judging Camp

A three-day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level.

Camp A - June 5-7 (Monday-Wednesday)

Camp B - June 12-14 (Monday-Wednesday)

Camp C - June 15-17 (Friday-Sunday)

4-H Activities & Training

2023 4-H Horse Project Changes

Changes to the 4-H Horse Project for the 2022-2023 4-H year are outlined below.

Horse Ownership: Each horse should be properly identified with the Extension Office **by June 1** of the current 4-H program year. Horses may be identified by:

- Completed Horse ID certificate with all required signatures
- Breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes immediate family: parent, stepparent, sibling, stepsibling, grandparent, or legal guardian.

A copy of the 4-H Horse ID certificate or the horse's registration papers must be submitted to the Extension office **by June 1**. 4-H members exhibiting at the State Fair will be required to present a copy of the registration papers or 4-H Horse ID certificate at check-in. "For more information and a complete list please visit: <https://www.kansas4-h.org/projects/animal-science/horse/HorseChangesPublic9.8.22.pdf>.

2023 North Central 4-H District Qualifying Horse Show

The 2023 North Central 4-H District Qualifying Horse Show will take place at Kenwood Park, Salina, Ks. Check In will be Tuesday, June 27, 4 to 8 PM or Wednesday morning, June 28, 7am – until 1 hour before your class. The show will be Wednesday, **June 28 starting at 9am** with Trail.

Due to changes at the state level, this will be an open show and will include classes for 7-8 year olds.

All entries will be made online at the following link: <https://tinyurl.com/NCDHS-2023>

Entries must be received or **postmarked by June 1st** or earlier. **NO LATE ENTRIES WILL BE ACCEPTED.** Entry fees must be received or postmarked no later than June 15. Please send District Horse Show fees, **payable to "NC 4-H District Horse Show"**, to the entry chair: Donnell Scott, 1940 Pleasant Valley Road, Manhattan, KS 66502

State 4-H Horse Judging Contest

The 4-H Horse Judging Contest provides youth an opportunity to demonstrate their knowledge of equine-related subject matter, including structure and movement, in a competitive setting. This contest will provide an educational experience for all participants.

The two days prior to the contest, the KSU Horse Judging Team will be hosting a beginner and advanced Horse Judging Educational Camp for youth. For more information regarding their registration <https://www.asi.k-state.edu/extension/youth-programs/events/judging-camps.html>. **It will be released soon.**

What: 2023 Kansas State 4-H Horse Judging Contest

Cost: \$20/individual, includes lunch Additional lunches for coaches: \$10

When: **June 15, 2023** Check-in: 8:00 a.m.

Contest begins: 9:00 a.m.

Where: Saline County Expo Center; Salina, KS

Who: The contest awards are available to all Kansas 4-H members 9-18 **Registration Deadline: May 15th**

2023 4-H Camp at Rock Springs Ranch

Due to Discovery Days being scheduled during the session that was chosen for camp and no members having signed up yet, we are changing our designated date for CAMP. Flint Hills District has changed to targeting **Session #1: June 4-7** for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know.

Sign up for 2023 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open **November 15**, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through **December 31**. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 8 options to be offered June 4-July 14.

Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held **June 16-17, 2023** in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!

Pullorum-Typhoid Testing for 2023

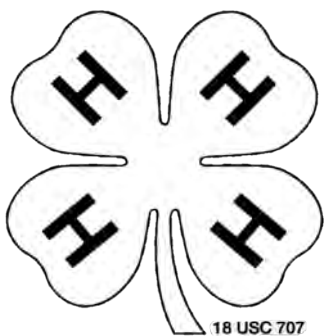
Kansas continues its designation as a Pullorum-Typhoid (P-T) clean state. With that being said the Kansas Department of Agriculture is able to decrease the required surveillance for PT testing. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years. KDA has created a map designating the next time Chase and Morris Counties will need to be tested and that will be in 2025.

If you have birds from in-state, you do not currently need to test for PT or provide proof of being from a certified PT clean flock this year for the Morris or Chase County Fairs

If you get new birds for the County Fair this year and they come from out-of-state, you must show proof that they originated from a certified U.S. Pullorum-Typhoid clean flock or provide a negative PT test. Other poultry shows may still require a negative PT test to participate, this rule is only for your local county fair. This year, 2023, Lyon County is one of the counties that is designated for P-T testing, so we will share their test date in case you are needing to test. The Kansas State Fair will require a negative PT test still and they are working on details for testing poultry on site.

Please note that if P-T is discovered in the state, requirements could change. If you have questions please reach out to the Extension Offices with any questions.

4-H Activities & Training



DISTRICT 4-H DATES

MAY

- May 1 - Drop/ Add Deadline
- May 1 - Market Beef Nomination Deadline
- May 24 - Chase County Project Day and 4-H Council Mtg.
- May 29 - Extension Office Closed

JUNE

- June 1- Horse ID's Due
- June 4-7 - Camp
- June 5 -Commercial Heifer, Swine, Sheep & Meat Goat
DNA Envelope order Deadline
- June 7-9 - Discovery Days
- June 13-14 - KSU Youth Horse Judging Camps
- June 15- State Horse Judging Contest
- June 15 - Commercial Heifer, Swine, Sheep & Meat Goat
Nominations Due
- June 16-17 - Insect Spectacular
- June 28 - NC District Horse Show

LOOKING AHEAD

- July 4- Extension Office Closed
- July 6-8 - Tri County Fair
- July 20-28 - Chase County Fair
- July 22-31 - Morris County Fair
- August 12 - State Horticulture Judging
- August 19-20 - Livestock Sweepstakes
- September 8-17 - Kansas State Fair
- September 29-October 1 - KJLS
- November 18 - Morris County Achievement Banquet

SPRING SHOWS

<https://www.asi.k-state.edu/extension/youth-programs/events/spring-shows/springshows.html>

KANSAS 4-H ANIMAL SCIENCE WEBINAR SERIES

To Register to attend please follow the link: https://kstate.qualtrics.com/jfe/form/SV_bxPYyUieLxZMB2C

KANSAS 4-H PRESENTS: EQUINE WEBINAR SERIES

Please click the link below to register

<https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>



K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

AGENT'S TIP OF THE MONTH

Summer Project activities

There are many activities available through the summer that relate to each of your projects. Take the time to check out camps, workshops, and opportunities available for your different projects through 4-H and within surrounding communities. These project learning opportunities allow you to gain knowledge, skills, and grow in your project.

We know the fair is the exhibit for your project, but don't overlook the learning that is available for each of your projects beyond the exhibit for the fair each year.



Shandi

Discovery Days

It's that time of year again....Discovery Days! If you have never gone and experienced what Discovery Days has to offer, then you should. Youth ages 13-18 are invited to register to attend in Manhattan, KS at the KSU Campus June 7th-9th, 2023. Come be a part of the fun and educational opportunity.

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities .
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult



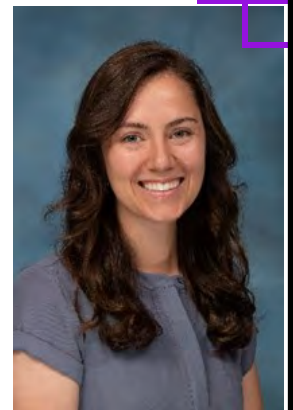
Chelsea

Record project information in your record book!

Hi, everyone! Just a reminder that it is not too early to begin recording details about your project learning in your record books! If you attended the Livestock Showmanship Clinics, that would be a great example of a learning experience. Did you attend Regional Club Days and give a presentation? "Project Presentations and Communications" is another section that is important to record in your record book.

Additionally, it's typically easier to keep track of expenses along the way rather than trying to remember at the end of the year what supplies or feed you purchased throughout the whole year. Reviewing the project goals that you have set can also help you manage your time during the next couple of months when it gets really busy.

As always, please feel free to reach out if you would like assistance!



Abby



CHASE COUNTY



4-H Council Meeting

The next Council Meeting is scheduled for **May 24** at **11 AM following project day** at the Community Building in Cottonwood Falls. **If the 4-H Council Rep is unable to attend from your club, please have the alternate attend.**



Chase Co. Graduates

Our 2022-2023 4-H members graduating High School this year are: Aiden Eidman, Cooper Schroer, Jake Sollner, Paden Jahnke & Bethany Peters. **Congratulations** to all!



Project Day

Project Day in Chase County has been set for **May 24th**. Please put this date on your calendar and plan to attend. Family and Consumer Sciences Judging Contest and Photography Judging Contest are planned prior to the project meetings.

The schedule for the day is listed below:

9-11:30-Judging contest will be set up for participation

10-10:30-Rotation 1 Project Meetings

10:30-11:00-Rotation 2 Project Meetings

11:00-4-H Council Meeting

Projects offering a project meeting for both rotations are: Reasons Class (includes Beef, Swine, Sheep & Goat Projects) Foods, Leadership, Photography, Visual Arts

Projects offering a project meeting for one session is as follows: Rocketry 10-10:30 & Woodworking 10:30-11:00



4-H Dog Meeting

Chase County 4-H members enrolled in the Dog Project are welcome to attend the Morris County Dog meetings for the 2022-2023 4-H year. Dog meetings will be held at the Morris County Fair Building, Sundays @ 4:30 pm on the following dates:

May - Please note that due to Mother's Day, I changed the dog project meeting to **May 7 at 1:00 pm**
June and July will be held once weekly until the fair. Specific dates and times will be determined in May.



Livestock Ownership

Dates for 2023 are as follows:

Rabbits and Poultry - Owned by May 31



Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the Fair Book once it is sent out. **At the local level: Market Goat has now been added to the round robin and a Cow/Calf class has been added to the Beef Division.**

2023 Theme Basket Sale

Bazaar - Summer Fun

Diamond - Bulldog Tailgating

Gladstone - K-State

Toledo - Gardening

Remember that each member is asked to sell 12 tickets. You may sell more.

Tickets are: \$1 each or \$5 for 6 tickets. Community Leaders will be notified when tickets are available.





2023 Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 ADD / DROP DEADLINE MARKET DEEF NOMINATION DEADLINE	2	3	4 USD 284 LAST DAY FOR SENIORS	5	6
7	8	9	10	11	12	13 SHOTGUN PRACTICE 2:30
14 MVM	15	16	17 USD 284 LAST DAY OF SCHOOL	18	19	20 SHOTGUN PRACTICE 2:30
21 2023 Graduation	22	23	24 PROJECT DAY 9 - 11 4-H COUNCL MTG.	25	26	27 SHOTGUN PRACTICE 2:30
28	29 EXTENSION OFFICE CLOSED	30	31			





Ellena Bell

Jhet Johnson

Naomi Peters

Lydia Flinger

Hadlee Litke

Carson Schroer

Addison Hansford

Henry McIver

Jacob Sollner

Wade Ingalls

Daylen Nielsen

Lithe Thibodeaux

A Flashback in 4-H History



90's McDiffett lambs

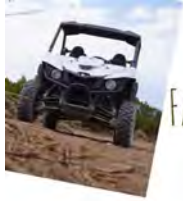


MORRIS COUNTY



Morris County 4-H Scholarship

Applications are available at <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>
Morris County 4-H Foundation scholarship is due **May 1 2023**.
Konley Harding Scholarship is due Wednesday **May 10, 2023**.



MORRIS COUNTY FAIRGROUNDS FUNDRAISER ATV/UTV POKER RUN

MAY 6, 2023
REGISTER AND START 1:00 - 2:00 PM
~~~~~  
START & END AT DWIGHT BALLFIELDS  
DWIGHT, KS  
~~~~~  
\$20 / VEHICLE PLUS \$10 / RIDER
EXTRA HAND = \$10

Sponsors:

The Tire Shop, Council Grove
Farm Bureau Assn, Council Grove
Erichsen Agri-Motive, Council Grove
TCT, Council Grove
Flint Hills Powersports, St. George
Brooks Yamaha, Manhattan
Film at Eleven, Manhattan
Wildwood, Manhattan



Morris County Fair Book

The Morris County Fair Book has gone through some revisions. Please be sure to read the book very carefully when you receive it!

Extra Fair shirt orders

If you would like a fair shirt for yourself or an extra for your child please contact the extension office to get those ordered.
Orders Due by May 15th at 5 PM



Important Dates

Fair Board Meeting
Tuesday, May 2, 7 PM
4- H Council Meeting
Tuesday, June 19, 7PM

Cloverbuds

We will be having our next Meeting **May 13, 11 AM** at the Courthouse.
June 10



Dog Meetings



Dog meetings will be held at the Morris County Fair Building, Sundays @ **4:30 pm** on the following dates:
May - Please note that due to Mother's Day , I changed the dog project meeting to **May 7 at 1:00 pm**
June and July will be held once weekly until the fair. Specific dates and times will be determined in May.



Pet Meeting



The pet meetings will be held at the Morris County Courthouse Saturdays @ **10 AM**.
May 13
July 15
This means you will have to make it to 3 meetings to make it to the majority.

4-H Foundation support

The Morris County 4-H Foundation will provide \$158 towards the attendance for Discovery Days. This amount will be discounted from your total due when you pay your fees at the office.
If you are attending a camp this summer, please be sure to touch base with the Extension office as the Morris County 4-H Foundation will pay a portion of the registration fees.
Be sure to write a thank you to the Morris County 4-H Foundation for their support of our programs!

Snack Shack training

This year there will not be an in person training. All details will be emailed out .

Fair Schedule

The fair schedule has been finalized and can be found on the Extension website at <https://www.flinthills.k-state.edu/4-h/morris-county/fair/>



2023 MORRIS COUNTY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 ADD / DROP DEADLINE MARKET PEEF NOMINATION DEADLINE	2	3 HORSE MEETING 7 PM	4	5	6 FAIR GROUNDS FUNDRAISER POKER RUN 1 PM
7 DOG MEETING 1:00 PM	8	9	10 HORSE MEETING 7 PM	11	12	13 CLOVERBUDDS MTG. 11 AM PET MEETING - 10 AM SHOTGUN PRACTICE 2:30
14 MVM	15	16	17 USD 481 LAST DAY OF SCHOOL	18	19	20 SHOTGUN PRACTICE 2:30
21 2023 Graduation	22	23 USD 417 LAST DAY OF SCHOOL	24	25	26	27 SHOTGUN PRACTICE 2:30
28 2023 Graduation	29 EXTENSION OFFICE CLOSED	30	31			



Flint Hills District 4-H News

Flint Hills Extension Office

Shandi Andres
Agent, Family & Consumer Sciences/4-H

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Abby Gettinger
Agent, Ag. & Natural Resources/4-H

Aleece Priest
Office Professional, CG Office

BettyAnn Yeager
Office Professional, CWF Office

May 2023 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



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