

# AUGUST 2020

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## Attachments:

August Calendar

*If you have items you would like in the monthly newsletters, please notify the Extension Office by the 20th of the month.  
Thank you!*

## We Are Open!

Just a reminder our office is open daily 8-12 and 1-5.

## Fair Wrap-Up

The Fair Wrap-Up meeting will be held Wednesday, August 12, at 7pm in the Fair Building. Superintendents and anyone who wishes to give feedback on the Fair are welcome to attend!

## Fair Survey

Please complete the Fair survey by August 10.

[https://kstate.qualtrics.com/jfe/formSV\\_bpaqWsyokB4WmfH](https://kstate.qualtrics.com/jfe/formSV_bpaqWsyokB4WmfH)

## 4-H Council Meeting

August 17 at 7pm in the Courthouse meeting room.

## Ambassador Meeting

August 17 following 4-H Council meeting

**K-STATE**  
Research and Extension



# MORRIS COUNTY 4-H NEWS

Office: 620-767-5136

Website: [www.flinthills.k-state.edu/4-h](http://www.flinthills.k-state.edu/4-h)

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## 2020 Tri-County Fair King and Queen

The Tri-County Fair crowned Carissa Dalquest as Queen and Parker Stilwell as King on Sunday, July 12th at the Tri-County Free Fair Gala. Carissa is a member of the Flint Hills 4-H Club, Parker is a member of Willing Workers. Mandy Wainwright was 2nd Attendant Queen and Anna Schrader was 3rd Attendant Queen.



## Fair Wrap-Up

A huge thank you to all of the 4-H members, parents, leaders, superintendents, fair board members, and volunteers who worked to help the Fair run smoothly from start to finish! Thank you to each and everyone of you who stepped up to fill a hole when asked.

The fair was different, but a huge thank you to those who went out of their way to make the best of the situation. We tried some new things this year due to the situation, but have heard requests to repeat a few of those ideas. Please be sure to give your input on the fair survey.

There were lots of thank you notes turned in to the box at the fair!!! Many thanks to those who have taken the time to get these written. Those that have been turned in have been recorded and sent out. If you have questions about thank you notes please call the office.

Livestock premium sale participants, please be sure to have your cards signed when you deliver your thank you's. These should be turned in to the office by August 28 at 5 PM.

Congratulations to all who participated at the fair! It is always exciting to see each of the projects brought to showcase at the fair!

# MORRIS COUNTY 4-H FAIR RESULTS

## Photography Judging

Photography judging was set up during the Fair. The winners from this year are:

- Junior Division - 1st place - Sheldon Effland  
2nd place - Noland Effland
- Intermediate Division - 1st place - Laramie Mayer  
2nd place - Cooper Andres  
3rd place - Castyn Andres  
4th place - Zach Andres
- Senior Division - 1st place - Mark Andres
- Adult Division - 1st place - Aleece Priest

Since a virtual format was used the contest has be reopened until August 31st at midnight. This will allow anyone to participate and still get credit in their record book.

[https://kstate.qualtrics.com/jfe/form/SV\\_etf5xskfMou4WfH](https://kstate.qualtrics.com/jfe/form/SV_etf5xskfMou4WfH)

## FACS Judging

This years winners were:

- Junior Division - 1st place - Noland Effland  
2nd place - Daylen Nielsen
- Intermediate - 1st place - Alex Priest  
2nd place - Jacy Koch  
3rd place - Castyn Andres  
4th place - Laramie Mayer
- Senior Division - 1st place - Mark Andres
- Adult Division - 1st place - Andrea Powell

Since a virtual format was used the contest has be reopened until August 31st at midnight. This will allow anyone to participate and still get credit in their record book.

[https://kstate.qualtrics.com/jfe/form/SV\\_bacMbXOwcsGbtfn](https://kstate.qualtrics.com/jfe/form/SV_bacMbXOwcsGbtfn)

## Dining With Your Project Winner

Alex Priest



## Fashion Revue Winners



## Cat Show Exhibitors



## Dog Show Exhibitors



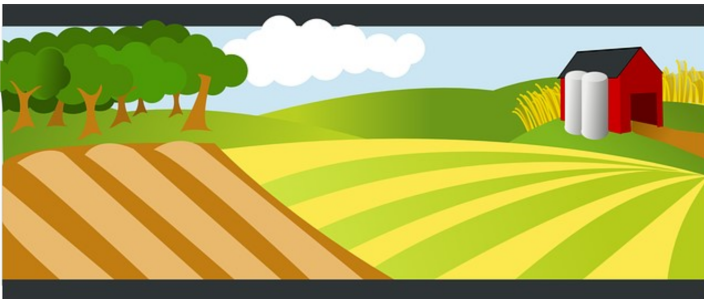
# KANSAS STATE FAIR AND 4-H UPDATES

## Kansas State Fair Info

The Kansas State Fair Board of Directors will be meeting on Wednesday, August 5th, to review recommendations for the 2020 Kansas State Fair. Please be patient as we try to navigate the ever-changing circumstances. The Kansas 4-H program remains dedicated to maintaining safe and high quality educational exhibiting opportunities.

Look for an email on August 6th with details about non-livestock State Fair entries and exhibits.

Details on the Livestock and Equine Shows can be found here: <https://www.kansasstatefair.com/p/participate/competitions-copy1>



## Horticulture Judging Contest

The State Horticulture Judging Contest will be held August 15 and 16 through a virtual contest. Please contact Shannon if you are interested in participating. Entries are due by August 12.



## Livestock Sweepstakes

There are still plans to hold the event on August 22 and 23 in Manhattan. Final details are being determined and when they are received we will pass the word on. If you are interested in participating please contact Shannon. Registration deadline is currently unknown.

## Notecard Photo Winners

Congratulations to the winners selected to have their photographs chosen for the 4-H notecards. This years winners are: Mark Andres, Daleyna King, Kimberly Davis, Lexi Todd, Castyn Andres, and Michelle Patry, whose photo will be hung in the Extension Office. Winners should look for an email with details for submitting their photos soon. Great job to everyone!

4-H enrollment,  
re-enrollment, and VIP  
renewals begins Thursday,  
October 1

## Konley Harding Memorial Scholarship

Julie Rock from Dickinson County was the recipient of this years scholarship.



## Record Books

Record books and pin applications are due in the Extension Office by Monday, October 5. Forms are online at: [www.flinthills.ksu.edu](http://www.flinthills.ksu.edu). As you are preparing your record books, please remember the following:

- Junior Division (7 & 8 Year Olds) – Will be using the Junior KAP form this year. When writing your stories, remember they need to be project-specific. You can include information from your 4-H year as it relates to your project.
- Intermediate Division (9-13 Year Olds) and Senior Division (14 & Older) – When writing your stories for your KAPs, remember that your story needs to be project specific. You may include information from your 4-H year as it relates to your project.
- Permanent Records – Remember that the permanent record is a continuous document of the activities throughout your 4-H career. In other words, the current year's activities should be added to the previous year's document.
- Application Signatures – Remember to have your award applications and pin applications signed by your club leaders and a parent/guardian. Be sure to use the most updated check sheet.

An order of assembly for record books is posted on our website. If you have questions about completing record books, filling out pin award applications or what pin application you can apply for, please contact the Extension Office.

## 4-H Key Award

4-Hers who are 16 years old or older may apply for the 4-H Key Award. Requirements for the award include completing at least four years of 4-H work, being enrolled in the leadership project for at least four years, and fulfilling at least nine other requirements on the application. The application can be found on the Flint Hills District website at [flinthills.ksu.edu](http://flinthills.ksu.edu). Once at the website, click on the 4-H Youth Development tab on the left-hand side of the screen and then click on the Morris County Information tab. Applications are due **Monday, October 5**.

## Other Items and Forms to Remember

Also due on **October 5** are Officer Club Books, Club Seal forms, Pin Applications, project meeting forms, and nomination forms for Alumni of 4-H and Friend of 4-H. Just a reminder that the Morris County 4-H Foundation added Alumni of 4-H and Friend of 4-H to the *incentive awards* list for the 4-H Clubs.

### AG Olympics

This years AG Olympics Contest were based on socially distanced relay activities.



### Career Development for Leadership Project

- Job shadow or interview a local leader.
- Submit your KAP
- Run for Youth Council
- Serve as Junior Project Leader
- Organize community service
- Serve as camp counselor
- Visit a college which offers a leadership degree



## Shandi's Tip of the Month

Fair is over for this year! It is time to think about wrapping up from fair this year, pulling out the record books, and starting on KAPs, permanent records, and assembling the photos from the year.

Following our record keeping workshop in January, it was requested that we have another workshop when it gets closer to record book season. I am going to offer a Record Book workshop prior to our August 4-H Council meeting on August 17th at 6 pm in the Courthouse meeting room. This opportunity will be held in person but if you would like to join by zoom instead, the details are listed below. Hopefully this will help everyone get a jump start on completing their record books.

Link to join with Zoom:

<https://ksu.zoom.us/j/96293137674>

If you have questions that you know you want answered regarding record books, please email me in advance so we can make sure they are covered during the workshop.

*Shandi*



## Shannon's Tip of the Month

### Inexpensive Method of Watering Trees

Soaker hoses are notorious for non-uniform watering. In other words, you often receive too much water from one part of the hose and not enough from another. On small trees, circling the tree several times with the soaker hoses will even out the amount of water applied

but this isn't practical for larger trees. Hooking both the beginning and the end of the soaker hose to a Y-adapter helps equalize the pressure and therefore provide a more uniform watering. The specific parts you need are shown in the photo above and include the soaker hose, Y-adapter and female to female connector.

It is also helpful if the Y-adapter has shut off valves so the volume of flow can be controlled. Too high a flow rate can allow water to run off rather than soak in.

On larger trees, the soaker hose can circle the trunk at a distance within the dripline of the tree but at least 1/2 the distance to the dripline. The dripline of the tree is outermost reach of the branches. On smaller trees, you may circle the tree several times so that only soil which has tree roots will be watered.

Soil should be wet at least 12 inches deep as 80% of a trees roots are in the top foot of soil. Use a metal rod, wooden dowel, electric fence post or something similar to check depth. Dry soil is much harder to push through than wet and your probe will stop when it hits dry soil. How long it takes water to reach a 12 inch depth varies depending on the rate of water flow and soil. Record the amount of time it takes to reach 12 inches the first time the tree is watered. After that, simply water for that same amount of time.

(Ward Upham)

*Shannon*



# IMPORTANT DATES

## 4-H EVENTS

August 15-16- **State Horticulture Contest**  
 September 10-12 - **State 4-H Horse Show**  
 September 11-20 - **Kansas State Fair**  
 October 1 - **4-H Online opens for enrollment, re-enrollment, and VIP renewals**  
 October 5- **KAPs, Pin Applications, Record Check Sheets, Club Record Books, Club Summaries DUE**  
 November 14- **Morris County Achievement Banquet**  
 November 21-22 - **KYLF (Kansas Youth Leadership Forum)**

## LIVESTOCK EVENTS

August 22-23- **Kansas 4-H Livestock Sweepstakes**  
 October 2-4 - **Kansas Junior Livestock**



## Days at the County Fair

E W E J F R F W E A Z Y A P F C H N D S T A O G  
 C D D C A T E C P H S W I N E F P Q O W T I V F  
 G O A N M P P G T V D R A D X A Y P O S E D I R  
 A F R V I K N R S D U D F G I F M J F Z O L Y V  
 W S A N L J A E C Q T I A N J Q Z Q L T R H A H  
 N O B S Y E T D I J Y K T E S D U B R E V O L C  
 A P B H H T E D M V I I J L H M L Y Q H X S E L  
 S L I E X J A A A J N O I G F T O S O V K F D H  
 Y W T E M S T I R G O W Z Z I C K C Y S Y L Z O  
 A W S P K O G R E O Z C S D N E I R F T F H V T  
 F H X U K A F Y C Q I R F M B D G Z D H N E W J  
 N C H A M O G F Z W J P R O B O T I C S K U E C  
 S V G E H N U C M U C O M M U N I T Y T D I O B  
 H E S K Q P X S L I E Y C R N H T T L U J T U C  
 S J R O U T A G A I M E U P O U L T R Y T R Y R  
 D Z U V R K M N M B L E A D E R S H I P B W I G  
 N N C D I I P P H O T O G R A P H Y W R E A Y C  
 A Z B M G C O F D K T P F J M X O X I Q F N R A  
 H W C L A I E H Q I I W O O D W O R K I N G E Z  
 H O D E V X N I V P R O J E C T S T B H V Z D C  
 U J A K R V Z G P N O O Z G N I T T E P K E X S  
 B E X O H D U T G N I W A R D U G N Y V Q R S A  
 E M O M W L I V E S T O C K M B R K O M O F E S  
 B O K B T W O D O X S P S S A L C N E P O V S A

|           |            |             |             |
|-----------|------------|-------------|-------------|
| Community | Service    | Hands       | Heart       |
| Head      | Projects   | Livestock   | Fair        |
| County    | Outagaime  | Rides       | Food        |
| Games     | Leadership | Cloverbuds  | PettingZoo  |
| Poultry   | Rabbits    | Judging     | Friends     |
| Family    | OpenClass  | Robotics    | Painting    |
| Drawing   | Ceramics   | Photography | Woodworking |
| Beef      | Swine      | Goats       | Sheep       |
| Dairy     |            |             |             |