

MORRIS COUNTY 4-H NEWS

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Dr. Bob Hines Classic Swine Show

A big congratulations goes out to the Bacon family for winning the Champion Pork Cook-Off at the Dr. Bob Hines Classic Swine Show on June 28-29! Shown are Jeanine and Colton Bacon.



NC District Horse Show

We had four 4-H members attend the District Horse Show held on July 1st from the Flint Hills District. Left to Right: Taylor Tiffany, Ransom Tiffany, Heather Patry, and Michelle Patry. Great job!

(Please refer to page 2 for each of their results.)

2019 Tri-County Fair King and Queen

The Tri-County Fair crowned Hannah Snowball as Queen and Colton Bacon as King on Sunday, June 30th at the Tri-County Free Fair Gala. Colton is a member of the Flint Hills 4-H Club. The group is responsible for riding in the parade, distributing ribbons and awards, and will also help promote the 2020 fair. Congratulations!



August 2019

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Special points of interest
[attachments/enclosures:](#)

◆ August Calendar

If you have items you would like in the monthly newsletters, please notify the Extension Office by the 20th of the month with the information. Thank You!

Fair Survey

Please complete the fair survey by August 10th.

https://kstate.qualtrics.com/jfe/form/SV_b9NK8ZEGdXDtkh

Fair Wrap-Up

The Fair Wrap-Up meeting will be held **Wednesday, August 14** at 7 pm in the Courthouse Meeting Room prior to the Fair Board Meeting.

Superintendents and anyone who wishes to give us some feedback on what went well and what didn't at this year's fair are welcome to attend.

Fair Board Meeting

The next Fair Board meeting is scheduled for **Wednesday, August 14** at 7 pm in the Courthouse Meeting Room following the Fair Wrap-Up.

4-H Council Meeting

The next 4-H Council meeting will be held **Monday, August 19** in the Courthouse Meeting Room.

Morris County 4-H Fair Results

Dog Show Winners

Congratulations to the eleven 4-Hers who participated in the Dog Show at the Morris County Fair. Dogs and their 4-Hers competed in Showmanship, Obedience, and Agility. Champion Showmanship awards went to Gus Wainwright - Junior, Jace Goodman - Intermediate, and Anna Schrader - Senior. Agility champions were Kyler Rose, Taylor Tiffany, and Sierra Meade. Pre-novice champions were Taylor Tiffany, Gus Wainwright, and Jace Goodman. Sierra Meade was Novice Champion.

Dining with Your Project Winners

We had 6 participants in the Dining with Your Project event at the Morris County 4-H Fair. They had a great time coming up with a theme and incorporating their projects into this fun activity. The winners were **Carissa Dalquest**, Grand Champion and **Samuel Barr**, Reserve Grand Champion.



Fashion Revue

Theme was 'Under the City Lights'. Below are the Fashion Revue participants along the skyline.



Cat Show Winners



Leo White
'Fuzz Lightyear'



Alex Priest
'Marida'



Evelyn White
'Cookie'

Leo White won Best of Show, Grand Champion Cat, and Overall Grand Champion Cat, and Alexandria Priest won Reserve Grand Champion Cat and Reserve Overall Grand Champion Cat. Judge's Choice Award went to Evelyn White.

Rachel Small was the winner for Grand Champion Hand Pet.

Rachel Small
'Jeffy'



NC District Horse Show Results

The results of the North Central District Horse Show are as follows:

Michelle Patry of the Dwight Sunflowers 4-H Club qualified for State in Trail, Showmanship, Western Horsemanship, Pole Bending, and Barrel Racing in the age 14-18 classes. She also participated in the Flag Race.

Heather Patry of the Dwight Sunflowers 4-H Club qualified for State in Ranch Horse Train, Reining, Ranch Horse Rail, Ranch Horse Pattern, and Pole Bending in the age 14-18 classes. She also participated in the Flag Race.

Ransom Tiffany of the Burdick Hustlers 4-H Club qualified for State in Ranch Horse Trail, Ranch Horse Rail, and Ranch Horse Pattern in the age 9-13 classes.

Taylor Tiffany also of the Burdick Hustlers participated in English Pleasure and English Equitation in the 9-13 age classes.

A few more Fair Winners/Results



4-H Talent Showcase

Congratulations to **Macey Hensley** for her reading performance of Abraham Lincoln winning this year's Talent Showcase.

Congratulations to all those who participated in the Judging Contests!!

Livestock Judging

Senior Division:

1. Carissa Dalquest
2. Anna Schrader
3. Chancy Johnson
4. Heather Patry
5. Michelle Patry

Junior Division:

1. Cassidy Dalquest
2. Jayden Patry
3. Lakoddah Downes
4. Ransom Tiffany
5. Ian Effland

Adult Division:

1. Tyson Buchman
2. Lisa Wainwright
3. Heidi Lange
4. Andrea Powell
5. Jeremy Thibodeaux

Family & Consumer Science Judging

Senior Division:

1. Carissa Dalquest
2. Ella Kirk
3. Anna Schrader
4. Rylee Powell

Intermediate Division:

1. Alexandria Priest
- 2./3. Ian Effland and Lakoddah Downes
- 4./5./6. Castyn Andres, Lexi Todd, Cooper Andres

Junior Division:

1. Brayden Jarvis

Photography Judging

Intermediate Division:

1. Castyn Andres
2. Jacy Koch
3. Gavin Carson
4. Joey Andres

Senior Division:

1. Rylee Powell
2. Mark Andres
3. Jayde Price
4. Ella Kirk

Open Division:

- Youth - Addie Koch
Adult - Nicky Tiffany

From Michelle Poole, Fair Building Manager:

Thank you to the Dwight Sunflowers and Willing Workers for a great job of being patient, working together and cleaning the Community Building. Always a team effort and great support was given from parents and kids.

Thanks also to Neosho Valley for cleaning the Kitchen and Indoor Bathrooms.

Sincerely,

Michelle

Fair Wrap-Up

A huge thank you to all of the 4-H members, parents, leaders, superintendents, fair board members, and volunteers who worked to help the Fair run smoothly from start to finish! Thank you to each and everyone of you who stepped up to fill a hole when asked. One of my greatest joys of the fair is to see kids from across the county working together to complete a task. What an amazing group of kids!!!

Michelle Poole included thank you for the indoor clean up crew in this newsletter! Many thanks to all who helped to the outdoor areas cleaned up following the sale! All of your help is greatly appreciated! A HUGE thanks to Korby Effland for bringing his skid loader for the final clean up of the Livestock Pavilion!!! It sure beat loading by the wheel barrow full. :)

There were lots of thank you notes turned in to the box at the fair!!! Many thanks to those who have taken the time to get these written. Those that have been turned in will be recorded so we can answer questions of any that are missing.

One more positive thing that I noticed was the condition of our fairgrounds throughout. A big thanks to getting trash where it belongs. As I walked around, I very pleased to not find cups and trash sitting around to be taken care of. Thank you!!!

Congratulations to all who participated at the fair! I am proud of each of you for everything that you bring to showcase at the fair!

The fair survey is posted online. This can be completed by each member of your family, grandparents, etc to give your feedback from the fair. These are to be completed by August 10th.

Shandi

September 6-15, 2019

All Breeds Junior Dairy Show

The 54th Annual Kansas All Breeds Junior Dairy Show will be held August 15-17, 2019, at the Saline County Livestock and Expo Center in Salina, KS. For on-line registration, showbook and helpful links, visit <https://www.asi.k-state.edu/research-and-extension/dairy/jr-dairy-show/>. For more information, contact Mike Brouk (mbrouk@ksu.edu; 785-532-1281) or Kevin Snell (kpsnell@ksu.edu; 785-532-1281).

State 4-H Horticulture Judging Contest

The 2019 State 4-H Horticulture Judging Contest will be held on Saturday, **August 17** in Manhattan hosted by the Department of Horticulture, Forestry and Natural Resources. Please let Shannon know if you are interested in attending. For more information, please go to

Livestock Sweepstakes

Kansas 4-H Livestock Sweepstakes will be held **August 24 - 25** on the K-State campus in Manhattan. This event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. This will be considered the state contest and national qualifying event for all four contests. All entries must be made through your local Extension Office. Any questions regarding member eligibility need to be inquired through the local extension office before the entry deadline. There are some important changes for 2019, so be sure to check into those. Rules and information may be found on the K-State Youth Livestock Program website at:

<https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html>

Entry deadline to our office is due on Tuesday, July 30 by 5 pm. If you have questions, please contact Shannon at the Extension Office (767-5136) or by e-mail at spn@ksu.edu.

Kansas 4-H Equine Extravaganza

This is a new event this year and will include youth and adults! Youth topics will include showmanship, horsemanship, quiz bowl, judging, hippology, achievement level 1. Adult topics will include 4-H horse project overview, 4-H horse web site, conducting project meetings, and organizing contests. They will also have 4-H Horse achievement level evaluator training. Registration will be \$20 which includes lunch and t-shirt. Registration details coming soon!

When: Saturday, November 9
Where: Rock Springs 4-H Center
Time: 8 am - 4:30 pm

Entry/Pre-Entries

August 1 - Horse Show registration deadline to State 4-H Office including payments. Has to be completed via 4-H Online. You can pay online. If mailing checks they have to be received in the State 4-H Office by this date--so mail early!

August 5 - All other 4-H State Fair pre-entries are due to the Extension Office by 5 pm.

August 15 - KJLS entry deadline

Ticket Orders and Reservations

Kansas State Fair Encampment Building Reservations

4-Hers, adult leaders, and those working with 4-H exhibits at the Kansas State Fair can stay in the Encampment Building on the fairgrounds. Space is not available for children under the age of 7. The cost is \$15 per person per night. Payment and reservations for bed space need to be made to the Extension Office by **August 5**.

Advance Gate Tickets for the Kansas State Fair

4-H families may order youth and adult admission tickets in advance through the Extension Office. Orders and payment need to be turned into the Extension Office by **August 5**.

2019 ticket prices are as follows:

Youth (ages 9-18) - \$3
(Excludes Grand Drive & Horse Exhibitors. Must purchase wristbands at time of entry.)

Adult (ages 13-59) - \$7

Senior (ages 60 and over) - \$4

Kansas State Fair Exhibits

Exhibits for the Kansas State Fair need to be brought to the Extension Office by **Thursday, September 5**. Food and horticulture items may be delivered to the office between 7:30 am and 8:30 am on **Friday, September 6**.

Morris County 4-H Updates

NEW for Shooting Sports

The Shooting Sports program is looking at adding a Shotgun discipline to the current program. If you have a 4-Her who might be interested in enrolling in this division of the project, please let the Extension Office know so you can be notified when additional information is available.

Record Books

Record books and pin applications are due in the Extension Office by **Tuesday, October 1**. Forms are online at: www.flinthills.ksu.edu.

As you are preparing your record books, please remember the following:

***Junior Division (7 & 8 Year Olds)** – When writing stories for your award applications, remember to include **two** stories. One story should be a general 4-H story that describes your 4-H year. The second story should be a project story that describes your project work throughout the year.

***Intermediate Division (9-13 Year Olds) and Senior Division (14 & Older)** – When writing your stories for your KAPs, remember that your story needs to be project specific. You may include information from your 4-H year as it relates to your project.

***Permanent Records** – Remember that the permanent record is a continuous document of the activities throughout your 4-H career. In other words, the current year's activities should be added to the previous year's document.

***Application Signatures** – Remember to have your award applications and pin applications signed by your club leaders and a parent/guardian.

An order of assembly for record books is posted on our website. If you have questions about completing record books, filling out pin award applications or what pin application you can apply for, please contact the Extension Office.

4-H Key Award

4-Hers who are 16 years old or older may apply for the 4-H Key Award. Requirements for the award include completing at least four years of 4-H work, being enrolled in the leadership project for at least four years, and fulfilling at least nine other requirements on the application. The application can be found on the Flint Hills District website at flinthills.ksu.edu. Once at the website, click on the 4-H Youth Development tab on the left-hand side of the screen and then click on the Morris County Information tab. Applications are due **Tuesday, October 1**.

Don't Forget about Other Items/Forms

Also due on **October 1** are Officer Club Books, Club Seal forms, Pin Applications, project meeting forms, and nomination forms for Alumni of 4-H and Friend of 4-H.

Just a reminder that the Morris County 4-H Foundation added Alumni of 4-H and Friend of 4-H to the *incentive awards* list for the 4-H Clubs.

VIP

Well, it's about that time again this year; the dreaded volunteer process!! If you want to get started early, don't be afraid to ask, call, or e-mail us about getting you a renewal or a packet early. We will be happy to accommodate you! Everything needs to be completed **by November 1** to qualify as a leader volunteer. You can also find the information and forms on our website: www.flinthills.k-state.edu

Achievement Banquet

The annual 4-H Achievement Banquet will be held on **Saturday, November 2** in the Community Building at the Fairgrounds.

**4-H enrollment/re-enrollment starts
Tuesday, October 1 and
ends Friday, November 1.**



Even though the Morris County Fair is over, the Cloverbuds are still on the go....

They have two more meetings scheduled so far for this year. They meet at the White City Community Building on Saturday's at 9 am. If you have questions, please contact Amber Davis at 785-349-2448 or by e-mail at amberfromoz@hotmail.com.

Saturday, **August 3**
Saturday, **September 7**

Important Dates

Extension Office Closed: Our office will be closed on **Monday, September 2** for Labor Day.

4-H EVENTS

August 8 - **2019 Kansas 4-H Wheat Expo**, Kingman
August 5 - **State Fair Entry deadline**
August 5 - **State Fair ticket** payments to our office by 5 pm
September 2 - **OFFICE CLOSED** - Labor Day
September 6-15 - **Kansas State Fair**
October 6-12 - **National 4-H Week**
October 6 - **4-H Expo**
October 6 - **Appreciation Picnic**
October 12-13 - **48 Hours of 4-H**

LIVESTOCK EVENTS

August 24-25 - **Kansas 4-H Livestock Sweepstakes**; **Deadline to our office is Tuesday, July 30 by 5 pm**
September 27-29 - **Kansas Junior Livestock Show**
November 9 - **Kansas 4-H Equine Extravaganza**

Agents' Tip of the Month

Now is a great time as you wrap up the fair to start on your record books. Favorite parts of the fair, how you completed your project, what you learned, expenses and income, etc. As you gather these documents or information now, make a pile, place in a file, or create an electronic document to start your record books. October 1st will be upon us before we know it.



As I visited with a parent of a younger child this week, she shared that they had used *talk-to-text* to type a document for the fair. I wanted to share this as a possible idea for helping to type stories for record books with young children. You will still have to go back and edit, capitalize, and add punctuation, but it would help streamline the process of recording ideas onto paper for our young members.

I still encourage our older 4-Hers to type their document. It is great practice for the journey ahead.

Shandi



According to the *Horticulture 2019 Newsletter No. 27 July 9, 2019*, fall gardens will often produce higher quality, tastier cool-season crops as the vegetables mature during cooler, less stressful temperatures. Plant slightly deeper than you would in the spring so the seed stays cooler and the soil around the seed stays moist longer. Plant more thickly and thin later. The plants may need to be protected from rabbits through the use of fencing. Following is a "calendar" of what to do when.

Mid-July: Plant potatoes if you can find or have saved back seed potatoes. Do not use freshly dug potatoes as they have a built-in dormancy that will prevent growth. Also, grocery store potatoes are often treated so they don't sprout. Cabbage, broccoli, and cauliflower can be started from seed at this time. Choose a protected place where the soil can be kept moist and rabbits will not bother them. This will not be where they will grow the entire season but these crops will be transplanted about mid-August.

Late July: Seed beets, carrots and beans.

Late July to Early August: Seed spinach and long-season maturing lettuce. Leaf lettuce will be seeded later.



Second Week of August: Transplant cabbage, broccoli and cauliflower to their final location.

Mid to Late August: Seed radishes and leaf lettuce.

Shannon

August 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Deadline for Livestock Sweepstakes Entry to Office	2	3
4	5 Deadline to pay for KSF tickets, entries, & encampment fees. Have to Ext Office by 5 pm.	6	7	8	9	10
11	12	13	14 Fair Board Meeting 7 pm Courthouse Meeting Room	15	16  School Starts USD 417	17
18	19 4-H Council Meeting 7 pm Courthouse Meeting Room	20	21  School Starts USD 481	22	23	24 Livestock Sweepstakes Starts
25 Livestock Sweepstakes Ends	26	27	28	29	30 Thank You Note & Verification Card Deadline	31

August 2019 4-H NEWSLETTER

Morris County

Flint Hills Extension District

Local Extension Office

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K-State County Extension
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Flint Hills District

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