

MORRIS COUNTY 4-H NEWS

Office: 620-767-5136

Website: <http://www.flinthills.k-state.edu/4-h/>

Shandi's E-mail: sdandres@ksu.edu

Lisa's E-mail: palmer50@ksu.edu

Congratulations!

Congratulations to **Jamie Beck**, **Hannah Stilwell**, and **Kallie Swisher** as first year recipients and **Makenzie Downes** as a second year recipient for the 2019 Morris County 4-H Foundation Scholarship. Checks will be handed out at the Awards Presentation at the Fair. (Monday, July 29 starting at 7 pm.)

Welcome Shannon!

We would like to welcome Shannon Ney to our District's team as our new Agriculture and Natural Resource Agent in the Council Grove Office. She will share the 4-H responsibilities here in Morris County.

Shannon grew up near Russell, KS and has recently graduated from Kansas State University with a major in Animal Science and Industry.

Please join us Wednesday, **June 12 from 3 - 5 pm** in the Extension Office for a come-and-go style reception to help welcome Shannon to our office and to the community. We are excited to have her join our team!

4-H Talent Showcase: Come Share Your Talent!

The Talent Showcase is open to all 4-Hers. 4-Hers **DO NOT** need to be enrolled in the performing arts project to participate. 4-Hers may exhibit more than one talent showcase entry. Complete one copy of this form per entry. Participants must provide their own props, including musical accompaniment equipment. Entry forms are due in the Morris County Extension Office on **Wednesday, July 3, 2019 by 5 pm**. If you have questions, please call the Extension Office at (620) 767-5136. An entry form is included in this newsletter.

Sunny Hills Camp Packets

We have 21 campers and 3 counselors from Morris County planning to attend 4-H Camp at Rock Springs Ranch this summer! 4-H Camp will be held **June 5-8, 2019**, with counselor training beginning on June 4th. Check-in for campers will begin at 4:30 pm in the Johnson Administration Center. Each camper will need to check-in and check-out with Shandi. Camp packets have been mailed out to everyone attending. If you have not received yours, please let us know so we can get you the information.

Snack Shack Donations

We are asking for donations again to help us out with Snack Shack. We can always use hamburger. The youth in Horticulture can contribute such things as tomatoes and onions. Please contact Susan Lewis if you have questions on what you can bring. Susan can be contacted at 620-767-3542. (This is a perfect opportunity to add to your record books and help your community!)

June 2019

Inside this issue

County Project Meetings.....	2
Events.....	2
Other Tid-Bits.....	3
Fair Updates.....	5
Tip of the Month.....	7
Talent Showcase Entry.....	8

Special points of interest attachments/enclosures:

- ◆ Livestock Tag Numbers
- ◆ Exhibitor Number
- ◆ June Calendar

*If you have items you would like in the monthly newsletters, please notify the Extension Office by the **20th of the month** with the information. Thank You!*

Fair Board Meeting

The next Fair Board meeting is scheduled for **Wednesday, June 12** at 7 pm in the Courthouse Meeting Room.

Snack Shack Meeting

A Snack Shack meeting will be held on **Wednesday, June 17** at 6 pm (prior to 4-H Council meeting) to go over food safety, snack shack duties, and any concerns regarding snack shack. At least one adult from each club is required to attend.

4-H Council Meeting

There is no meeting in May. The next 4-H Council meeting will be held **Monday, June 17** at 7 pm in the Meeting Room at the Courthouse.

Ambassador Meeting

There will be an Ambassador meeting following the 4-H Council Meeting on **June 17**.

Morris County Fair Hash Tags

#MRCoFair19 #MRCoFair
#H&HBoftheC

Washunga Days Parade

Submit entry form by June 14 for half price entry fee! Contact Extension Office for entry form. Or stop into the Morris County Chamber Office to complete and pay at the same time.

Upcoming County Project Meetings



The Cloverbud (5-6 year olds) meetings are scheduled primarily for **Saturday's** at 9 am at the White City Community Building. The schedule is listed below. If you have questions, please contact Amber Davis at 785-349-2448 or by e-mail at amberfromoz@hotmail.com.

Saturday, **June 1**
County Fair activity (**July 20-29**)
Saturday, **August 3**
Saturday, **September 7**

County Horse/Horseless Horse Project Meeting

The upcoming county-wide horse/horseless horse project meetings will be held on **Thursday, June 13 and June 27** at the Fairgrounds arena from 6:30 - 8 pm. For questions, contact Lisa Wainwright at 785-466-3132 or by e-mail at spurofthemoment09@gmail.com.



County Dog Project Meetings

Below is a list of all the meetings Michelle has scheduled. Please put them on your calendar. Contact Michelle Poole, County Dog Care and Training project leader at 785-776-4699 (h) or 785-410-6971 (c).

You can also e-mail her at michellerp1965@hotmail.com.

June 3, 10, 17, and 24 at 6:30 pm on Mondays
July 1, 8 and 15 at 6:30 pm on Mondays

County Cat Meeting

The next County Cat project meeting will be held on **Tuesday, June 11** at 6 pm in the Courthouse Meeting Room. Please bring your cat. The fair rule book and other preparations for the cat show will be discussed. If you have questions or want additional information, call Denise Ehrlich at 785-466-1782 or e-mail her at dehrlich@cgrove417.org.



Fun Tournaments, Contests, and Events

Leavenworth County 4-H Horse Day Camp

When: Friday, June 14, 2019 (Rain date: Friday, June 28)
Where: Leavenworth County Fairgrounds Horse Arena
405 W 4th St., Tonganoxie, KS
West Gate Entrance
Cost: \$25 (lunch included for participant)
Registration Deadline: June 7

The registration form was e-mailed to all horse and horseless horse members. It is the bottom portion of the flyer. Contact our office if you need another one sent to you.

Information: The Leavenworth County 4-H Horse Group will be hosting a one day horse camp. They will go over basics on horse handling, showmanship, horsemanship and speed events. Groups will be split up according to skill level. During the lunch break they will have an equine professional talk to the group. Additional lunch is available for purchase for parents/siblings, etc.

For questions, contact Kathrine Shade at 913-775-0973 or e-mail her at lvco4hhorse@yahoo.com.

Dr. Bob Hines Kansas Swine Classic

When: June 28-29, 2019
Where: CiCo Park, Manhattan
Who: All Kansas youths ages seven (7) through 18 as of January 1, 2019.
Registration: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/> or you can pick up in the Extension office or we can e-mail to you upon request.
Deadline: June 15, 2019

This two-day event includes educational workshops, showmanship contest, and a prospect and market hog show. This year's Classic will feature a swine photography contest along with a swine skillathon. For the swine photography contest, youth may submit up to two swine photos. Photos should be "8x10" size and should not be framed or matted. Photos will be placed in plastic sleeves and displayed throughout the weekend. For more information, contact Joel DeRouchey (785-532-2280; jderouch@ksu.edu) or Lexie Hayes (785-532-1264; adhayes@ksu.edu).

Fun Tournaments, Contests, and Events

1st Annual Poultry Day and Pullet Sale

When: June 29, 2019.

Where: Stanley Stout Center, 2200 Denison Avenue, Manhattan

The **Poultry Day** events will include a presentation on "How to Manage Your New Pullets" at 11:30 am, followed by an omelet lunch at noon. After lunch, there will be presentation on "Health Care for Small Flocks" at 1:30 pm. Dr. Scott Beyer, KSU Extension Poultry Specialist, will be there to help with all your questions about keeping small poultry flocks. The events are open to all poultry-keeping enthusiasts. No purchase of pullets is required to attend the workshop. **There are no charges for the Poultry Days presentations or lunch; however, reservations are required** by using the online form at: <https://www.asi.ksu.edu/pulletsale>. Forms may be e-mailed to poultry@ksu.edu. Reservations may also be made by contacting Kevin Snell at 785-532-1281.

During Poultry Day, KSU students will also be holding their **Annual Pullet Sale**. Egg-type pullets raised by the students may be picked up from 9 am to 3 pm on June 29 at the same location. KSU students have raised these pullets for spring class projects and they will be ready-to-lay (16-17 weeks old) and fully vaccinated. Our brown birds are great yard birds, tame and friendly but will lay more brown shelled eggs. They are a hybrid type that will look similar to a New Hampshire Red. We also have a white feathered, white egg shell type hybrid, a bit smaller and less friendly, but will produce the most eggs possible on the least amount of feed. We will have a limited supply on a first-come, first-sold basis. A description of the bird types and prices can be found at <https://www.asi.ksu.edu/pulletsale>. All pullets must be pre-ordered. For questions about the pullet sale, e-mail poultry@ksu.edu or call the farm at 785-539-5041.

District Horse Show

The North Central Horse Show in Salina will be held on **Monday, July 1** at 9 am. Check in starts on June 30 from 4 - 8 pm. Cost of the classes is \$6. Deadline is June 1.

Information and entry forms are on our website: https://www.flinthills.k-state.edu/4-h/morris-county/events_registrations_applications/index.html

KSU Youth Horse Judging Camps

Calling all Youth Horse Judges! Do you want to enhance your evaluation and oral reasons skills? Then make sure to attend the KSU Youth Horse Judging Camp where you will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. Practice to Purple! Go to this website for registration information: <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

Beginner Camp - June 10, 2019

Advanced Camp - June 11-12, 2019

K-State Livestock Judging Camps

The camp is a 3-day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. *Prior livestock judging experience is necessary for this camp.* Workouts will be conducted similar to those at a collegiate level.

Chris Mullinix, KSU Livestock Judging Team Coach, will be conducting the training. The three camp options are **June 3-5, June 11-13, or June 14-16**. For more information contact Chris Mullinix at 785-532-1917 or by e-mail at cmullinix@k-state.edu.

Go to this website for registration information: <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

Other Tid-Bits

KJLS & KSF Livestock Nomination information

All nomination info has been updated on the Kansas Youth Livestock Page.

May 1 – Market Beef nominations due (includes steers and market heifers)

June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and *ALL Meat Goat nominations due

*All meat goats that families would like to be eligible for the Kansas State Fair Grand Drive or KJLS must be nominated. This includes market meat goats, commercial does, and registered does, because neither show has a registered breeding doe show.

ONLY 2019 forms will be accepted *This year's forms continue to be form-fillable PDF files. So, families may complete the paperwork electronically and save their contact and animal information before printing the forms to be signed by all parties.*

The Declaration (Housing) Form has been modified to include the age of each child within a family and instructions on attaching the YQCA certificates. Forms should also be read in their entirety before being signed by the appropriate parties. Reminder - if animals are not housed at the exhibitor's primary residence, this must be disclosed on the Declaration Form and explained in Section 2.

A breeding doe show has been added to the Kansas State Fair Grand Drive. Any doe that will be shown must be nominated, similar to KJLS; there WILL NOT be a registered/papered show. ALL meat goats must have a complete nomination on file to be eligible for the market and/or doe

Other Tid-Bits

Continued...

show at both state shows.

The "extra" nomination forms for swine and sheep have been reinstated. One for meat goats has also been added. Please keep in mind that this form is ONLY to be used in ADDITION to the regular swine, sheep, or meat goat form to nominate more animals than there is space (more than 4 swine or 5 sheep/meat goats). Therefore, if only the "extra" form is submitted, it will be returned to the family as incomplete and require payment of the \$20 incomplete fee to correct it.

◆ Optional Additional Information on DNA Envelopes

Families are encouraged to include the breed and a secondary form of identification, depending on the species, in the lower right hand corner of the front of their DNA envelopes. This could include tattoo, ear notches, and scrapie tag #s. DNA envelopes are available in the Extension Office.

◆ Ear Notch and Scrapie Tag Requirement Continues

Continuing in 2018, the ear notches for all swine nominated must be included on the swine nomination form. Exhibitors need to draw the ear notches exactly as they appear in the pig's ear for each animal nominated, in addition to writing the notch number in the field provided. Scrapie Tag #s are also required for all sheep and meat goats nominated. The full scrapie tag number, including Flock ID/Premise ID number and individual animal number, must be submitted.

Nomination does NOT constitute an entry. They must officially ENTER each show in which they would like to participate, after they have completed the nomination process. Grand Drive entries for the Kansas State Fair are due by July 15th and KJLS entries are due August 15th.

YQCA

Youth for the Quality Care of Animals (YQCA) is a new national, multi-species youth livestock quality assurance program. It is available as an online training to youth 8-21 years of age and focuses on food safety, animal well-being, and character development. **Exhibitors who plan to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS) will be required to have YQCA certification.** This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. **Your YQCA certificate must be submitted with nomination forms.**

Consider Hosting for the Summer 2019 4-H Japan Inbound Exchange

Looking for some new fun and excitement this summer? Host a new friend from Japan in your home this summer, **July 23 – August 17.** Kansas 4-H International Exchange Programs are offering hosting opportunities to 27 families this summer. We are still in need of host families who would be willing to host a Japanese boy or girl; most are aged 12-14. We need to make host family assignments matching each delegate with an American same-gender host sibling as soon as possible so that families and exchange delegates

can communicate and get to know each other.

Any Kansas family with children aged 10-16, who is interested in the Japanese culture, may host. A separate bed is required, but not necessarily a separate room from the host sibling. Delegates are 100 percent medically covered with 4-H insurance and bring their own spending money. They can go on host family vacations, camping trips, or join their host sibling for summer camps and the county fair. The focus is everyday family life. If you have further questions, please call Rose Scott, Kansas 4-H Japanese Exchange Coordinator, 785-388-2009 or 785-565-3197, or e-mail sixtykid2@gmail.com.

Free Community Breakfast

Starting **May 5th** the Methodist Church located on N. Mission in Council Grove will be offering a free breakfast from 8 - 9 am every Sunday. Everyone is welcome!

Summer Food Program

The Summer Food Program will be offered in Alta Vista, Council Grove and White City again this year. This program is free to all children, 1 - 18 years of age. Adult meals are free to those adults accompanying a child to the program. Adults are welcome and encouraged to participate with their children. You will not need to complete any applications or meet any income requirements to enjoy this free meal program.

June 3 - July 12
(No food service on July 4)

<u>Location</u>	<u>Time Frame</u>	<u>Activities Provided</u>
Alta Vista	Mon - Thur 12 - 12:30 pm	Occasionally
Council Grove High School	Mon - Fri 11:45-12:30 pm	Yes 12:15-12:45 pm
White City School	Mon - Thur 12 - 12:30 pm	Yes 12:30 - 1 pm

Morris County 4-H Fair Updates

When: July 20-29, 2019

Flint Hills District - Morris County Website:

<https://www.flinthills.k-state.edu/4-h/morris-county/fair/>

Fair Books and Fair T-Shirts

Fair Books and Fair T-shirts are done! They will be distributed to Club leaders for dispersal.

Please read all of the rules in the Fair Book carefully as you prepare for fair. If you have any questions, please ask so that they can be addressed as soon as possible.

Clubs should be sure to submit payment for the **extra** shirts they ordered. The Fair Book and Fair Schedule are posted on our website: <https://www.flinthills.k-state.edu/4-h/morris-county/fair/>.



Fair Pre-entry and Entries

The pre-entry deadline has been set for **July 3rd**. We are using the Fair Entry online system this year and the system will **automatically close at midnight**. There is a complete list of directions in the Fair Book on this process. The system is set up to **begin accepting entries on June 1st**, also at midnight. Please do not wait until the last minute to try to log-in the first time. Shandi is working to put together a couple of videos to help in the enrollment process. Look for those soon!

Paper documents are due to the Extension Office by **July 3rd** at 5:00 PM for **Clothing and Buymanship** and the **Morris County Born Beef** forms.

Those planning to participate in the **swine or beef carcass contest** will also need to notify the Extension Office by the pre-entry deadline of **July 3rd at 5:00 PM**.

One of the advantages of using the Fair Entry online system is that you can also enter all other exhibits into the system in advance. All other exhibits (not requiring pre-entry) **can be entered into the system between June 1 and July 25**. If you choose to enter your other exhibits by July 25 at midnight your entry cards will be printed for you and you will NOT have to fill out green entry cards. If you choose not to enter the building exhibits into the Fair Entry system, there is no penalty - you will just need to fill out the green entry cards when you arrive.

Pre-entry for the **Open Class Horse Show** is encouraged, but not required.

If you have any questions, please be sure and ask.

Fair Survey

There will be a Fair survey for 4-H families to complete for the opportunity to give their feedback and suggestions for the fair. Look for the link that will be posted at the fair.

Fair Superintendents Meeting

There will be a Fair Superintendents meeting the night of clean-up, **Wednesday, July 24** at 5:30 pm. If you are a superintendent, please plan to attend.

Snack Shack

The snack shack times for fair have been adjusted based on feedback. Please be sure to check out the times on the schedule. Once again the shifts will be beginning 30 minutes before the snack shack is scheduled to open. Club assignments will be listed in the Fair book like normal. It is recommended that the snack shack have 6 people available to work to allow for sales, any food prep that needs to happen, table cleaning, and trash and bathroom care. At least one adult from each club is asked to attend a Snack Shack meeting on **June 17 at 6 pm** (prior to 4-H Council meeting) to go over food safety, snack shack duties, and any concerns regarding snack shack.

Check-in and Check-out

- Entries will not be accepted on Wednesday night following clean-up and set-up.
- For building exhibits, please be sure to sign-up for judging times when you check your exhibit in **Friday, July 26 5:00-8:00 pm** - All livestock will be checked in and weighed.
- **Saturday, July 27 7:30-9:30 am** - The **ONLY** exhibits allowed to be checked in at this time are foods, horticulture and floriculture because they are perishable.
- Release of exhibits will be at 8:00 p.m. this year. If exhibits are taken early, the fair board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8:00 pm time, do not assume that it was approved. Please let a fair board member or extension agent know!

Premium Money and Auction fees

- Ribbon premium amounts will be listed in the fair book to help with completion of records for record books.
- Money is held from checks of 4-H members participating in the premium auction to help with costs of the auction.
 - ⇒ For livestock, this has been \$10/animal and will continue at that rate.
 - ⇒ New this year, there will be \$5 withheld from each 4-H member participating in the 4-H Foods Auction.

Thank You Notes

The fair board works year round to gain sponsors of awards and trophies. Each year, Extension Agents and Fair Board are reminded how many thank you notes are not being sent. There will be a 'Thank You Note' booth at the fair to help 4-Hers get their thank you notes sent! If you have questions, please be sure to ask. The complete *Thank You Note* policies have been included in the Fair Book.

Livestock

- The **Morris County Born** nomination forms have been updated this year. These will be submitted in paper form to the Extension office.
- **Swine**: There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so when community members call, we will know who to direct them to.

Tri-County Free Fair

July 11-13, 2019

A **Fair Schedule** can be found on either of the websites listed below. This is a great opportunity for experience and feedback before the County Fair.

Gun Drawing

Win a Henry Golden Boy .22 Long Rifle!! The Tri-County Fair is having this first time drawing. Tickets are being sold for \$1 or 6 for \$5. You must be 18 to win and pass a background check. All NFA Rules apply. The first drawing will be held at the King & Queen Sponsor Appreciation Banquet on **June 30** at 5 pm. The remaining tickets from the first drawing will be placed in a second drawing to be held at the Fair Demo Derby on **July 13** at 7 pm. To find out where tickets will be sold contact our office or look on our website at <https://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html>

Car Show & Fun-n-the Sun

July 13 at Tripp Football Field in Herington. Registration starts at 8 am. Awards at 1:30 pm. No limit on the number of cars!
Come and enjoy a morning of fast cars and family fun. Enjoy the *high octane* family fun with door prizes, games, food, and awards!

And later that evening enjoy the demolition derby, animals, and vendors at the Free Fair!

A flier can be found on the same website listed above.

For more information, contact:
Jennifer Duenes at jduenas@usd487.org or 785-258-4286 or
Dani Stevenson at 785-466-6268.

Updated Foods Rules

The Foods and Nutrition rules and classes have been updated this year to align with the Morris County Fair and State Fair rules and classes. This change will allow project members to bring up to 5 items of their choosing for judging. If you have any questions, please let us know.

Horse Show Change

Please note the **Horse Show date and time change at Tri-County Fair has been moved to Saturday morning instead of Thursday for the 4-H and Open shows.**

Kansas State Fair

September 6-15, 2019



The opportunity to purchase tickets will be made available to our families. Look for additional information on encampment and entries in the July newsletter.

Livestock Spring Shows

A list of spring livestock shows compiled by the KSU ASI youth programs team can be found online at: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

Please let us know if you would like more information on any of these shows listed below. We have the flyers with entry/registration forms in our office.

June

June 1 - **Johnson County Spring Goat & Sheep Show; Pre-registration due May 15**
June 2 - **Johnson County Spring Bucket Calf & Swine Show; Pre-registration due by May 15**

Important Dates

Extension Office Closed: Thursday, July 4th

4-H EVENTS

June 1 - Riley County 4-H Invitational 'Double Run' Agility Dog Show

June 4-5 - Camp Counselor Training

June 5-8 - Sunny Hills Camp

June 23-26 - Campference

June 23-26 - 4-H Academy...Explore Your Pathway

July 11-13 - Tri-County Fair

July 20-29 - Morris County 4-H Fair

September 6-15 - Kansas State Fair

November 2 - Achievement Banquet

LIVESTOCK EVENTS

June 3-5, 11-13, or 14-16 - K-State Livestock Judging Camps

June 10 - KSU Youth Horse Judging Camp-Beginning Section

June 11-12 - KSU Youth Horse Judging Camp-Advanced Section

June 14 - Leavenworth County 4-H Horse Day Camp; **Deadline is June 7**

June 15 - Commercial Heifer, Swine, Sheep & Market Goat Nominations **Due**

June 19-21 - Kansas Range Youth Camp

June 28-29 - **Dr. Bob Hines Classic Swine Show**

June 29 - **1st Annual Poultry Day and Pullet Sale** (no cost but reservations are required prior to event)

July 1 - **North Central District Horse Show**; **Deadline is June 1**

August 24-25 - **Kansas 4-H Livestock Sweepstakes**

September 27-29 - **Kansas Junior Livestock Show**

Tip of the Month

Goals of the County Fair

Participation in our county fair is an opportunity and privilege for 4-H members. If they choose to participate, they are asking for an adult to give his or her opinion regarding the quality or their exhibit or participation. Having asked for this opinion, they should accept it gracefully and learn from it. County fairs provide opportunities for 4-Hers to:

- Show what they've learned and accomplished in 4-H to the public
- Develop project skills
- Develop responsibility and self-confidence
- Gain knowledge, counsel and encouragement from judges and others
- Develop leadership skills by assuming fair responsibilities and work together with others
- Learn new and better methods
- Compare their work with a 'standard' and with other 4-Hers
- Receive recognition and learn the importance of being both a good winner and a good loser
- Share ideas and make friends with other 4-H members

Shandi

4-H Talent Showcase

Tuesday, July 23rd at 7:00 p.m.
Council Grove High School Auditorium
(HELD IN CONJUNCTION WITH THE 4-H FASHION REVUE)

The Talent Showcase is open to all 4-Hers. 4-Hers **DO NOT** need to be enrolled in the performing arts project to participate. 4-Hers may exhibit more than one talent showcase entry. Complete one copy of this form per entry. Participants must provide their own props, including musical accompaniment equipment. If you have questions, please call the Extension Office at (620) 767-5136.

Entry forms are due in the Morris County Extension Office **Wednesday, July 3rd, 2019 at 5:00 PM.**

Name of Participant(s): _____

Club: _____

Type of Talent (Vocal Solo, Dance, Ensemble, Dramatics, etc.): _____

Time Required: _____



Please include a brief script to introduce your talent showcase entry (2-5 Sentences):



“K-State Research and Extension is an equal opportunity provider and employer.”

June 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					Fair Entry Open June 1 - July 3	1 Cloverbuds Mtg - 9 am, White City NC District Horse Show Deadline
2	3 Dog Meeting 6:30 pm	4 Camp Counselor Training	5 ↓	6 Sunny Hills Camp	7	8 ↓
9	10 Dog Meeting 6:30 pm	11 Cat Meeting 6 pm	12 Shannon Ney New Ag Agent- Open House 3 - 5 pm Fair Board Mtg - 7 pm	13 Horse Mtg - Arena 6:30 - 8 pm Western Horsemanship, Equitation, Ranch Riding	14 Outdoor Movie - River Walk @ dusk	15 Commercial heifer, swine, sheep, & market goat nominations due
16 	17 Snack Shack Mtg - 6 pm 4-H Council Mtg 7 pm - followed by Ambassador Mtg Dog Meeting 6:30 pm	18	19	20	21 	22
23 Conference & 4-H Academy	24 Dog Meeting 6:30 pm	25	26 ↓	27 Horse Meeting - Arena 6:30 - 8 pm Barrels, Poles, Flags	28	29
30						

June 2019 4-H NEWSLETTER

Morris County

Flint Hills Extension District

Local Extension Office

Shandi Andres
Agent, Family & Consumer
Sciences/4-H

Lisa Palmer
Office Professional



Kansas State University
Agricultural Experiment
Station & Cooperative
Extension Service

K-State County Extension
Councils, Extension Districts
& U.S. Department of
Agriculture Cooperating

All Educational programs and Materials available
without Discrimination on the basis
of race, color, religion, national origin,
sex, age or disability.

K-STATE
Research and Extension



Flint Hills District

Courthouse – 501 West Main
Council Grove, KS 66846-1796
620-767-5136