

MORRIS COUNTY 4-H NEWS

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Shooting Sports

Congratulations to the 4-H members who participated in the State Shooting Sports Match on April 13 and 14 at Rock Springs.

Jacob Sollner, Brittley King, Alison Bachura, Jace Goodman, and Rylee Powell, and all shot in the Senior BB division and have qualified for the National Competition in Rogers, Arkansas. →



← Carly Wells participated in Air Rifle.

Carly Wells placed 8th in senior division Air Pistol and has the opportunity to be considered for the State Team which will compete at the National Competition in Grand Island, NE.

Brittley King placed 4th in junior division Air Pistol. Jace Goodman placed 6th in junior division Air Pistol.

Fair Shirts

All 4-H members should have their shirt sizes updated by May 1st in 4-H Online. We will run a report on sizes and Fair shirts will be ordered on May 2nd. All 4-H members will receive one (1) free Fair shirt. Shirts can be paid for when they are picked up; allowing the clubs to collect from families at their May meeting.

Each club can take orders for **extra** Fair shirts. Please have the order for extra shirts turned in to our office by the morning of May 2nd.

S-XL = \$8
2XL = \$9.50
3XL - 5XL = \$11

Small Animal Weigh-In

Reminder: Small animal weigh-in will be held on Sunday, April 28 from 4 - 6 pm at the fairgrounds. All small animals need to be tagged by 6 pm on the 28th. Swine won't have to attend. Be sure to make arrangements to get them tagged by 5 pm on Friday, April 26. All photos for animals not attending weigh-in are due by 6 pm on Sunday.

May 2019

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Special points of interest attachments/enclosures:

- ◆ Morris County Fair Schedule
- ◆ Thank You Note Booth & Etiquette info
- ◆ May Calendar

*If you have items you would like in the monthly newsletters, please notify the Extension Office by the **20th of the month** with the information.*

Fair Board Meeting

The next Fair Board meeting is scheduled for **Thursday, May 8** at 7 pm in the Courthouse Meeting Room.

4-H Council Meeting

There is no meeting in May. The next 4-H Council meeting will be held **Monday, June 17** at 7 pm in the Meeting Room at the Courthouse.

Ambassador Meeting

There will be an Ambassador meeting following the 4-H Council Meeting on **June 17**.

Add/Drop Deadline

The deadline to **add or drop a project** is Wednesday, **May 1**. Please make any changes you want to projects in 4-H Online **before midnight**. If you need assistance from our office, please contact us before the office closes at 5 pm.

May 1 Deadline

Horse ID Papers
2 & 3 year old **Snaffle Nominations**
Market Beef Nominations
Sunny Hills **Camp registrations**
Camp **Counselor applications**

Morris County Fair Hash Tags

#MRCofair19 #MRCofair
#H&HoftheC

Upcoming County Project Meetings



The Cloverbud (5-6 year olds) meetings are scheduled primarily for **Saturday's** at 9 am at the White City Community Building. The schedule is listed below. If you have questions, please contact Amber Davis at 785-349-2448 or by e-mail at amberfromoz@hotmail.com.

Saturday, **May 4**
Saturday, **June 1**
County Fair activity (**July 20-29**)
Saturday, **August 3**
Saturday, **September 7**

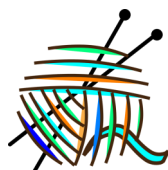
County Horse/Horseless Horse Project Meeting

The upcoming county-wide horse/horseless horse project meeting will be held on **Thursday, May 23** at the Courthouse, Meeting Room from 6:30 - 8 pm. For questions, contact Lisa Wainwright at 785-466-3132 or by e-mail at spurofthemoment09@gmail.com.



County Fiber Arts Meeting **Location Change**

The upcoming County Fiber Arts meeting is Saturday, **May 11** at the **Courthouse Meeting Room** (instead of the First Baptist Church) from 11 am - 2 pm. Please bring a sack lunch and your projects to work on. If you have questions, please contact Lizzy Buller at 620-767-3415.



County Dog Project Meetings

Below is a list of all the meetings Michelle has scheduled. Please put them on your calendar. Contact Michelle Poole, County Dog Care and Training project leader at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at

michellerp1965@hotmail.com.



May 20 at 6 pm (Monday evening due to high school graduation)

June 3, 10, 17, and 24 at 6:30 pm on Mondays
July 1, 8 and 15 at 6:30 pm on Mondays

County Cat Meeting



The next County Cat project meeting will be held on **Monday, April 29** at 6:30 pm at the Courthouse in the Meeting Room. You will be discussing parasite identification and control for cats. **Please bring something to draw with like markers, colored pencils or crayons.** If you have questions or want additional information, call Denise

Ehrlich at 785-466-1782 or e-mail her at dehrlich@cgrove417.org.

County Meat Goat Meeting

Heads up! There's going to be a County Meat Goat meeting on **Thursday, May 23** at the Morris County Fairgrounds at 6 pm. Charles Downes is the County Meat Goat project leader. If you have any questions, you can contact him at 785-466-1112 or by e-mail at Charles@canningcreek.com.



County Swine Meeting

There will be a County Swine meeting following the Meat Goat meeting on **Thursday, May 23** at the Morris County Fairgrounds. For questions, contact Robert or Jeanine Bacon. You can contact them by e-mail at jcbacon@tctelco.net or by phone at 785-466-6427 (Robert) or 785-466-1610 (Jeanine). The meeting will start at 7 pm.



Scholarships

Morris County 4-H Foundation 2019 Scholarship

Once again the Morris County 4-H Foundation is offering scholarships to present or past Morris County 4-H members. Also, please note that students can apply and receive the scholarship twice. The application was sent to last year's seniors and this year's seniors via e-mail to the seniors and/or their parents. You can also find it on our website in Word or PDF format. Go to <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html> to get it from our website. We also have blank copies in our office if you want to stop by to pick one up. The **deadline is Monday, April 29th**. Let us know if you have questions.

Konley Harding Memorial Scholarship

Applications are now being accepted for a \$1,000 academic scholarship in memory of Konley Harding. Applicants must be a current or former 4-H member and a graduating high school senior planning to pursue higher education at a four year college, community college, or vocational technical school. Preference will be given to applicants seeking an agricultural related field of study. Applications are **due May 10** and are available in the Extension Office or on the website at <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

Fun Tournaments, Contests, and Events

Sunny Hills Camp Applications

Camping creates memories of fun-filled days. Attending summer camp can be a time for experiencing nature and the outdoors, making new friends, and learning life skills. Summer camp is more than just a vacation. Campers learn self-confidence, cooperation with others, and how to live in different communities. Camping teaches life lessons that contribute to a child's interactions into their adult years.

When: June 5-8
Where: Rock Springs 4-H Center
Cost to You: \$50 plus \$5 for a camp t-shirt
Deadline: May 1

Applications are available in our office and on our website at: <https://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html>

Please note that the cost to attend 4-H Camp is \$200. Because of the Morris County 4-H Foundation, Morris County 4-Hers are able to attend for only \$50. Remember to bring your 'thank you' notes to the Morris County 4-H Foundation with you to camp check-in.

Camp Counselor Applications

Camp counselor training will be June 4-5. The Camp Counselor applications are available in our office and are also on our website: <https://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html>

If selected, there is no cost to attend camp as a counselor.

Deadline for Camp Counselor applications and Camp registrations is **May 1, 2019**.

Campference

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held **June 23-26, 2019** at Rock Springs 4-H Center.

Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas.

If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come, first served basis. In 2015-2018 Campference was full before the deadline, with a waiting list. After online registration, fees must be turned in to the local Extension Office by May 15, 2019. To register go to <https://www.kansas4-h.org/events/index.html>.

The Morris County 4-H Foundation will cover 40% of the cost.

4-H Academy . . . Explore Your Pathway

When: June 23-26
Where: Rock Springs 4-H Center
Who: Youth 13 years old and older
Cost: \$300 (There may be some additional fees dependent on the tract selected.)
Register at: <https://www.kansas4hfoundation.org/4hacademycamp/>
Registration Deadline: May 15 or when sessions are full

The Morris County 4-H Foundation will cover 40% of the cost.

This is something **new this year** that we wanted to share with you. Unfortunately, it overlaps with Campference and the Association, and/or other local businesses for possible financial assistance.

There are also scholarships available. Let us know if you are interested and we will do what we can to assist in the tuition costs.

13 and 14 year olds can only choose one event. If you have any questions, please let us know.

Fun Tournaments, Contests, and Events

The 4-H Academy is fun, fast-paced and a great way to build strong, fit mental muscles in a subject that interests you. Explore, learn and ask the experts to satisfy your deeply-rooted curiosity to understand more about the topic. The best part is you choose and register for the pathway that will inspire you at 4-H Academy. Each pathway is created to challenge your critical thinking skills and open new approaches for learning. You'll be amazed and enthused to excel!

Nestled in a serene locale, 4-H Academy offers engaging and exciting activities and challenges that will guide you through adventures to the capstone finale where you and your explorer team share exhilarating discoveries.

Register for one of the following pathways:

Horse: Some never outgrow the love of horses; so come spend quality time learning about the beautiful and fascinating animals that tug at your heart and boot straps. Take a trail ride into learning about horse quiz bowl, hippology and judging. Plus, care for a horse by bushing and cleaning hooves before the actual trail ride. Discover the equine in a new perspective from breeds to nutrition to safety. Test your horse knowledge with others and gain a new and deeper appreciation for your horse affection. This academy camp designed especially for the beginning, novice horse enthusiast that does not have the opportunity to have their own horse. Kansas 4-H Horseless project members welcome.

Photography: Do you have a flair for the creation of new and exciting materials to help people understand your world? Photography can be your outlet. Gain the skills that will take your talent to the next level. Work with industry professionals, educational experts and other passionate photo enthusiasts to truly grow on your path to be a professional photographer.

Leadership: Ever wonder how your unique strengths make it easier for you to navigate high school, college and the world of work? The CliftonStrengths workshop presented by the K-State Strengths Office in partnership with the Department of 4-H Youth Development will help individuals learn more about their top 5 talent themes, how they are turning them into strengths, and discover how their top 5 plays a role on a team. This will be an interactive workshop where participants will need to be ready to talk about themselves, their experiences, and their top 5 strengths. We will also cover the basics of CliftonStrengths. Learning how to identify and communicate your unique strengths while working with others who are different than you is an asset you will bring to any team. Maximize your strength potential by participating in the Leadership Track of 4-H Academy.

STEM: A possible tract is in the works but the plans are not set yet, so please just watch for more information.

Environmental: If you have an interest in ecology, wildlife management, or just being outside and learning about nature, you're at the right place. Join us and learn from professional wildlife biologists, botanists, and ecologists. The Academy Camp is an exciting mix of hands-on activities, outdoor exploration, and real-life career exploration. Subject matter will include wildlife and plant identification, species diversity, conservation ethics, wildlife

tracking, predator-prey dynamics, population management, fishing, shooting sports, and much more.

Please feel free to contact the Extension Office with questions (767-5136).

KSU Youth Horse Judging Camp Beginning Section

When: June 10, 2019

Where: Weber Arena on the KSU Campus

Registration Information: <http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

Registration Deadline: Must be paid by May 10, 2019

This camp is designed for youth with little to no experience judging horses. Emphasis will be focused on the placings of classes commonly seen at horse judging contests and the basics of oral reasons. Classes covered include stock type halter, western pleasure and hunter under saddle. You can contact James Lattimer, (785-532-2840; jlattimer@ksu.edu) for more information or questions.

KSU Youth Horse Judging Camp Advanced Section

When: June 11-12, 2019

Where: Weber Arena on the KSU Campus

Registration Information: <http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>

Registration Deadline: Must be paid by May 10, 2019

This camp is designed for youth with some experience judging horses and who would like to enhance their evaluation and oral reasons skills. Individual coaching and mentorship will be used to challenge the student to continually improve throughout camp. Classes covered include stock type halter, western pleasure, hunter under saddle, hunter hack, horsemanship/equitation, trail, and reining. Housing will be in the KSU Dorms. You can contact James Lattimer, (785-532-2840; jlattimer@ksu.edu) for more information or questions.

Dr. Bob Hines Kansas Swine Classic

When: June 28-29, 2019

Where: CiCo Park, Manhattan

Who: All Kansas youths ages seven (7) through 18 as of January 1, 2019.

Registration: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/> or you can pick up in the Extension office or we can e-mail to you upon request.

Deadline: June 15, 2019

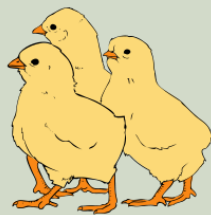
This two-day event includes educational workshops, showmanship contest, and a prospect and market hog show. This year's Classic will feature a swine photography contest along with a swine skillathon. For the swine photography contest, youth may submit up to two swine photos. Photos should be "8x10" size and should not be framed or matted. Photos will be placed in plastic sleeves and displayed throughout the weekend. For more information, contact Joel DeRouchey (785-532-2280; jderouch@ksu.edu) or Lexie Hayes (785-532-1264; adhayes@ksu.edu).

1st Annual Poultry Day and Pullet Sale

When: June 29, 2019.

Where: Stanley Stout Center, 2200 Denison Avenue, Manhattan

The **Poultry Day** events will include a presentation on "How to Manage Your New Pullets" at 11:30 am, followed by an omelet lunch at noon. After lunch, there will be presentation on "Health Care for Small Flocks" at 1:30 pm. Dr. Scott Beyer, KSU Extension Poultry Specialist, will be there to help with all your questions about keeping small poultry flocks. The events are open to all poultry-keeping enthusiasts. No purchase of pullets is required to attend the workshop. **There are no charges for the Poultry Days presentations or lunch; however, reservations are required** by using the online form at: <https://www.asi.ksu.edu/pulletsale>. Forms may be e-mailed to poultry@ksu.edu. Reservations may also be made by contacting Kevin Snell at 785-532-1281.



During Poultry Day, KSU students will also be holding their **Annual Pullet Sale**. Egg-type pullets raised by the students may be picked up from 9 am to 3 pm on June 29 at the same location. KSU students have raised these pullets for spring class projects and they will be ready-to-lay (16-17 weeks old) and fully vaccinated. Our brown birds are great yard birds, tame and friendly but will lay more brown shelled eggs. They are a hybrid type that will look similar to a New Hampshire Red. We also have a white feathered, white egg shell type hybrid, a bit smaller and less friendly, but will produce the most eggs possible on the least amount of feed. We will have a limited supply on a first-come, first-sold basis. A description of the bird types and prices can be found at <https://www.asi.ksu.edu/pulletsale>. All pullets must be pre-ordered. For questions about the pullet sale, e-mail poultry@ksu.edu or call the farm at 785-539-5041.

Kansas Range Youth Camp

If you are interested in plants, livestock, or wildlife, attend any educational event like no other in Kansas!

Who: upcoming High School Sophomores, Juniors & Seniors

What: Learning range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management, and much more!

When: June 19-21, 2019

Where: Camp Mennoscah, Murdock, KS (Kingman County)

Activities: Swimming, Canoeing, Fishing, & Hiking

Also Included: Field Trips, Steak Dinner

Tuition: \$250 per participant*

Registration Deadline: May 15, 2019

*Interested students should contact their local Conservation District, Extension Office, Farm Bureau Office, Livestock Association, and/or other local businesses for possible financial assistance.

There are also scholarships available. Let us know if you are interested and we will do what we can to assist in the tuition costs.

District Horse Show

The North Central Horse Show in Salina will be held on **Monday, July 1** at 9 am. Check in starts on June 30 from 4 - 8 pm. Cost of the classes is \$6. Deadline is June 1.

Information and entry forms are on our website: <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

K-State Livestock Judging Camps

The camp is a 3-day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. *Prior livestock judging experience is necessary for this camp.* Workouts will be conducted similar to those at a collegiate level. Chris Mullinix, KSU Livestock Judging Team Coach, will be conducting the training. The three camp options are **June 3-5, June 11-13, or June 14-16**. For more information contact Chris Mullinix at 785-532-1917 or by e-mail at cmullinix@k-state.edu.

Other Tid-Bits

KJLS & KSF Livestock Nomination information

All nomination info has been updated on the Kansas Youth Livestock Page.

May 1 – Market Beef nominations due (includes steers and market heifers)

June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and *ALL Meat Goat nominations due

*All meat goats that families would like to be eligible for the Kansas State Fair Grand Drive or KJLS must be nominated. This includes market meat goats, commercial does, and registered does, because neither show has a registered breeding doe show.

ONLY 2019 forms will be accepted *This year's forms continue to be form-fillable PDF files. So, families may complete the paperwork electronically and save their contact and animal information before printing the forms to be signed by all parties.*

The Declaration (Housing) Form has been modified to include the age of each child within a family and instructions on attaching the YQCA certificates. Forms should also be read in their entirety before being signed by the appropriate parties. Reminder - if animals are not housed at the exhibitor's primary residence, this must be disclosed on the Declaration Form and explained in Section 2.

A breeding doe show has been added to the Kansas State Fair Grand Drive. Any doe that will be shown must be nominated, similar to KJLS; there WILL NOT be a registered/papered show. ALL meat goats must have a complete nomination on file to be eligible for the market and/or doe show at both state shows.

The "extra" nomination forms for swine and sheep have been reinstated. One for meat goats has also been added. Please keep in mind that this form is ONLY to be used in ADDITION to the regular swine, sheep, or meat goat form to nominate more animals than there is space (more than 4 swine or 5 sheep/meat goats). Therefore, if only the "extra" form is submitted, it will be returned to the family as incomplete and require payment of the \$20 incomplete fee to correct it.

◆ **Optional Additional Information on DNA Envelopes**

Families are encouraged to include the breed and a secondary form of identification, depending on the species, in the lower right hand corner of the front of their DNA envelopes. This could include tattoo, ear notches, and scrapie tag #s. DNA envelopes are available in the Extension Office.

◆ **Ear Notch and Scrapie Tag Requirement Continues**

Continuing in 2018, the ear notches for all swine nominated must be included on the swine nomination form. Exhibitors need to draw the ear notches exactly as they appear in the pig's ear for each animal nominated, in addition to writing the notch number in the field provided. Scrapie Tag #s are also required for all sheep and meat goats nominated. The full scrapie tag number, including Flock ID/Premise ID number and individual animal number, must be submitted.

Nomination does NOT constitute an entry. They must officially ENTER each show in which they would like to

participate, after they have completed the nomination process. Grand Drive entries for the Kansas State Fair are due by July 15th and KJLS entries are due August 15th.

YQCA

Youth for the Quality Care of Animals (YQCA) is a new national, multi-species youth livestock quality assurance program. It is available as an online training to youth 8-21 years of age and focuses on food safety, animal well-being, and character development. **Exhibitors who plan to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS) will be required to have YQCA certification.** This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. **Your YQCA certificate must be submitted with nomination forms.**

Horse ID's

Horse ID's must be submitted by May 1 for any horse to be shown at County, District, or State shows.

Horse snaffle bit projects are due into the local Extension Office by **May 1**. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee. The nomination form, a copy of the horse ID (including a color picture of the horse) and fee will be forwarded from our office to the State 4-H Office.

Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. This 4-H year is the final year for the 2 year old project as current industry trends indicate that intense training of young horses is physically too demanding, therefore the change to focus on 3 year olds. State Fair entries for 2 and 3 year old projects are due August 1 in the State 4-H Office. For more information concerning the Snaffle bit project check the 4-H Horse Show Rules in the [2019 Kansas State Fair 4-H Exhibitor Handbook](#).

Livestock Emergency Workshops

A series of livestock emergency workshops across the state will be offered this spring by the Kansas Department of Agriculture, focused on helping livestock owners take real-world steps to prevent, prepare, respond, and recover from emergency events – whether natural hazard or disease related.

Workshops will be held in Great Bend (4/30), Montezuma (5/1), Olathe (5/6), Mankato (5/7), Goodland (5/8), El Dorado (5/13), Iola (5/16) and **Manhattan (5/20)**. All workshops are free and registration is now open for all locations. Space is limited to 50 participants.

Visit www.agriculture.ks.gov/EmergencyManagement for more information or contact Kelly Oliver at 785-564-6608 or kelly.oliver@ks.gov.

Free Community Breakfast

Starting **May 5th** the Methodist Church located on N. Mission in Council Grove will be offering a free breakfast from 8 - 9 am every Sunday. Everyone is welcome!

Food For Thought

Youth Development and Competition; A Balancing Act

As the calendar moves forward into summer months, our thoughts turn to county fairs and its purpose. Competition has been part of 4-H since the beginning; however sometimes we wonder, how does youth development fit when the competition overshadows the outcome. We can start by understanding competitive events are a valuable part of demonstrating mastery and provides an opportunity for youth to receive evaluation and feedback on their project. It is from participation in competitive events which helps 4-H youth learn to make and define decisions and public speaking abilities.

Furthermore, youth gain knowledge and skills while competition offers opportunities for learning sportsmanship and getting along with others.



In competitive events, 4-H cannot overlook the value of the learning process the youth has gone through in making or raising the project to only focusing on winning the top prize. Many principles determine the youth development aspect of the project such as age appropriateness, skill improvement and learning progression. Through 4-H's mission, unique strategies and opportunities are provided to engage youth in reaching their full individual potential through partnerships with caring adults. Although, this learning needs to reflect the young person's maturity within the project area rather than the adult's abilities, therefore, when competition is the main purpose of the event such as the fair, it must be understood that competition in these 4-H events is secondary to the education and development of the youth participants.

By Pamela Van Horn
Kansas 4-H Tip Sheet

Consider Hosting for the Summer 2019 4-H Japan Inbound Exchange



Looking for some new fun and excitement this summer? Host a new friend from Japan in your home this summer, July 23 – August 17. Kansas 4-H International Exchange Programs are offering hosting opportunities to 27 families this summer. We need host families who would be willing to host a Japanese boy or girl; most are aged 12-14. We need to make host family assignments matching each delegate with an American same-gender host sibling as soon as possible so that families and exchange delegates can communicate and get to know each other.

Any Kansas family with children aged 10-16, who is interested in the Japanese culture, may host. A separate bed is required, but not necessarily a separate room from the host sibling. Delegates are 100 percent medically covered with 4-H insurance and bring their own spending money. They can go on host family vacations, camping trips, or join their host sibling for summer camps and the county fair. The focus is everyday family life. If you have further questions, please call Rose Scott, Kansas 4-H Japanese Exchange Coordinator, 785-388-2009 or 785-565-3197, or e-mail sixtykid2@gmail.com.

Morris County 4-H Fair Updates

When: July 20-29, 2019

Flint Hills District - Morris County Website:

<https://www.flinthills.k-state.edu/4-h/morris-county/fair/>

2019 Morris County Fair Theme

'Homegrown & Handmade... Bounty of the County'

Fair Schedule

The Fair Schedule, including Snack Shack, is posted on our website listed above. **A few times have been updated.** It's attached.

T-Shirts

The Morris County Fair Board will have sponsors for 4-Hers to receive a free t-shirt again this year. **Please, please, please** make sure the t-shirt size(s) for your 4-H members are correct in 4H Online. A report is run based off what is entered in 4H Online for the shirt sizes of each member. This report is what is used to order the shirts each year. Please make sure you have updated sizes prior to **May 1**.

Fair Book

A great deal of time goes into the creation of the Fair Book. Please read all of the rules carefully as you prepare for fair. If you have any questions, please ask so that they can be addressed as soon as possible.

Fair Survey

There will be a Fair survey for 4-H families to complete for the opportunity to give their feedback and suggestions for the fair. Look for the link that will be posted at the fair.

Fair Superintendents Meeting

There will be a Fair Superintendents meeting the night of clean-up, **Wednesday, July 24** at 5:30 pm. If you are a superintendent, please plan to attend.

Fair Pre-entry

Pre-entry deadline this year is **July 3rd**. Just a heads up that Pre-entry for all animal exhibits and showmanship entries will be completed using an Online system this year. Look for details in the May newsletter and the Fair book. There will still be pre-entry required for clothing, performing arts, and talent showcase.

Snack Shack

The snack shack times for fair have been adjusted based on feedback. Please be sure to check out the times on the schedule. Once again the shifts will be beginning 30 minutes before the snack shack is scheduled to open. Club assignments will be listed in the Fair book like normal. It is recommended that the snack shack have 6 people available to work to allow for sales, any food prep that needs to happen, table cleaning, and trash and bathroom care. At least one adult from each club is asked to attend a Shack Shack meeting on **June 17 at 6 pm** (prior to 4-H Council meeting) to go over food safety, snack shack duties, and any concerns regarding snack shack.

Notebooks, Posters & Displays

Notebooks, Poster & Display classes have been added for each of the projects that were missing in our fair book. Hopefully this prevents everything being entered into a Miscellaneous category. Please be sure that you find the correct division and class when entering these for the fair. Any notebook, poster or display that is related to a project being judged prior to check in on Friday, should be taken to be judged at the show and event.

Check-in and Check-out

- Entries will not be accepted on Wednesday night following clean-up and set-up.
- For building exhibits, please be sure to sign-up for judging times when you check your exhibit in **Friday, July 26 5:00-8:00 pm** - All livestock will be checked in and weighed.
- **Saturday, July 27 7:30-9:30 am** - The **ONLY** exhibits allowed to be checked in at this time are foods, horticulture and floriculture because they are perishable.
- Release of exhibits will be at 8:00 p.m. this year. If exhibits are taken early, the fair board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8:00 pm time, do not assume that it was approved. Please let a fair board member or extension agent know!

Premium money and Auction fees

- Ribbon premium amounts will be listed in the fair book to help with completion of records for record books.
- Money is held from checks of 4-H members participating in the premium auction to help with costs of the auction.
 - ⇒ For livestock, this has been \$10/animal and will continue at that rate.
 - ⇒ New this year, there will be \$5 withheld from each 4-H member participating in the 4-H Foods Auction.

Thank You Notes

The fair board works year round to gain sponsors of awards and trophies. Each year, Extension Agents and Fair Board are reminded how many thank you notes are not being sent. There will be a 'Thank You Note' booth at the fair to help 4-Hers get their thank you notes sent! See the attachment on Thank You Note Policies that are being implemented this year. If you have questions, please be sure to ask.

Livestock

- The **Morris County Born** nomination forms have been updated this year. These will be submitted in paper form to the Extension office.
- **Swine:** There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so when community members call, we will know who to direct them to.

Tri-County Free Fair

July 11-13, 2019

A **Fair Schedule** can be found on either of the websites listed below. This is a great opportunity for experience and feedback before the County Fair.

Tri-County Free Fair King and Queen

Applications for 2019 are available in our office or on our website at: <https://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html>. Be thinking about becoming a candidate. Or if you know someone you think would be a good candidate, please encourage them to apply. Applications are due by May 15.

Gun Drawing

Win a Henry Golden Boy .22 Long Rifle!! The Tri-County Fair is having this first time drawing. Tickets are being sold for \$1 or 6 for \$5. You must be 18 to win and pass a background check. All NFA Rules apply. The first drawing will be held at the King & Queen Sponsor Appreciation Banquet on June 30th at 5 pm. The remaining tickets from the first drawing will be placed in a second drawing to be held at the Fair Demo Derby on July 13 at 7 pm. To find out where tickets will be sold contact our office or look on our website at <https://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html>

Car Show & Fun-n-the Sun

July 13 at Tripp Football Field in Herington. Registration starts at 8 am. Awards at 1:30 pm. No limit on the number of cars! Come and enjoy a morning of fast cars and family fun. Enjoy the *high octane* family fun with door prizes, games, food, and awards!

And later that evening enjoy the demolition derby, animals, and vendors at the Free Fair!

A flier can be found on the same website listed above.

For more information, contact:
Jennifer Duenes at jduenas@usd487.org or 785-258-4286 or
Dani Stevenson at 785-466-6268.

Updated Foods Rules

The Foods and Nutrition rules and classes have been updated this year to align with the Morris County Fair and State Fair rules and classes. This change will allow project members to bring up to 5 items of their choosing for judging. If you have any questions, please let us know.

Kansas State Fair

September 6-15, 2019

Information on tickets, entries, and encampment will be coming next month!



Livestock Spring Shows

A list of spring livestock shows compiled by the KSU ASI youth programs team can be found online at: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

Please let us know if you would like more information on any of these shows listed below. We have the flyers with entry/registration forms in our office.

May

May 4-5 - **Gary Fuller Spring Classic** in Emporia;

Pre-entries are due by April 26

May 11 - Marshall County Spring Swine Show

Pre-entries are due May 1 (pre-entries are encouraged but not required)

May 25 - Cowley County Sheep and Meat Goat Show;

Pre-entries encouraged by May 18

May 25-26 - Cowley County Swine Classic; **Pre-entries due by May 17**

May 25 - **Jackson County Spring Show - Meat Goat/ Sheep/Swine/Beef; Entries due May 25**

June

June 1 - **Johnson County Spring Goat & Sheep Show;**

Pre-registration due May 15

June 2 - **Johnson County Spring Bucket Calf & Swine Show; Pre-registration due by May 15**

Important Dates

Extension Office Closed: Monday, May 27, 2019 (Memorial Day)

4-H EVENTS

May 1 - **Deadline** for Camp registration and Camp Counselor applications to be turned in to the office

May 1 - **Deadline** for add/drop projects via 4-H Online

May 29-31 - **Discovery Days; Deadline is April 15**

June 1 - **Riley County 4-H Invitational 'Double Run' Agility Dog Show; Deadline is May 25**

June 4-5 - **Camp Counselor Training; Deadline is May 1**

June 5-8 - **Sunny Hills Camp; Deadline is May 1**

June 23-26 - **Campference; Deadline is May 15**

June 23-26 - **4-H Academy...Explore Your Pathway; Deadline is May 15**

July 11-13 - **Tri-County Fair**

July 20-29 - **Morris County 4-H Fair**

September 6-15 - **Kansas State Fair**

November 2 - **Achievement Banquet**

LIVESTOCK EVENTS

April 28 - **Small Animal Weigh-In**

May 1 - **Deadline** for Horse ID's to be turned into the office

May 1 - **Deadline** for 2 and 3 year old horse snaffle nominations

May 1 - Market Beef Nominations **Due**

May 4 - **Coffey County 4-H Spring Poultry Show; Entries due by April 26**

June 3-5, 11-13, or 14-16 - **K-State Livestock Judging Camps**

June 10 - **KSU Youth Horse Judging Camp-Beginning Section; Fee must be paid by May 10**

June 11-12 - **KSU Youth Horse Judging Camp-Advanced Section; Fee must be paid by May 10**

June 15 - Commercial Heifer, Swine, Sheep & Market Goat Nominations **Due**

June 19-21 - Kansas Range Youth Camp; Deadline is May 15

June 28-29 - **Dr. Bob Hines Classic Swine Show**

June 29 - **1st Annual Poultry Day and Pullet Sale** (no cost but reservations are required prior to event)

July 1 - **North Central District Horse Show; Deadline is June 1**

August 24-25 - **Kansas 4-H Livestock Sweepstakes**

September 27-29 - **Kansas Junior Livestock Show**

Tip of the Month

Start inviting people to the fair, now!


Invite friends to check it out to see what 4-H is about.

Invite friends, family and businesses to see exhibits and join us for the shows, auctions, and fun!

Shandi

May 2019



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|---|---|--|---|---|
| | | | 1 Deadline for: 4-H Camp sign-up Camp Counselor sign-up Horse ID's Snaffle Nominations Add/Drop Projects | |  White City Senior Awards | |
| 5 | 6 | 7 | 8 Fair Board Mtg Meeting - 7 pm | 9 | 10 Konley Harding Memorial Scholarship Deadline | 11 Fiber Arts Mtg Courthouse Meeting Room 11 am - 2 pm |
| 12 | 13 | 14 | 15 Council Grove High School Awards Ceremony  | 16 USD 481 (White City) Last Day of School  | 17 | 18 |
| 19 Graduation!  | 20 Dog Meeting 6 pm | 21 Last Day of School  | 22 | 23 Horse Mtg 8:30 - 6 pm Goat Mtg - 6 pm Swine Mtg - 7 pm (Both at Fairgrounds) | 24 | 25 |
| 26 | OFFICE CLOSED  | 28 | 29 | 30 | 31 | |
| | | | Discovery Days  | | | |

May 2019 4-H NEWSLETTER

Morris County

Flint Hills Extension District

Local Extension Office

Shandi Andres
Agent, Family & Consumer
Sciences/4-H

Lisa Palmer
Office Professional



Kansas State University
Agricultural Experiment
Station & Cooperative
Extension Service

K-State County Extension
Councils, Extension Districts
& U.S. Department of
Agriculture Cooperating

All Educational programs and Materials available
without Discrimination on the basis
of race, color, religion, national origin,
sex, age or disability.

K-STATE
Research and Extension



Flint Hills District

Courthouse – 501 West Main
Council Grove, KS 66846-1796
620-767-5136