

MORRIS COUNTY 4-H NEWS

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Special points of interest attachments/enclosures

- ◆ 2018 Sunny Hills Camp Registration
- ◆ LDI's 4H Video Contest - chance to win \$1,000 for your Club!

2018 Fair Schedule will be on our website April 11. (<http://www.flinthills.k-state.edu/4-h/morris-county/fair/>).

*** Tri-County Fair ***

DATE CHANGE: This year's Tri-County Fair will be on **Thursday, July 12 - Saturday, July 14**. This is a week later than usual, but will be sticking to the Thursday through Saturday format. Please ignore ALL prior dates listed previously.

4-H Council Meeting

The next 4-H Council meeting will be **Monday, April 2, 2018**. It will be held in the Morris County Courthouse Meeting Room at 7 pm. Ambassador's will meet immediately following the Council Meeting.

Cloverbuds

The next few Cloverbud meetings are scheduled for **Thursday, April 5th, May 3rd, and June 21st**. They will be held in the Courthouse Meeting Room from 6:30 - 7:30 pm. Please contact Cathy Prudence if you plan on attending. She can be reached at 620-767-2175 or cathy@tctelco.net.

Blue Jeans and Country Dreams!

This is the 2018 Morris County Fair theme! All 4-H members will receive a free t-shirt sponsored by the Fair Board. The sizes will be based off what was entered in 4-H Online when you enrolled. Everyone should double check their size entered at the time of enrollment before April 13. If others, besides youth members, want to order additional t-shirts, please contact the Extension Office. The shirts are \$9 each for all sizes. Sizes run from Youth XS through Adult 3XL. Deadline to order is **Friday, April 13**.

Judging Teams

Any 4-Her that is interested in bettering their livestock and agriculture skills is encouraged to join one of these teams:

- | | | |
|--------------------|-------------|----------------|
| -Livestock Judging | -Skillathon | -Meats Judging |
| -Horse Judging | -Quiz Bowl | |

If you weren't able to make the informational meeting and would like to have more information on what some of the teams entail, please contact the Extension Office. If you are interested in being on one of the teams please let the Extension Office know. You will then be put on the mailing list for upcoming practices/workouts.

Small Animal Weigh-In

Will be Sunday, **April 29** at the Morris Co Fairgrounds from 4-6 pm. We will tag market sheep, goats, and bucket calves. Hogs will not be tagged at weigh-in. To make arrangements for swine, please contact Lori.

Camp Counselor

Camp Counselor Applications are available at the Extension office or our website at: <http://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html>

Sunny Hills 4-H Camp

The 2018 camp dates are **June 3-6** at Rock Springs Ranch 4-H Center. Registration/entry forms are available at the Extension Office, on our website, and are attached to this newsletter. **Deadline is May 3** to turn in your entry forms.

4-H News

Regional 4-H Club Day Results

Congratulations to the 4-Hers who took part in Regional 4-H Club Day on March 17th in Madison. You represented Morris County well! Results from the day are listed below:

Senior Demonstrations and Illustrated Talks

Samuel Barr, FH - Top Blue
Colton & Chase Bacon, FH - Blue

Junior Demonstrations and Illustrated Talks

Castyn Andres, DS - Blue
Lakoddah Downes, FH - Blue

Project Talks

Parker Stilwell, WW – Blue

Public Speaking

Zoey Barber, FH - Red

Junior Instrumental Solo

Ella Kirk, NV – Blue

Senior Vocal Solo

Hannah Stilwell, WW – Alternate Top Blue

Junior Vocal Solo

Lilliana Stilwell, WW – Blue

Readings

Macey Hensley, BH – Alternate Top Blue

Skit/One Act Play

Flint Hills 4-H Club, FH – Alternate Top Blue

Gavel Games

Dwight Sunflowers 4-H Club, DS – Alternate Top Blue

Judge's comments and ribbons are in the Club boxes at the Extension office.

Big John Award

The **Flint Hills 4-H Club** is the winner of the Big John award for the 2018 4-H Club Day. The recipient of the Big John award is determined each year, based on a rubric, by the **results of 4-H Club Day** and the number of club members who participate. A plaque is updated each year and displayed in the Extension Office with the winning club. Congratulations, Flint Hills!

Morris County Club Day

Congratulations to all the 4-Hers who participated in Morris County 4-H Club Day! There were some awesome entries. Thank you to the Club Day Committee and all who helped with setup and cleanup, monitored rooms, and donated cookies!!

Discovery Days

Discovery Days will be held May 29 - June 1. This year's theme is "*Tell Your Story!*"

Registration opened on March 1, 2018 and will close on April 15 at midnight.

We encourage you to take a look at the Class Catalog, at <http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>. There is a great selection of new classes this year! If you do not sign up for enough classes for your class schedule, you will be assigned to classes that are available and open. Please double check your schedule when you sign up.

You can find online registration at www.kansas4-H.org and click on "Register for 4-H Events". **There is not a hard copy registration form. All youth who would like to attend Discovery Days should fill out their registration online.**

The Morris County 4-H Foundation will cover \$175 of your total registration cost.

Sunny Hills 4-H Camp

The 2018 camp dates are **June 3-6** and is open to 4-Hers who have completed 3rd through 7th grade. This year, shirts are not included in the price. If wishing to purchase a shirt please add \$5 to the cost. Registration forms are available in Extension Office and one is attached to this newsletter. **Deadline is May 3** to turn in your entry forms to the Extension Office.

The Morris County 4-H Foundation will provide \$150 of the total registration cost, making the out-of-pocket cost to each attendee just \$50.

Upcoming County Project Meetings

Scholarships

Fiber Arts Meeting

The next Fiber Arts meeting will be held on **Saturday, March 31** from 1 - 3 pm at the Council Grove First Baptist Church. Please bring your own supplies as Lizzy's are all packed up. Please contact Lizzy Buller at 620-443-5283 or find her on Facebook if you have any questions.

Poultry Meeting

A Poultry meeting will be held on **Saturday, April 14** at 2 pm at the Morris County Fair Grounds. For more information or questions, please contact Jeremy Thibodeaux at 785-210-7375 or via e-mail at nursemanj@gmail.com.

Dog Care & Training Project Meetings

Note: The May meeting was cancelled due to graduations at that time.

April 15 - Obedience

June 14 - Showmanship & Obedience

June 18 - Agility

June 21 - Agility

June 25 - Agility

June 28 - Review Showmanship & Obedience

July 2 - Agility

July 9 - Agility

July 16 will be the last meeting before the county fair dog show on July 21st.

For any questions, please contact Michelle Poole at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at michellerp1965@hotmail.com.

Cat Meeting

There will be a Cat meeting on **Monday, April 16** at 6 pm in the Courthouse Meeting Room. The topic will be 'Kitten Care'. For questions, please contact Denise Ehrlich at 785-466-1782.

Photography/Clothing Meeting

There will be a Photography meeting on **Saturday, April 21** at 2 pm in the Courthouse Meeting Room, followed by a Clothing Meeting (both construction and buymanship) at 3 pm. Please contact Shilo King at 620-767-2665 or at kingshil@tctelco.net for questions.

Vanier Family Scholarship

The Vanier Family Scholarship Program was established to enhance the strong leadership skills already exhibited by 4-H members. This program invests in the educational endeavors of **young people who have overcome challenges in their lives to pursue their educational goals**. Scholarship recipients will be recognized leaders and role models within their home communities who have balanced "greater than usual" demands and contributed in positive ways as a 4-H member and citizen.

Students will receive scholarships in the amount of \$7,000/year for use at community or technical institutions and \$12,000/year for use at baccalaureate institutions. Recipients will receive half of the scholarship for the fall semester and the remaining half in the spring.

Applications and reference forms can be found at <http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/Vanier-Family-Scholarship.html>

This has to be completed online. **Deadline is April 18** by midnight.

Morris County 4-H Foundation Scholarship

Once again the Morris County 4-H Foundation is offering scholarships to present or past Morris County 4-H members. Also, please note that students can apply and receive the scholarship twice. Applications are available in the Extension Office, on our website, or from your school counselor. The application **deadline is April 30**.

Konley Harding Memorial Scholarship

Deadline is May 15. You can pick up an application at the Extension office or find it online at: <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Farm Bureau Scholarship

The Morris County Farm Bureau Association will offer scholarships to one or more qualified applicants for the purpose of assisting members or children of bona fide members of the Morris County Farm Bureau who are studying for future employment in an agriculture or ag-related field. **Due by April 13, 2018**. You can find the applications at: <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Contests and Events

Wild Bill Beef Shoot-Out

Hosted by the Spring Beef Show committee of the Dickinson County 4-H Council on **Saturday, April 7** at the Central Kansas Free Fairgrounds in Abilene, KS. Link for flyer is found at: <http://www.dickinson.k-state.edu/4-h/>.

4-H Horse Achievement Level Riding Test Invitational

April 7, 2018 at the Wyandotte County Fairgrounds. Gates open at 8 am. Testing begins at 9:30 am. Open to any Kansas 4-Her enrolled in Horse Project with passing written test score, and leadership component completed. Reserve your testing slot at <https://tinyurl.com/wyco4horsetestday>

CKD Spring 4-H Rabbit Show

There will be a Spring Rabbit Show on **Saturday, April 14** at the Saline County Expo Center, Kenwood Hall, Salina. Doors open at 7:30 am. Entries are due by 8:30 am at the door or you can enter early and e-mail them to Lindi Fahrenthold at lfahrenthold@yahoo.com or call Lindi at 785-826-5980. You can also contact Amber Pracht, prachtamber@gmail.com or 785-787-0890, with questions. If interested, we have copies of entry form at the Extension Office or we can e-mail them to you.

2018 Johnson County Beef Show

This will be held on **Saturday, April 21** at the Johnson County Fairgrounds in Gardner, KS. A flyer with the rules and entry form are available at the Extension office or can be e-mailed upon request.

Cut Down A Tree for Earth Day

Join Symphony in the Flint Hills, Rock Springs 4-H Center and The Nature Conservancy as we celebrate Earth Day by clearing a pasture of water-sapping brush. **Saturday, April 21 through Sunday, April 22** at Rock Springs 4-H Center in Junction City. We'll supply the equipment, food, t-shirts, water bottles, lodging and fun. Register here: <https://events.r20.constantcontact.com/register/eventReg?eidk=a07ef76e448ac05d2d5&oseq=&c=&ch=>

2018 Spring Livestock Day--Beef-Goats-Sheep

This will be held on **Saturday, April 28** at the Wabaunsee County Fairgrounds in Alma, KS. What an awesome way to help our young people learn and grow within their 4-H projects! Pre-entries due April 23rd. Prizes will be awarded to ALL entries. For more information, contact Karaline Mayer at (785) 765-3821 or e-mail her at kamayer@ksu.edu. We also have registrations in our office or we can e-mail them to you upon request.

Spring Poultry Show

This is put on by the Jefferson County Poultry Club and will be held on **Saturday, April 28**. Entries are due by April 23. Flyers are available at the Extension office or e-mailed by request. For questions you can contact Katie Bower at 785-231-0413 or e-mail her at kaitlynlu@hotmail.com.

4-State Lookout Preview Show-Sheep and Goat Classes

This show will be held on **Saturday, April 28** at Doniphan County Fairgrounds in Troy, KS. A flyer is available at the Extension office or can be e-mailed to you upon request. For more information or questions contact Jodi Leatherman at 785-741-0272 or Trina Earl at 913-370-3297.

2018 Cowley County Classic Beef Show

Will be held **Saturday, April 28** at the Winfield Fairgrounds. We have the flyer at the Extension Office to pick up or we can e-mail to you. Otherwise, for more questions you can contact Cowley County Extension at 620-221-5450 or go to their website at www.cowley.ksu.edu.

Contests and Events cont...

Shutterbugs in the Garden

What: Workshops offered at sites around Botanica. Topics include Camera Questions, Props and Costumes, Portraits and Posing, Lighting, Getting Ready for the Fair, Kaleidoscopes, Composition and Photo Scavenger Hunt. In the event of rain or snow, workshops will be held indoors. Questions? Contact Eric Otte at 316-755-2973 or 316-680-9316.

When: **April 28, 2018**

Where: Botanica, The Wichita Gardens, 701 Amidon, Wichita, KS

Registration: Registration Not Required

Registration Fee: All participants will pay regular Botanica gate fee: Adults (13-61) \$7; Seniors (62+)/Military \$6; Youth (3-12) \$5; Children 2 and under free.

Harvey County Invitational 4-H Dog Show

The purpose of this show is to provide an educational experience for youth in the 4-H Dog program. **This is a state qualifier dog show for the Kansas State Fair 4-H Dog Show.** Pre-registration due by **May 7, 2018**. Entry fee \$8.00 for showmanship, obedience, and Rally-O. Entry fee \$10 for Agility. Entry fee after May 7th add \$2 per class. Flyers/registrations available at the Extension Office.

Marshall County Spring Swine Show

The 3rd Annual Spring Swine Show will be held on **Saturday, May 12** at the fairgrounds in blue Rapids. Pre-registration is due May 1; pre-entries are encouraged, but not required. Forms are available at <http://www.marshall.k-state.edu/quality-beef-day/index.html>

North Central District Horse Show

The North Central Horse Show in Salina will be held on **Monday, July 2** at 9 am. Check in starts on July 1 from 4 - 8 pm. Cost of the classes is \$6. Deadline is June 1. Entry forms will be available April 3. Information and entry forms will be on our website.

Johnson County Goat & Sheep Shows

This will be held on **Saturday, June 2** at the Johnson County Fairgrounds in Gardner, KS. Flyers with the rules and entry form are available at the Extension office. Or can be e-mailed upon request.

Johnson County Swine & Bucket Calf Shows

This will be held on **Sunday, June 3** following the Swine Show at the Johnson County Fairgrounds in Gardner, KS. Flyers with the rules and entry form are available at the Extension office. Or can be e-mailed upon request.

KSU Youth Horse Judging Camp Advanced Section

Flyers/registrations available at the Extension Office. Will be held on **June 4-5, 2018** at Weber/Call Hall at KSU, Manhattan, KS. This camp is designed for youth with some experience judging horses who would like to enhance their evaluation and oral reasons skills. Individual coaching and mentorship will be used to challenge the student to continually improve throughout camp. Cost is \$130/per student. Must be paid by May 11, 2018. Limited to 30 participants.

KSU Youth Horse Judging Camp Beginning Section

This camp is designed for youth with little to no experience judging horses. Emphasis will be focused on the placings of classes commonly seen at horse judging contests and the basics of oral reasons. This will be held on **June 6, 2018** at Call Hall at KSU, Manhattan, KS. Cost is \$40/per student, payable by May 11th. Limited to 30 participants. Flyers/registrations available at the Extension Office.

Information & Updates

KJLS & KSF Livestock Nomination information

All nomination info has been updated on the Kansas Youth Livestock Page.

May 1 – Market Beef nominations due (includes steers and market heifers)

June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and *ALL Meat Goat nominations due

*All meat goats that families would like to be eligible for the Kansas State Fair Grand Drive or KJLS must be nominated. This includes market meat goats, commercial does, and registered does, because neither show has a registered breeding doe show.

ONLY 2018 forms will be accepted *This year's forms continue to be form-fillable PDF files. So, families may complete the paperwork electronically and save their contact and animal information before printing the forms to be signed by all parties.*

The most significant change for this year is that tattoos are no longer required for commercial heifers. They will be nominated similarly to the other commercial females, including being tagged with a Kansas 4-H EID tag and submitting DNA. However, they will continue to have their own, individual form.

The quality assurance requirement will continue at the status quo for 2018. So, swine exhibitors are required to be Youth PQA Plus certified. Their current and valid number(s) must be submitted on the swine nomination form by June 15th.

◆ **Optional Additional Information on DNA Envelopes**

Families are encouraged to include the breed and a secondary form of identification, depending on the species, in the lower right hand corner of the front of their DNA envelopes. This could include tattoo, ear notches, and scrapie tag #s.

◆ **Ear Notch and Scrapie Tag Requirement Continues**

Continuing in 2018, the ear notches for all swine nominated must be included on the swine nomination form. Exhibitors need to draw the ear notches exactly as they appear in the pig's ear for each animal nominated, in addition to writing the notch number in the field provided. Scrapie Tag

#s are also required for all sheep and meat goats nominated. The full scrapie tag number, including Flock ID/Premise ID number and individual animal number, must be submitted

◆ **Breed Additions**

Kansas State Fair – Swine: Berkshire (market and breeding division)

KJLS – Sheep: Hair Sheep (market)

Nomination does NOT constitute an entry. They must officially ENTER each show in which they would like to participate, after they have completed the nomination process. Grand Drive entries for the Kansas State Fair are due by July 15th and KJLS entries are due August 15th.

PQA/YQCA Update

Youth swine exhibitors in the Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS) are currently required to complete Youth PQA Plus training and have an active certification number in order to participate. This information is submitted as part of the state nomination process. **The Youth PQA Plus requirement will continue for 2018, however, Youth PQA Plus or YQCA certification will be accepted.** The Youth PQA Plus program will be discontinued on **May 31, 2018**. At that point, all youth seeking livestock quality assurance training will need to use the YQCA program. For those youth who previously tested out of their age division through the Youth PQA Plus program and earned a multi-year certification, those certifications will be honored until they expire.

Kansas State Fair Grand Drive and/or KJLS non-swine exhibitors (beef, sheep, meat goat) are encouraged to participate in youth quality assurance training as an educational opportunity and become YQCA certified. However, it will not become a requirement to exhibit at the Kansas State Fair Grand Drive and/or KJLS for all species exhibiting livestock until 2019. Over the next year, all youth exhibitors are encouraged to become familiar with the YQCA program, so they are prepared to complete their certification for the 2019 livestock project year.

Other Tid-Bits

Win \$1,000 for your Club!

Lang Diesel Inc. is sponsoring a 4-H Video Contest. Get your 4-H group together and create a video for the LDI 4-H video Contest! The video with the most fan votes when the contest ends will win the grand prize: a \$1,000 donation for the club and an LDI educational grill-out for your 4-H group. (Flyer is attached to this newsletter.)

Morris County Fair Award Sponsors Needed!

Below is a list of sponsors that are still needed. Please contact Laci Thibodeaux, Fair Board Secretary, if you know of someone interested/willing to sponsor these awards. 620-877-7253 or laci.lou.25@gmail.com.

POULTRY--

- Champion Standard Breed-Bantam
- Champion Dual Purpose Hens or Pullets - Pen of 3

FASHION REVUE--

- Reserve Champion Buymanship --Girls - Sr, Int, Jr
- Reserve Champion Buymanship --Boys - Sr, Int, Jr

FORESTRY--

- Champion-Advanced A & B
- Champion-Beginning A & B
- Champion-Senior A & B

CLUB RECORD BOOKS--

- Champion Secretary's Book
- Champion Treasure's Notebook

Ambassador Co-Leader needed:

Michelle Overstreet Schrader is still looking for a co-leader to assist her with leading the Ambassadors this year. If interested, please contact her at 512-921-6611 or by email at x1mover@yahoo.com.

*"The spring is fresh and fearless
And every leaf is new,
The world is brimmed with moonlight,
The lilac brimmed with dew.*

*Here in the moving shadows
I catch my breath and sing -
My heart is fresh and fearless
And over-brimmed with spring."*

Sara Teasdale,
May Night, 1920



4-H Word Search

F	A	I	R	B	O	A	R	D	S	J	P
C	U	Z	F	I	Y	S	J	U	Q	L	I
A	Z	C	O	U	N	C	I	L	S	A	H
T	F	O	U	N	D	A	T	I	O	N	S
R	E	C	O	R	D	B	O	O	K	E	R
Y	H	P	A	R	G	O	T	O	H	P	A
F	E	E	B	W	E	I	G	H	I	N	L
S	R	O	D	A	S	S	A	B	M	A	O
V	I	S	U	A	L	A	R	T	S	F	H
S	Y	A	D	B	U	L	C	K	V	A	C
P	M	A	C	O	S	W	I	N	E	I	S
D	F	T	J	J	O	T	F	J	I	R	L

AMBASSADORS
BEEF
CAMP
CAT
CLUBDAYS
COUNCIL
FAIR
FAIRBOARD

FOUNDATION
PHOTOGRAPHY
RECORDBOOK
SCHOLARSHIP
SWINE
VISUALARTS
WEIGHIN

Important Dates

Extension Office Closed: March 30 – Good Friday

4-H EVENTS

March 30 – **OFFICE CLOSED**

April 2 – **4-H Council Meeting**

April 5 -- **Cloverbud Meeting**

April 6 - 7 -- 4-H Alien Adventure Experience

April 14 -- **Poultry Meeting**

April 14 – Shutterbugs in Auburn

April 14 – CKD Spring 4-H Rabbit Show-Salina

April 15 — **Dog Meeting** ‘Obedience’

April 16 — **Cat Meeting**

April 21 -- **Photography/Clothing Meeting**

April 21-22 -- ‘Cut Down A Tree’ for Earth Day

April 28 – Shutterbugs in the Garden-Wichita

April 29 – **Small Animal Weigh-In and tagging at the Morris County Fairgrounds**

April 30 – **Morris County 4-H Foundation Scholarship Deadline**

May 3 -- **Cloverbud Meeting**

May 12 — Harvey County Invitational 4-H Dog Show (Registration **Deadline May 7**)

May 15 – **Konley Harding Memorial Scholarship Deadline**

May 29 – June 1 – **Discovery Days**
(Registration & payment to Extension office **deadline April 15**)

June 3-6 – **Sunny Hills 4-H Camp (Entry form deadline May 3)**

June 21 — **Cloverbud Meeting**

June 19-22 - Kansas Range Youth Camp, Camp Mennoscah, Murdock, KS (Kingman County)
(Registration **Deadline May 15**)

June 22-23 -- Kansas 4-H Insect Spectacular - Sedgwick County Zoo

June 26-29 – Campference

July 1 -2 -- **North Central Horse Show, Salina.**
(Entry **deadline June 1**)

July 12-14 – **Tri-County Fair**

July 21-30 – **Morris County Fair**

September 7-16 – **Kansas State Fair**

LIVESTOCK EVENTS

March 31 -- Marion County Spring Beef Show

April 7 - Harvey County Spring Beef Show
(Registrations **due April 2**)

April 7 -- Wild Bill Beef Shoot-Out

April 7 — Harvey County 4-H Spring Beef Show

April 7 – 4-H Horse Achievement Level Riding Test Invitational-Wyandotte County Fairgrounds

April 14 – Central Kansas Classic in Salina

April 14 — Jefferson Spring Beef Show (Entry **deadline March 30**)

April 21 — Johnson County Spring Beef Show
(Pre-registration **due April 10**)

April 27 — Gary Fuller Spring Classic deadline

April 28 — 2018 Spring Livestock Day-Beef-Goats-Sheep in Alma, KS. (Pre-entry **deadline April 23**)

April 28 -- 2018 Cowley County Classic Beef Show

April 28 — 4-State Lookout Preview Show for Sheep and Goat Classes, Troy, KS (Entry **deadline April 20**)

April 28 — Jefferson Spring Poultry Show (Entry **deadline April 23**)

April 29 – **Small Animal Weigh-In and tagging at the Morris County Fairgrounds**

May 5-6 – Gary Fuller Spring Classic at the Lyon County Fairgrounds

May 12 — 3rd Annual Marshall County Spring Swine Show in Blue Rapids, KS. (Pre-registration is **due May 1**)

June 2 — Johnson County Spring Goat & Sheep Shows (Pre-registration **due May 20**)

June 3 – Johnson County Spring Swine Show
Pre-registration **due May 20**)

June 3 – Johnson County Spring Livestock-Bucket Calf Show (Pre-registration **due May 20**)

June 4-5 -- KSU Youth Horse Judging Camp, Advanced Section

June 6 -- KSU Youth Horse Judging Camp, Beginning Section

July 1-2 – North Central District Horse Show in Salina (Entry **deadline June 1**)


July 6-7 – Dr. Bob Hines Kansas Swine Classic

August 18-19 – State 4-H Livestock Sweepstakes

October 5-7 – Kansas Junior Livestock

April 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2 4-H Council Meeting 7 pm *Ambassador Meeting will follow	3	4	5 Cloverbud Meeting 6:30 pm	6	7
8	9	10	11	12	13	14 Poultry Mtg 2 pm
15 Dog Meeting "Obedience" 4 & 5 pm	16 Discovery Day Registration & Pymt to Office Deadline Cat Meeting - 6 pm	17	18	19	20	21 Photography Meeting 2 pm Clothing Mtg 3 pm
22	23	24	25	26	27	28
29 Small Animal Weigh-In & Tagging 4-6 pm	30 Morris County 4-H Foundation Scholarship Deadline					

APRIL 2018 4-H NEWSLETTER

Morris County

Flint Hills Extension District #13

Local Extension Office

Lori Bammerlin
Agent, Agriculture/4-H

Shandi Andres
Agent, Family & Consumer
Sciences/4-H

Lisa Palmer
Office Professional



Kansas State University
Agricultural Experiment
Station & Cooperative
Extension Service

K-State County Extension
Councils, Extension Districts
& U.S. Department of
Agriculture Cooperating

All Educational programs and Materials available
without Discrimination on the basis
of race, color, religion, national origin,
sex, age or disability.

K-STATE
Research and Extension



Flint Hills District

Courthouse – 501 West Main
Council Grove, KS 66846-1796
620-767-5136