

MORRIS COUNTY 4-H NEWS

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Stickers vs Ribbons

This year at the fair, we did ribbon stickers instead of the fabric ribbons. If you would like to exchange the stickers for the fabric ribbons, please bring them to the office by **Friday, August 10**.

Also, some livestock ribbon sheets weren't picked up at the fair. You can pick them up or exchange them for fabric ribbons if you'd like by **August 10th** as well.

2018 Kansas 4-H Horse Judging Contest

We had three 4-H members from the Flint Hills District attend the 2018 Kansas 4-H Horse Judging Contest. Good Job Castyn Andres, Mason Ellerman, and Gus Wainwright!



District Horse Show

We had four 4-H members attend the District Horse Show from the Flint Hills District. (Left to Right: Heather Patry, Michelle Patry, Ransom Tiffany, and Nichole Patry). Way to go guys!



SE Area Livestock Judging Contest

We had two 4-H members attend the SE Area Livestock Judging Contest. (Left to Right: Cassidy and Carissa Dalquest) Great job girls!



Fair Wrap-Up

The Fair Wrap-Up meeting will be held **Wednesday, August 8** at 7 pm at the Fair Grounds. Superintendents and anyone who wishes to give us some feedback on what went well and what didn't at this year's fair are welcome to attend.

4-H Council Meeting

The next 4-H Council meeting will be held on **Monday, August 20** in the Morris County Courthouse meeting room at 7:00 p.m.

Ambassador Meeting

The next Ambassador meeting will be held on **Monday, August 20** in the Courthouse meeting room following the 4-H Council meeting.

Featured Photo

The 4th annual Featured Photo that was selected at the Morris County Fair to hang in the Extension Office was taken by **Kallie Swisher** of the Neosho Valley 4-H Club.

Flint Hills District Website

If you haven't gone to our website in a while, you should take a look when you've got a minute. We have updated it and tried to make it more user-friendly. And a few photos have been added. We plan to keep it updated regularly. You can find it at: www.flinthills.k-state.edu

4-H News cont...

Here are a few Morris County 4-H Fair Winners/Results

2018 Tri-County Fair King and Queen

The Tri-County Fair crowned Hannah Stilwell, a member of our Willing Workers 4-H Club, as Queen and Spencer Riffel as King on Friday, July 13 in the evening. Runner up was Erin Jones of our Burdick Hustlers 4-H Club.



4-H Buyers Certificates

If you sold the grand champion or the reserve grand champion market animal at the Morris County Fair during the livestock premium sale, a buyer's certificate has been made for you to deliver. They are available in the Extension Office for pick up.

Round Robin and Livestock Judging Contest Results Available

If the participants in the Round Robin Showmanship Contest or the Livestock Judging Contest would like to see the scorecard results, they are available in the Extension Office. You can stop by the office or we can scan and email them to you upon your request.

4-H Talent Showcase Winners

Congratulations to **Morgan Poole** for her performance of the song "Who I Am" by Jessica Andrews winning this year's Talent Showcase.

Dining with Your Project Winners

We had 4 participants in the new Dining with Your Project event at the Morris County 4-H Fair this year. They had a great time coming up with a theme and incorporating their projects into this fun activity. The winners were **Samuel Barr**, Grand Champion and **Ella Kirk**, Reserve Grand Champion.



FCS Judging Contest Results

Castyn Andres won 2nd place in the Junior Division. **Morgan Poole** won first place and **Rylee Powell** came in second in the Senior Division. Good job girls!!

Photography Judging Contest Results

Congratulations to **Carissa Dalquest** and **Gavin Carson**, who tied for first place in the Junior Division. Second place winners, **Castyn Andres** and **Joey Andres**, also tied. Senior Division winners were **Jamie Beck**, first place, and **Avery Lee**, second place. Adult Division first place winner was Rocky Beck.

Livestock Judging Results

Congratulations to **Carissa Dalquest** for placing 1st, **Jace Goodman** for placing 2nd, and **Jayden Patry** for placing 3rd in the Junior Division of the Livestock Judging Contest. In the Senior Division, **Nichole Patry** placed 1st, **Heather Patry** placed 2nd, and **Colton Bacon** placed 3rd. Good job everyone!

Round Robin Showmanship Contest Results

The winners of the Junior Division in the Round Robin Contest were **Carissa Dalquest**, Grand Champion and **Kodi Downes** received Reserve Grand Champion. The Senior Division was led by **Wyatt Buchman** with Grand Champion, followed by **Nichole Patry** with Reserve Grand Champion. Great job gals and guys!

More to follow in next month's newsletter.

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## \*Pre-Entries

In order to exhibit projects at the Kansas State Fair, 4-Hers must be 9 years old by January 1, 2018. Livestock entries must have met nomination deadlines. For other projects, 4-Hers must receive a purple ribbon at the county fair and there must be a class available at the State Fair. **Even though exhibits may be eligible for the State Fair, they must be pre-entered in the Extension Office.**

\*Three visual arts exhibits will be selected at the county fair to represent Morris County at the State Fair. Even though these exhibits are selected at the county level, they still must be pre-entered. Visual arts entries are for display purposes only and will be given a participation ribbon; no premium money will be awarded.

### Please note the following entry deadlines:

**August 10:** All other 4-H State Fair pre-entries are due to the Extension Office by 5 pm. Demonstration, Fashion Revue, and Bread Sculpture entries must also be pre-entered and are due by **August 10** at 5 pm.

## Ticket Orders and Reservations

### Kansas State Fair Encampment Building Reservations

4-Hers, adult leaders, and those working with 4-H exhibits at the Kansas State Fair can stay in the Encampment Building on the fairgrounds. Space is not available for children under the age of 7. The cost is \$15 per person per night. Payment and reservations for bed space need to be made to the Extension Office by **August 8**.

### Advance Gate Tickets for the Kansas State Fair

4-H families may order youth and adult admission tickets in advance through the Extension Office. Orders and payment need to be turned into the Extension Office by **August 8**. 4-Hers exhibiting livestock, horses, or dogs can purchase parking lot hangtags.

2018 ticket prices are as follows:

Youth (ages 6-19) - \$3  
Adult (ages 13-59) - \$7  
Senior (ages 60 and over) - \$4

## Don't Forget About...

### New! County & State Fair Bread Sculptures Contest

The Kansas Wheat Commission has created a new contest for the 2018 fair season. So get creative and enter the Bread Sculpture contest! This is intended to be a county and state contest, with the county winner moving on to the State Fair. **But, individual entries can also be made at the State Fair.** The informational flyer can be found at <http://www.rrc.k-state.edu/judging/index.html> under the "Foods & Nutrition" section. ALL questions about this contest should be directed to [kswheat@kswheat.com](mailto:kswheat@kswheat.com) or [Nicole.Jaskoski@ks.gov](mailto:Nicole.Jaskoski@ks.gov).



*Open Class* participants must pre-enter online with the Kansas State fair no later than August 15.

*4-H winner* participants must pre-enter through the Extension Office by August 10.

### KS State Fair - 2018 Summer Ag Adventure Challenge

All Adventure sheets turned in by August 15 will receive a KSF Agriculture Fun Pack. Your name will also be put into a drawing for a free Kids Club ticket package to attend the 2018 Kansas State Fair. For more information go to our website at: <http://www.flinthills.k-state.edu/4-h/morris-county/fair/Statefair.html>

## Kansas State Fair Exhibits

Exhibits for the Kansas State Fair need to be brought to the Extension Office by **Thursday, September 6**. Food and horticulture items may be delivered to the office between 7:30 am and 8:30 am on **Friday, September 7**.

# Other Tid-Bits

## Record Books

Record books and pin applications are due in the Extension Office by **Monday, October 1**. Forms are online at: [www.flinthills.ksu.edu](http://www.flinthills.ksu.edu). As you are preparing your record books, please remember the following:

**\*Junior Division (7 & 8 Year Olds)** – When writing stories for your award applications, remember to include **two** stories. One story should be a general 4-H story that describes your 4-H year. The second story should be a project story that describes your project work throughout the year.

**\*Intermediate Division (9-13 Year Olds) and Senior Division (14 & Older)** – When writing your stories for your KAPs, remember that your story needs to be project specific. You may include information from your 4-H year as it relates to your project.

**\*Permanent Records** – Remember that the permanent record is a continuous document of the activities throughout your 4-H career. In other words, the current year's activities should be added to the previous year's document.

**\*Application Signatures** – Remember to have your award applications and pin applications signed by your club leaders and a parent/guardian.

**An order of assembly for record books is posted on our website.** If you have questions about completing record books, filling out pin award applications or what pin application you can apply for, please contact the Extension Office.

## 4-H Key Award

4-Hers who are 16 years old or older may apply for the 4-H Key Award. Requirements for the award include completing at least four years of 4-H work, being enrolled in the leadership project for at least four years, and fulfilling at least nine other requirements on the application. The application can be found on the Flint Hills District website at [flinthills.ksu.edu](http://flinthills.ksu.edu). Once at the website, click on the 4-H Youth Development tab on the left-hand side of the screen and then click on the Morris County Information tab. Applications are due **Monday, October 1**.

## Don't Forget about Other Forms

Also due on **October 1** are Club Books, Club Seal forms, nomination forms for Alumni of 4-H and Friend of 4-H.

## VIP

Well, it's about that time again this year; the dreaded volunteer process!! If you want to get started early, don't be afraid to ask, call, or e-mail us about getting you a renewal or a packet early. We will be happy to accommodate you! Everything needs to be completed **by November 1** to qualify as a leader volunteer. You can also find the information and forms on our website: [www.flinthills.ksu.edu](http://www.flinthills.ksu.edu)

## Fair Board Meetings

It has been voted on and approved that Fair Board meetings will be held on the **2nd Wednesday of every month at 7 pm** at the Fair Grounds Community Building.

## Courthouse will be Closed

Our office (and the Courthouse) will be closed on **Monday, September 3** for Labor Day.

We have been notified that the Courthouse is going to be closed on **Friday, September 14, 2018**, an unscheduled holiday. Since it will be closed that day, our office will also be closed.

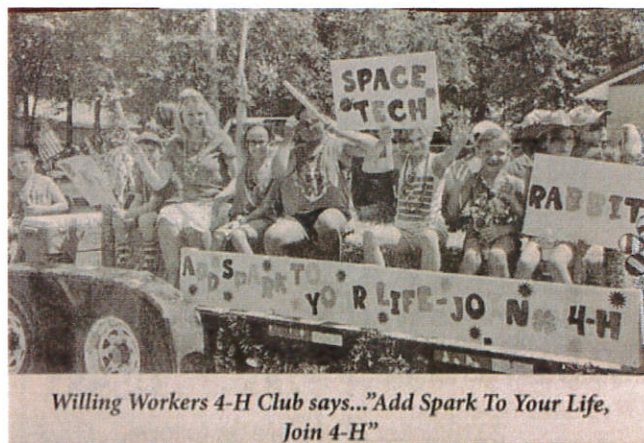
## Achievement Banquet

The annual 4-H Achievement Banquet will be held on **Saturday, November 10** in the Community Building at the Fairgrounds.

## Notecard Sets for Sale

The notecard sets we have had in our office since last winter are now on sale for half price: \$4 per set of 12 with envelopes. Please make checks payable to the Morris County 4-H Council. They would be great to use for 'thank you' cards, gifts, etc. There were given out last year at the Achievement Banquet with photos exhibited by our 4-H members at the 2017 Morris county Fair. We plan on doing the same thing again this year.

## White City Independence Day Parade



# Important Dates

**Extension Office Closed:** *Monday, September 3rd for Labor Day*  
*Friday, September 14th for Courthouse Training*

## 4-H EVENTS

- August 8 - State Fair advance tickets **due**
- August 10 - State Fair entries **due**
- August 18 - State 4-H Horticulture Judging Contest in Manhattan (**Contact Lori by August 8**)
- September 7-16 – **Kansas State Fair**
- October 1 - Record Books, Pin Applications, Key Award Applications, Club Books, Club Seal forms, Alumni of 4-H and Friend of 4-H nominations are all **due**
- November 10 - Achievement Banquet

## LIVESTOCK EVENTS

- August 18-19 – State 4-H Livestock Sweepstakes
- October 5-7 – (KJLS) Kansas Junior Livestock Show

## Contests and Events

### 2018 State 4-H Horticulture Judging Contest

This contest will be held on Saturday, August 18 in Manhattan, KS. It's being hosted by the Department of Horticulture, Forestry and Natural Resources. Resources are available on the State 4-H website at: <http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html>. Please contact Lori at the Extension Office (620-767-5136 or [bammerline@ksu.edu](mailto:bammerline@ksu.edu)) if you are interested in attending. You need to **contact her by August 8** if you plan on attending. She will get you registered.

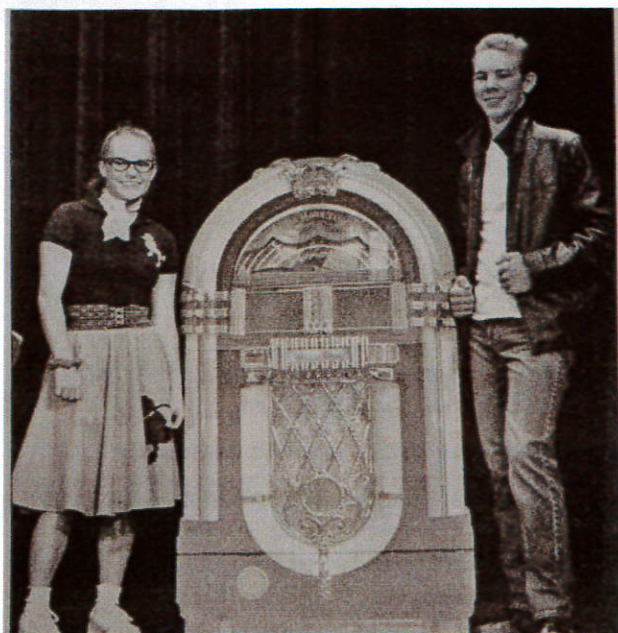
## Livestock Buyer's Thank You Gifts

The Fair Board is planning on having livestock buyer's thank you gifts in our office within the next two weeks. We will notify you when we have them, and you can come pick them up then.

# Pictures from the Fair



*Makenzie Downes and Carissa Dalquest show off the coloring sheets.*



**HOSTS WITH THE MOST** -- Jamie Beck and Matt Goeckel were the emcee's for last Tuesday's Fashion Revue at the Morris County Fair.



Herdsmanship goes to the Flint Hills 4-H Club



Larry Johnson, President of the Morris County 4-H Foundation awarded the 2018 scholarship winners their checks at the Morris County Fair.



MKC contributed \$1000 to the Morris County 4-H Council at the Fair. The generous donation was accepted by the Ambassadors.

# August 2018



| Sun                                                     | Mon                                                                      | Tue | Wed                                                                                                       | Thu                                      | Fri                                   | Sat                                                                                 |
|---------------------------------------------------------|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|
|                                                         |                                                                          |     | 1                                                                                                         | 2                                        | 3                                     | 4                                                                                   |
| 5                                                       | 6                                                                        | 7   | 8 State Fair<br>Encamp Bldg<br>Resvs & Adv Fair<br>Tickets Form Due<br>Fair Wrap-Up<br>Fairgrounds - 7 pm | 9                                        | 10 State Fair<br>Entries Due<br>Today | 11                                                                                  |
| 12                                                      | 13                                                                       | 14  | 15 Back To<br>School for<br>District 481                                                                  | 16 Back To<br>School for<br>District 417 | 17                                    | 18 Kansas 4-H<br>Livestock<br>Sweepstakes &<br>State 4-H<br>Horticulture<br>Judging |
| 19 Kansas 4-H<br>Livestock<br>Sweepstakes -<br>last day | 20 4-H Council<br>Meeting @ 7 PM<br>followed by<br>Ambassador<br>Meeting | 21  | 22                                                                                                        | 23                                       | 24                                    | 25                                                                                  |
| 26                                                      | 27                                                                       | 28  | 29                                                                                                        | 30                                       | 31                                    |                                                                                     |